

**WATER WELL RECORD (WWC-5)**

Plugged

KOLAR DOC ID \_\_\_\_\_ WELL ID \_\_\_\_\_

**LOCATION OF WATER WELL**

|          |  |           |  |          |  |           |        |          |   |   |   |
|----------|--|-----------|--|----------|--|-----------|--------|----------|---|---|---|
| County   |  | Section   |  | Township |  | Range     | E<br>W | Fraction | ¼ | ¼ | ¼ |
| Latitude |  | Longitude |  | Datum    |  | Elevation |        |          |   |   |   |

**WATER WELL OWNER**

|                                     |  |
|-------------------------------------|--|
| Name                                |  |
| Business                            |  |
| Address                             |  |
| Well location<br>at owner's address |  |

**WELL WATER USE**

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**WELL INFORMATION**

|                                            |     |
|--------------------------------------------|-----|
| Depth of well:                             | ft. |
| Dry well                                   |     |
| Static water level in well:                | ft. |
| measured below land surface on (mm/dd/yy): |     |
| measured above land surface on (mm/dd/yy): |     |

**PERMIT & ID NUMBERS (AS REQUIRED)**

|                                  |                       |
|----------------------------------|-----------------------|
| DWR Application No.:             |                       |
| KDHE / EPA Project Code:         |                       |
| Site Name:                       |                       |
| KDHE UIC Class V Form Completed: | Yes No                |
| County/Local Permit Required:    | Yes No                |
| Permit Obtained                  | Yes No Permit ID:     |
| Lease Name & Well #:             |                       |
| # of Bore Holes:                 | # of Dewatering Wells |

**CASING**

|                                                                                                                                                                          |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Type of blank casing used:                                                                                                                                               |            |
| Casing type details:                                                                                                                                                     |            |
| Blank casing diameter:                                                                                                                                                   | inches     |
| Was casing removed?                                                                                                                                                      | Yes No     |
| Top of casing currently                                                                                                                                                  | ft. ground |
| Reason required if top of casing is now less than 5 feet below ground surface for a hand dug well or less than 3 feet below ground surface for all other types of wells. |            |

**GROUT & PLUGGING MATERIALS**

| Grout or Plugging interval (ft.) |    | Material | Description |
|----------------------------------|----|----------|-------------|
| From                             | To |          |             |
|                                  |    |          |             |
|                                  |    |          |             |
|                                  |    |          |             |
|                                  |    |          |             |
|                                  |    |          |             |
|                                  |    |          |             |

**COMMENTS**

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**CONTRACTOR'S OR LANDOWNERS CERTIFICATION**

|                                                                                                                                                                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This water well was plugged under my jurisdiction and was completed on (mm/dd/yyyy) _____<br>and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____<br><br>This water well record was completed on (mm/dd/yyyy) _____ under the business name of _____<br>by (electronic signature) _____ |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Send one copy to WATER WELL OWNER and retain one for your records.



Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community

|  |                     |                                         |                                                                              |                     |                                       |
|--|---------------------|-----------------------------------------|------------------------------------------------------------------------------|---------------------|---------------------------------------|
|  | FIGURE: <b>1.0</b>  | FIGURE NAME: <b>WWCP Map For MW-15A</b> | <b>Spirit Aerosystems</b><br><b>3801 Oliver.</b><br><b>Wichita, KS 67210</b> | <br>1 in = 250 feet | <b>Legend</b><br>Plugged<br>Buildings |
|  | DATE: 03/05/2026    | PROJECT NUMBER: <b>A23125.00322.001</b> |                                                                              |                     |                                       |
|  | DRAWN BY: <b>AL</b> | PROJECT MANAGER: <b>AP</b>              |                                                                              |                     |                                       |