

WATER WELL RECORD (WWC5.2)

Constructed

KOLAR DOC ID _____ WELL ID _____

LOCATION OF WATER WELL

County		Section		Township		Range		E W	Fraction	¼	¼	¼
Latitude		Longitude				Datum			Elevation			

WATER WELL LOCATION

at owner's address

WATER WELL OWNER

Name	
Business	
Address	

PERMIT & ID NUMBERS (AS REQUIRED)

DWR Application No.: _____
 KDHE / EPA Project Code: _____
 Site Name: _____
 KDHE UIC Class V Form Completed: Yes No
 County/Local Permit Required? Yes No
 Permit Obtained? Yes No Permit ID: _____
 Oil/Gas Lease Name & Well #: _____

CONSTRUCTION

Casing: Height above land surface: _____ in.
 Is casing height less than 12 inches? Yes No

Blank Casing type: _____
 1st interval: _____ ft. to _____ ft.; Diameter _____ in.
 Casing Joint: : _____ Weight: _____ lbs/ft
 Wall thickness or gauge no.: _____
 2nd interval: _____ ft. to _____ ft.; Diameter _____ in.
 Casing Joint: : _____ Weight: _____ lbs/ft
 Wall thickness or gauge no.: _____
 3rd interval: _____ ft. to _____ ft.; Diameter _____ in.
 Casing Joint: : _____ Weight: _____ lbs/ft
 Wall thickness or gauge no.: _____

Screen / Perforation material: _____

Specify if other: _____

Screen / Perforation openings: _____

1st interval _____ ft. to _____ ft. Slot Size _____

2nd interval _____ ft. to _____ ft. Slot Size _____

3rd interval _____ ft. to _____ ft. Slot Size _____

WELL WATER USE

Additional info if required:

of Boreholes

of Dewatering Wells

COMPLETION

Depth of completed well: _____ ft.

Depth(s) groundwater encountered: Dry Well

(1) _____ ft.; (2) _____ ft.; (3) _____ ft.;

Static water level in well: _____ ft.

Date measured: _____

Measured from: Top of Casing or Ground Surface

Measured: Above or Below Land Surface

Estimated yield: _____ gpm

Pump Test Date: Water level was:

_____ ft. after _____ hours pumping _____ gpm

_____ ft. after _____ hours pumping _____ gpm

Pump Information:

Pump Installed? Yes No Date: _____

Pump Type: Horsepower: Volts:

Drop Pipe Diameter: in. Drop Pipe Length: ft.

Water well disinfected? Yes No

Date disinfected (mm/dd/yy): _____

CONSTRUCTION**Borehole interval:**

from _____ to _____ ft.

from _____ to _____ ft.

from _____ to _____ ft..

Borehole diameter:

_____ in.

_____ in.

_____ in.

Grout:

1st Interval: _____ ft. to _____ ft. Grout material: _____

2nd Interval: _____ ft. to _____ ft. Grout material: _____

3rd Interval: _____ ft. to _____ ft. Grout material: _____

Gravel pack:

Not Used

1st Interval: _____ ft. to _____ ft. Gravel Size: _____

2nd Interval: _____ ft. to _____ ft. Gravel Size: _____

3rd Interval: _____ ft. to _____ ft. Gravel Size: _____

DESIGNATED PERSON**WELL COMPLETION DATE****CONTRACTOR BUSINESS NAME**

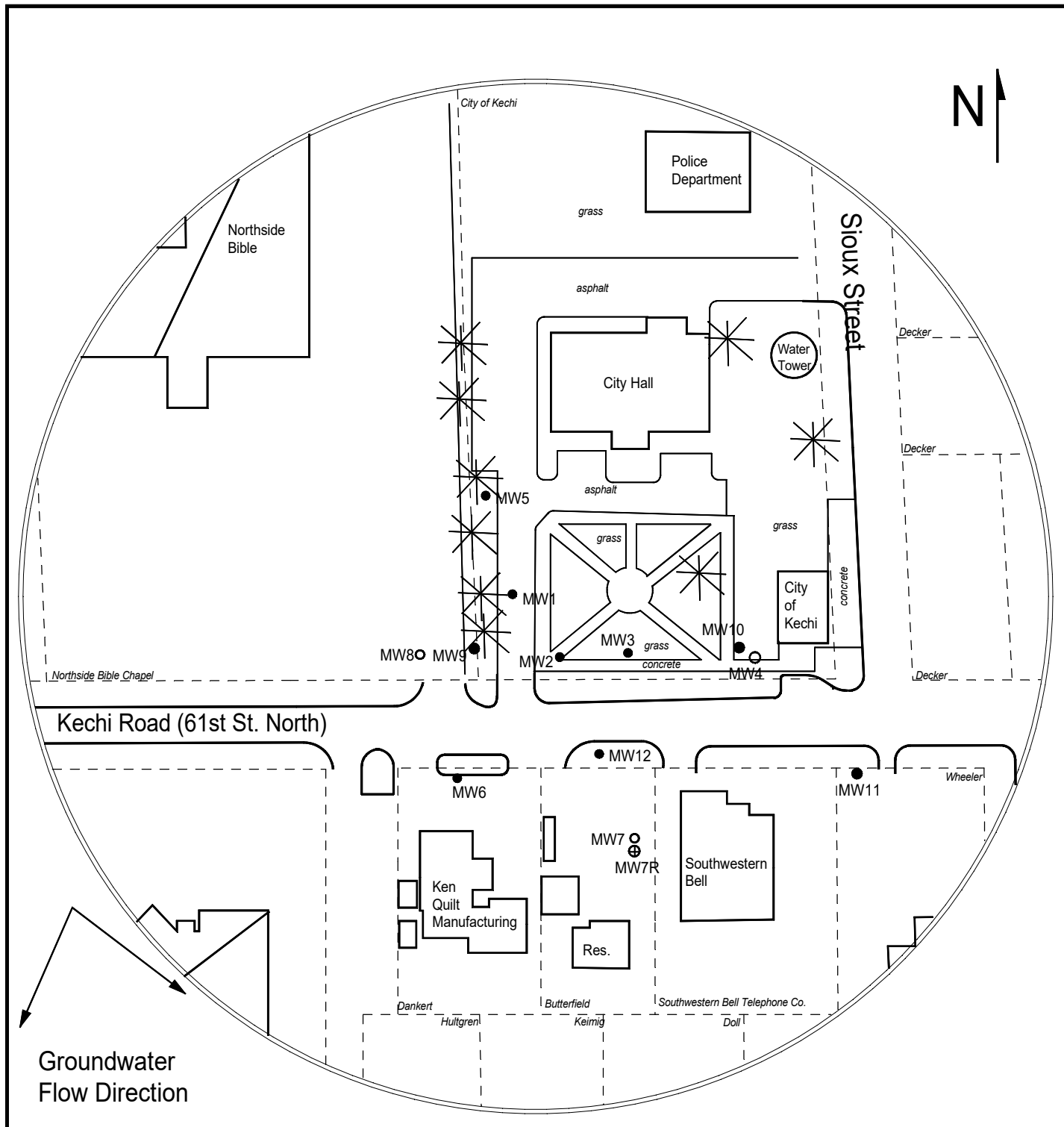


FIGURE 3 - 350 FT RADIUS AREA BASE MAP



1311 E 25th St. Suite B
Lawrence, KS 66046
785-841-8707 office

PROJECT:

Cook, Bill
4604 E. 61st
Kechi, KS
KDHE ID: U2-087-10628
Date: 9/18/25

0 100 ft

LEGEND:

- Approximate Location of Former UST Basin & Pump Island
- Building with Basement
- Approximate Location of Property Line
- Monitoring Well
- Proposed Monitoring Well
- Plugged Monitoring Well
- Proposed Soil Boring
- Tree
- Overhead Lines
- Gas (1.5 - 3 ft bgs)
- Water (2 - 6 ft bgs)
- Electric (2 - 6 ft bgs)
- Telephone (2 - 6 ft bgs)

NOTE: Utility depths and locations are approximate.
NOTE: SB7 & SB8 will be drilled for Hydrological Samples.

DENNIS L HANDKE

1820 NW 59th Terrace
TOPEKA, KANSAS 66618
785-286-4047 Home

Jess Chapman
Larsen & Associates
1311 E. 25th Street, Suite B
Lawrence, Kansas 66046

February 28, 2026

RE: Monitor Well Elevation Survey
4604 East 61st Street, Kechi, Kansas

Proj. 26-00C
Cook, Bill
KDHE ID U2-087-10628

Bench Mark: Chisled X on top of curb of the South end of the West edge of entrance to property.

Elev: 1394.12	North	33.56	West	776.47	(from SE Cor. Sec. 11-26-1E)
MW-7R	rim	1392.97	South	84.65	NE1/4,NW1/4,NE1/4,NE1/4 (Sec. 14-26-1E)
	top pipe	1392.65	West	682.24	Lat = 37.79559 Long = 97.28307

Elevation derived from existing project. NAVD 88.

Lat & Long derived from Valley Center 7.5 Quad Map WGS84.

If you have any questions, please feel free to call me. Thank you for the opportunity to be of service to you.

