WATER WELL RECORD (WWC5.2)

Constructed

KOLAR DOC ID 1930600 WELL ID

LOCATION OF WATER WELL

County	Sedgwick	Section	34	Township	27	Range	2 ✓E ☐W	Fraction	SE ¼ SE ¼ NW ¼
Latitude	37.658708	Longitude	-97.200072	Datum	WGS84	Elevation	1347		

WATER WELL LOCATION

☑ at owner's address

WATER WELL OWNER

Name	Willie Son
Business	
Address	1906 S Lynnrae St Wichita KS 67207

PERMIT & ID NUMBERS (AS REQUIRED)

DWR Application No.:

KDHE / EPA Project Code:

Site Name:

KDHE UIC Class V Form Completed: ☐ Yes ☐ No

County/Local Permit Required? ☐ Yes ☐ No

Permit Obtained? ✓ Yes ☐ No Permit ID: 658

Oil/Gas Lease Name & Well #:

CONSTRUCTION

Casing: Height above land surface: 12 in.

Is casing height less than 12 inches? ☐ Yes ☑ No

Blank Casing type: ThermalPlastic

1st interval: 0 ft. to 60 ft.; Diameter 5 in.

Casing Joint: : Glued Weight: lbs/ft

Wall thickness or gauge no.: SDR26

2nd interval: ft. to ft.; Diameter in.

Casing Joint: : Weight: lbs/ft

Wall thickness or gauge no.:

3rd interval: ft. to ft.; Diameter in.

Casing Joint: : Weight: lbs/ft

Wall thickness or gauge no.:

Screen / Perforation material: PVC

Specify if other:

Screen / Perforation openings: Saw cut

1st interval 60 ft. to 100 ft. Slot Size

2nd interval ft. to ft. Slot Size

3rd interval ft. to ft. Slot Size

WELL WATER USE

Domestic Lawn/Garden

Additional info if required:

# of Boreholes # of Dewatering Wells

COMPLETION

Depth of completed well: 100 ft.

Depth(s) groundwater encountered: ☐ Dry Well

(1) ft.; (2) ft.; (3) ft.;

Static water level in well: 20 ft.

Date measured: 03/18/2026

Measured from: ☐ Top of Casing or ☑ Ground Surface

Measured: ☐ Above or ☑ Below Land Surface

Estimated yield: 18 gpm

Pump Test Date: Water level was:

25 ft. after 1 hours pumping 25 gpm

ft. after hours pumping gpm

Pump Information:

Pump Installed? ✓ Yes ☐ No Date:

Pump Type: Horsepower: Volts:

Drop Pipe Diameter: in. Drop Pipe Length: ft.

Water well disinfected? ✓ Yes ☐ No

Date disinfected (mm/dd/yy): 03/18/2026

CONSTRUCTION

Borehole interval:

from 0 to 100 ft.

from to ft.

from to ft..

Borehole diameter:

12 in.

in.

in.

Grout:

1st Interval: 3 ft. to 24 ft. Grout material: Bentonite

2nd Interval: ft. to ft. Grout material:

3rd Interval: ft. to ft. Grout material:

Gravel pack: Not Used

1st Interval: 24 ft. to 100 ft. Gravel Size: ☐

2nd Interval: ft. to ft. Gravel Size: ☐

3rd Interval: ft. to ft. Gravel Size: ☐

DESIGNATED PERSON	Curtis Weninger	WELL COMPLETION DATE	03/18/2026
CONTRACTOR BUSINESS NAME	East Wichita Well & Pump Service LLC		

KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT
Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka KS 66612-1367

WATER WELL RECORD (WWC-5) Constructed KOLAR DOC ID 1930600 WELL ID

LOCATION OF WATER WELL

County	Sedgwick	Section	34	Township	27	Range	2 ☑E ☐W	Fraction	SE ¼ SE ¼ NW ¼		
Latitude	37.658708	Longitude	-97.200072	Datum	WGS84	Elevation	1347				
Well Owner	Willie Son	Well Owner Business									

NEAREST SOURCE OF POTENTIAL CONTAMINATION or ☐ No potential source of contamination within 100 ft.

Source: Watertight sewer lines	Source:
Distance from well (ft): 20 Direction from well: E	Distance from well (ft): Direction from well:
Source description:	Source description:
Required information for local entity? ☐ Yes ☐ No	Required information for local entity? ☐ Yes ☐ No

LITHOLOGIC LOG **AQUIFER, if known**

FROM	TO	LITHOLOGY
0	30	clay
30	80	shale,broken
80	100	limestone,fractured

COMMENTS

This water well was constructed ☐ reconstructed pursuant to the stated water well contractor's license and was completed on 03/18/2026. I certify that this record is true to the best of my knowledge and belief. This water well rcord was completed on 04/04/2026 under the business name of East Wichita Well & Pump Service LLC, KS Water Well Contractor's License No. 943 under the authority of the designated person as defined in K.A.R. 28-30-2(j) and signed and certified by the electronic signature of the designated person at its submittal: Curtis Weninger. Send one copy to the water well owner and the contractor should retain one copy.