WATER WELL RECORD (WWC5.2) Constructed KOLAR DOC ID 1932501 WELL ID

LOCATION OF WATER WELL

County	Barber	Section	33	Township	30	Range	11 ☐E ☑W	Fraction	SE ¼ SW ¼ NE ¼
Latitude	37.39241	Longitude	-98.525063	Datum	WGS84	Elevation	1785		

WATER WELL LOCATION ☐ at owner's address

from Isabel Rd and Cream Rd, East 3/4 mile, South 1/2 mile

WATER WELL OWNER

Name	Sam Keimig
Business	
Address	9220 NE Harvest Rd Isabel KS 67065

PERMIT & ID NUMBERS (AS REQUIRED)

DWR Application No.:

KDHE / EPA Project Code:

Site Name:

KDHE UIC Class V Form Completed: ☐ Yes ☐ No

County/Local Permit Required? ☐ Yes ☐ No

Permit Obtained? ☐ Yes ☑ No Permit ID:

Oil/Gas Lease Name & Well #:

CONSTRUCTION

Casing: Height above land surface: 28 in.

Is casing height less than 12 inches? ☐ Yes ☑ No

Blank Casing type: ThermalPlastic

1st interval: 0 ft. to 85 ft.; Diameter 5 in.

Casing Joint: : Glued Weight: 160 lbs/ft

Wall thickness or gauge no.:

2nd interval: ft. to ft.; Diameter in.

Casing Joint: : Weight: lbs/ft

Wall thickness or gauge no.:

3rd interval: ft. to ft.; Diameter in.

Casing Joint: : Weight: lbs/ft

Wall thickness or gauge no.:

Screen / Perforation material: PVC

Specify if other:

Screen / Perforation openings: Continuous slot (PVC)

1st interval 85 ft. to 105 ft. Slot Size 32 inches

2nd interval ft. to ft. Slot Size

3rd interval ft. to ft. Slot Size

WELL WATER USE

Domestic Livestock/Pasture

Additional info if required:

# of Boreholes # of Dewatering Wells

COMPLETION

Depth of completed well: 105 ft.

Depth(s) groundwater encountered: ☐ Dry Well

(1) ft.; (2) ft.; (3) ft.;

Static water level in well: 18 ft.

Date measured: 03/11/2026

Measured from: ✓ Top of Casing or ☐ Ground Surface

Measured: ☐ Above or ☑ Below Land Surface

Estimated yield: 25 gpm

Pump Test Date: Water level was:

ft. after hours pumping gpm

ft. after hours pumping gpm

Pump Information:

Pump Installed? ☐ Yes ☑ No Date:

Pump Type: Horsepower: Volts:

Drop Pipe Diameter: in. Drop Pipe Length: ft.

Water well disinfected? ✓ Yes ☐ No

Date disinfected (mm/dd/yy): 03/11/2026

CONSTRUCTION

Borehole interval:

from 0 to 105 ft.

from to ft.

from to ft..

Borehole diameter:

9.75 in.

in.

in.

Grout:

1st Interval: 0 ft. to 20 ft. Grout material: Bentonite

2nd Interval: ft. to ft. Grout material:

3rd Interval: ft. to ft. Grout material:

Gravel pack: Not Used

1st Interval: 20 ft. to 105 ft. Gravel Size: ☐

2nd Interval: ft. to ft. Gravel Size: ☐

3rd Interval: ft. to ft. Gravel Size: ☐

DESIGNATED PERSON Obe Brant **WELL COMPLETION DATE** 03/11/2026

CONTRACTOR BUSINESS NAME 4 Brothers LLC

KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT
Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka KS 66612-1367

WATER WELL RECORD (WWC-5) Constructed KOLAR DOC ID 1932501 WELL ID

LOCATION OF WATER WELL

County	Barber	Section	33	Township	30	Range	11 ☐E ✓W	Fraction	SE ¼ SW ¼ NE ¼
Latitude	37.39241	Longitude	-98.525063	Datum	WGS84	Elevation	1785		
Well Owner	Sam Keimig	Well Owner Business							

NEAREST SOURCE OF POTENTIAL CONTAMINATION or ✓ No potential source of contamination within 100 ft.

Source:	Source:
Distance from well (ft): Direction from well:	Distance from well (ft): Direction from well:
Source description:	Source description:
Required information for local entity? ☐ Yes ☐ No	Required information for local entity? ☐ Yes ☐ No

LITHOLOGIC LOG **AQUIFER, if known**

FROM	TO	LITHOLOGY
0	15	sand,medium
15	30	gravel,medium
30	45	sand,fine to medium
45	60	sand,fine
60	75	clay,tan
75	90	clay,sandy,tan
90	105	clay,red,firm

COMMENTS

This water well was constructed ☐ reconstructed pursuant to the stated water well contractor's license and was completed on 03/11/2026. I certify that this record is true to the best of my knowledge and belief. This water well rcord was completed on 04/07/2026 under the business name of 4 Brothers LLC, KS Water Well Contractor's License No. 845 under the authority of the designated person as defined in K.A.R. 28-30-2(j) and signed and certified by the electronic signature of the designated person at its submittal: Obe Brant. Send one copy to the water well owner and the contractor should retain one copy.