

**Notice:** Fill out COMPLETELY  
and return to Conservation Division at  
the address below within  
60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4

March 2009

Type or Print on this Form

Form must be Signed

All blanks must be Filled

OPERATOR: License #: \_\_\_\_\_

Name: \_\_\_\_\_

Address 1: \_\_\_\_\_

Address 2: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Type of Well: (Check one) ☐ Oil Well ☐ Gas Well ☐ OG ☐ D&A ☐ Cathodic☐ Water Supply Well ☐ Other: \_\_\_\_\_ ☐ SWD Permit #: \_\_\_\_\_☐ ENHR Permit #: \_\_\_\_\_ ☐ Gas Storage Permit #: \_\_\_\_\_Is ACO-1 filed? ☐ Yes ☐ No If not, is well log attached? ☐ Yes ☐ No

Producing Formation(s): List All (If needed attach another sheet)

\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - \_\_\_\_\_

Spot Description: \_\_\_\_\_

\_\_\_\_ - \_\_\_\_ - \_\_\_\_ Sec. \_\_\_\_ Twp. \_\_\_\_ S. R. \_\_\_\_ ☐ East ☐ West\_\_\_\_\_ Feet from ☐ North / ☐ South Line of Section\_\_\_\_\_ Feet from ☐ East / ☐ West Line of Section

Footages Calculated from Nearest Outside Section Corner:

☐ NE ☐ NW ☐ SE ☐ SW

County: \_\_\_\_\_

Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_

Date Well Completed: \_\_\_\_\_

The plugging proposal was approved on: \_\_\_\_\_ (Date)

by: \_\_\_\_\_ (KCC District Agent's Name)

Plugging Commenced: \_\_\_\_\_

Plugging Completed: \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |         | Casing Record (Surface, Conductor & Production) |      |               |            |
|---------------------------|---------|-------------------------------------------------|------|---------------|------------|
| Formation                 | Content | Casing                                          | Size | Setting Depth | Pulled Out |
|                           |         |                                                 |      |               |            |
|                           |         |                                                 |      |               |            |
|                           |         |                                                 |      |               |            |
|                           |         |                                                 |      |               |            |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugging Contractor License #: \_\_\_\_\_ Name: \_\_\_\_\_

Address 1: \_\_\_\_\_ Address 2: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_

Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Name of Party Responsible for Plugging Fees: \_\_\_\_\_

State of \_\_\_\_\_ County, \_\_\_\_\_, ss.

\_\_\_\_\_  
(Print Name) ☐ Employee of Operator or ☐ Operator on above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Submitted Electronically



1013 240th AVENUE • HAYS, KANSAS 67601 • 785-621-2135

4388

Date 4-8-26

CHARGE TO: Bowman oil Company  
ADDRESS \_\_\_\_\_  
R/A SOURCE NO. \_\_\_\_\_ CUSTOMER ORDER NO. Verbal ow  
LEASE AND WELL NO. DG Young No 2 FIELD \_\_\_\_\_  
NEAREST TOWN Palco COUNTY Graham STATE Kansas  
SPOT LOCATION \_\_\_\_\_ SEC. 9535 TWP. 95 RANGE 21W  
ZERO \_\_\_\_\_ CASING SIZE \_\_\_\_\_ WEIGHT \_\_\_\_\_  
CUSTOMER'S T.D. \_\_\_\_\_ LOG-TECH TD \_\_\_\_\_ FLUID LEVEL \_\_\_\_\_  
ENGINEER S. Alcorn OPERATOR R. Rollis

| PERFORATING                  |           |      |             |             |           |  |
|------------------------------|-----------|------|-------------|-------------|-----------|--|
| Description                  | No. Shots | From | Depth To    | Amount      |           |  |
| <u>Perforate 3 1/2 1 x 2</u> | <u>2</u>  |      | <u>2050</u> | <u>1500</u> | <u>00</u> |  |
| <u>1 x 2</u>                 | <u>2</u>  |      | <u>1900</u> | <u>1500</u> | <u>00</u> |  |
| <u>1 x 2</u>                 | <u>2</u>  |      | <u>1075</u> | <u>1500</u> | <u>00</u> |  |
| <u>1 x 2</u>                 | <u>2</u>  |      | <u>200</u>  | <u>1500</u> | <u>00</u> |  |
|                              |           |      |             |             |           |  |
|                              |           |      |             |             |           |  |
|                              |           |      |             |             |           |  |
|                              |           |      |             |             |           |  |

| DEPTH AND OPERATIONS CHARGES |      |          |              |              |        |  |
|------------------------------|------|----------|--------------|--------------|--------|--|
| Description                  | From | Depth To | Total No. Pt | Price Per Pt | Amount |  |
|                              |      |          |              |              |        |  |
|                              |      |          |              |              |        |  |
|                              |      |          |              |              |        |  |
|                              |      |          |              |              |        |  |
|                              |      |          |              |              |        |  |
|                              |      |          |              |              |        |  |
|                              |      |          |              |              |        |  |
|                              |      |          |              |              |        |  |
|                              |      |          |              |              |        |  |

| MISCELLANEOUS  |          |             |           |
|----------------|----------|-------------|-----------|
| Description    | Quantity | Amount      |           |
| Service Charge |          | <u>1500</u> | <u>00</u> |
| T.J.           |          |             |           |
| A.O.L.         |          |             |           |
| S.J.           |          |             |           |
| F.J.           | T.W.T.   |             |           |

PRICES SUBJECT TO CORRECTION BY BILLING DEPARTMENT

RECEIVED THE ABOVE SERVICES ACCORDING TO THE TERMS AND CONDITIONS SPECIFIED ON THE REVERSE SIDE TO WHICH WE HEREBY AGREE.

Customer Signature

Date

..... Sub Total

..... Tax

..... Total

|             |           |
|-------------|-----------|
| <u>7500</u> | <u>00</u> |
|             |           |
|             |           |
|             |           |
|             |           |
|             |           |



# QUALITY OILWELL CEMENTING, INC.

Federal Tax I.D.# 20-2886107

Phone 785-483-1071  
Cell 785-324-1041

Home Office P.O. Box 32 Russell, KS 67665

No. 4802

|                                          |      |          |                   |                                      |                                                                                                                                          |             |        |
|------------------------------------------|------|----------|-------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------|
| Date <u>4-8-26</u>                       | Sec. | Twp.     | Range             | County <u>ROOKS</u>                  | State <u>KC</u>                                                                                                                          | On Location | Finish |
|                                          |      |          |                   | Location <u>PALCO 15 SW 15 1/2 E</u> |                                                                                                                                          |             |        |
| Lease <u>DEYOUNG</u>                     |      |          | Well No. <u>2</u> |                                      | Owner                                                                                                                                    |             |        |
| Contractor <u>Eddie</u>                  |      |          |                   |                                      | To Quality Oilwell Cementing, Inc.                                                                                                       |             |        |
| Type Job                                 |      |          |                   |                                      | You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. |             |        |
| Hole Size                                |      |          | T.D.              |                                      | Charge To <u>Bowman Oil Co.</u>                                                                                                          |             |        |
| Csg. <u>5 1/2</u>                        |      |          | Depth             |                                      | Street                                                                                                                                   |             |        |
| Tbg. Size <u>2 3/8</u>                   |      |          | Depth             |                                      | City State                                                                                                                               |             |        |
| Tool                                     |      |          | Depth             |                                      | The above was done to satisfaction and supervision of owner agent or contractor.                                                         |             |        |
| Cement Left in Csg.                      |      |          | Shoe Joint        |                                      | Cement Amount Ordered <u>600# 6 1/2 40-7</u>                                                                                             |             |        |
| Meas Line                                |      |          | Displace          |                                      | <u>1000 # Halls</u>                                                                                                                      |             |        |
| <b>EQUIPMENT</b>                         |      |          |                   |                                      | Common                                                                                                                                   |             |        |
| Pumptrk <u>5</u>                         | No.  | Cementer | <u>Bill</u>       |                                      | Poz. Mix                                                                                                                                 |             |        |
|                                          |      | Helper   |                   |                                      |                                                                                                                                          |             |        |
| Bulktrk <u>3</u>                         | No.  | Driver   | <u>Joe</u>        |                                      | Gel.                                                                                                                                     |             |        |
|                                          |      | Driver   |                   |                                      |                                                                                                                                          |             |        |
| Bulktrk <u>21</u>                        | No.  | Driver   | <u>JUSTIN</u>     |                                      | Calcium                                                                                                                                  |             |        |
|                                          |      | Driver   |                   |                                      |                                                                                                                                          |             |        |
| <b>JOB SERVICES &amp; REMARKS</b>        |      |          |                   |                                      | Hulls                                                                                                                                    |             |        |
| Remarks:                                 |      |          |                   |                                      | Salt                                                                                                                                     |             |        |
| Rat Hole                                 |      |          |                   |                                      | Flowseal                                                                                                                                 |             |        |
| Mouse Hole                               |      |          |                   |                                      | Kol-Seal                                                                                                                                 |             |        |
| Centralizers                             |      |          |                   |                                      | Mud CLR 48                                                                                                                               |             |        |
| Baskets                                  |      |          |                   |                                      | CFL-117 or CD110 CAF 38                                                                                                                  |             |        |
| D/V or Port Collar                       |      |          |                   |                                      | Sand                                                                                                                                     |             |        |
| <u>3607 - 25# F/W 25# w/ 200 # Halls</u> |      |          |                   |                                      | Handling                                                                                                                                 |             |        |
| <u>2825 - 100# w/ 200 # Halls</u>        |      |          |                   |                                      | Mileage                                                                                                                                  |             |        |
| <u>1825 - 100# w/ 200 # Halls</u>        |      |          |                   |                                      | <b>FLOAT EQUIPMENT</b>                                                                                                                   |             |        |
| <u>825 - CIRC w/ 8 SPY</u>               |      |          |                   |                                      | Guide Shoe                                                                                                                               |             |        |
|                                          |      |          |                   |                                      | Centralizer                                                                                                                              |             |        |
|                                          |      |          |                   |                                      | Baskets                                                                                                                                  |             |        |
| <u>Top off 20#</u>                       |      |          |                   |                                      | AFU Inserts                                                                                                                              |             |        |
| <u>Backside 5# 300 #</u>                 |      |          |                   |                                      | Float Shoe                                                                                                                               |             |        |
|                                          |      |          |                   |                                      | Latch Down                                                                                                                               |             |        |
| <u>Used 385#</u>                         |      |          |                   |                                      | Pumptrk Charge                                                                                                                           |             |        |
| <u>600 # Halls</u>                       |      |          |                   |                                      | Mileage                                                                                                                                  |             |        |
|                                          |      |          |                   |                                      | Tax                                                                                                                                      |             |        |
|                                          |      |          |                   |                                      | Discount                                                                                                                                 |             |        |
| X Signature <u>Don Bowman</u>            |      |          |                   |                                      | Total Charge                                                                                                                             |             |        |