KOLAR Document ID: 1949544

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# 5144
Name: Mull Drilling Company, Inc.
Address 1: 1700 N WATERFRONT PKWY BLDG 1200
Address 2:
City: WICHITA State: KS Zip: 67206 + 6637
Contact Person: Bryan Neuhaus
Phone: (316) 264-6366
Contact Person Email: bryan@mullcompanies.com
Field Contact Person: Kyle Randa
Field Contact Person Phone: (785) 798-0591

API No. 15- 15-101-20969-00-00
Spot Description:
__ - SE - NW - NW Sec. 9 Twp. 17 S. R. 28 ☐ E ☑ W
990 feet from ☑ N / ☐ S Line of Section
990 feet from ☐ E / ☑ W Line of Section
GPS Location: Lat: (e.g. xx.xxxxx) , Long: (e.g. -xxx.xxxxx)
Datum: ☐ NAD27 ☐ NAD83 ☐ WGS84
County: Lane Elevation: ☐ GL ☐ KB
Lease Name: GRAEFF Well #: 1
Well Type: *(check one)* ☑ Oil ☐ Gas ☐ OG ☐ WSW ☐ Other:
☐ SWD Permit #: ☐ ENHR Permit #:
☐ Gas Storage Permit #:
Spud Date: 05/11/1984 Date Shut-In: 06/01/2019

	Conductor	Surface	Production	Intermediate	Liner	Tubing
Size	N/A	8.625	5.5	N/A	N/A	N/A
Setting Depth		345	4580			
Amount of Cement		250	175			
Top of Cement		0	3587			
Bottom of Cement		345	4580			

Casing Fluid Level from Surface: 3670 How Determined? acoustic gun Date: 05/13/2026
Casing Squeeze(s): ___ (top) to ___ (bottom) w / ___ sacks of cement, ___ (top) to ___ (bottom) w / ___ sacks of cement. Date:
Do you have a valid Oil & Gas Lease? ☑ Yes ☐ No
Depth and Type: ☐ Junk in Hole at ___ (depth) ☐ Tools in Hole at ___ (depth) Casing Leaks: ☐ Yes ☐ No Depth of casing leak(s):
Type Completion: ☐ ALT. I ☑ ALT. II Depth of: ☐ DV Tool: ___ (depth) w / ___ sacks of cement ☐ Port Collar: ___ (depth) w / ___ sack of cement
Packer Type: Size: Inch Set at: Feet
Total Depth: 4591 Plug Back Depth: Plug Back Method:

Geological Date:

Formation Name	Formation Top	Formation Base	Completion Information
1. Lansing KC	At: 3968	to 4305 Feet	Perforation Interval 4154 to 4160 Feet or Open Hole Interval ___ to ___ Feet
2. Pleasanton	At: 4306	to 4336 Feet	Perforation Interval 4318 to 4322 Feet or Open Hole Interval ___ to ___ Feet

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

***Do NOT Write in This Space* - KCC USE ONLY**

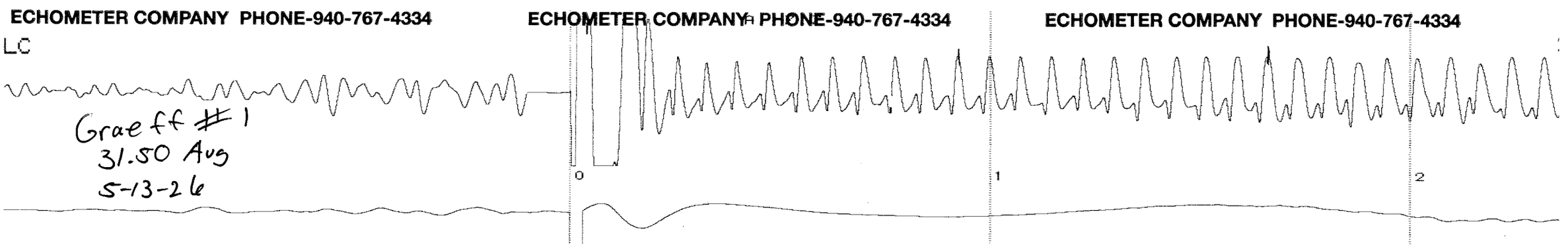
Date Tested: Results: Date Plugged: Date Repaired: Date Put Back in Service:

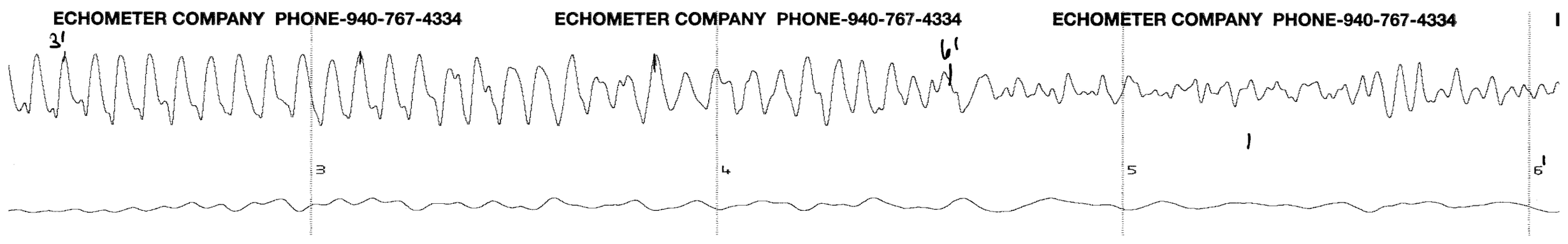
Review Completed by: Michael Maier Comments:
TA Approved: ☑ Yes ☐ Denied Date: 05/26/2026

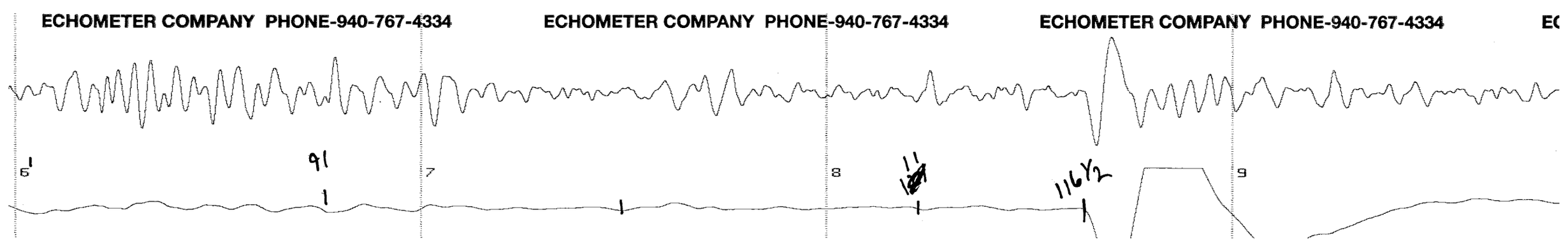
Mail to the Appropriate KCC Conservation Office:



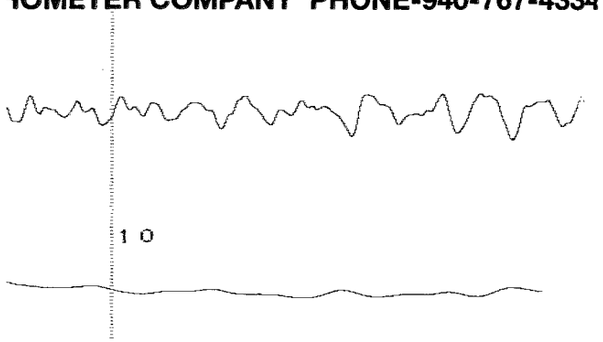
KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250


ECHOMETER COMPANY PHONE-940-767-4334
ECHOMETER COMPANY PHONE-940-767-4334
ECHOMETER COMPANY PHONE-940-767-4334
LC
Graeff #1
31.50 Avg
5-13-26
0
1
2


ECHOMETER COMPANY PHONE-940-767-4334
ECHOMETER COMPANY PHONE-940-767-4334
ECHOMETER COMPANY PHONE-940-767-4334
3'
6'
3
4
5
6'


ECHOMETER COMPANY PHONE-940-767-4334
ECHOMETER COMPANY PHONE-940-767-4334
ECHOMETER COMPANY PHONE-940-767-4334
6
91
7
8
11
116 Y2
9

HOMETER COMPANY PHONE-940-767-4334



Conservation Division
District Office No. 1
210 E. Frontview, Suite A
Dodge City, KS 67801

Kansas
Corporation Commission

Phone: 620-682-7933
http://kcc.ks.gov/

Andrew J. French, Chairperson
Dwight D. Keen, Commissioner
Annie Kuether, Commissioner

Laura Kelly, Governor

05/26/2026

Bryan Neuhaus
Mull Drilling Company, Inc.
1700 N WATERFRONT PKWY BLDG 1200
WICHITA, KS 67206-6637

Re: Temporary Abandonment
API 15-101-20969-00-00
GRAEFF 1
NW/4 Sec.09-17S-28W
Lane County, Kansas

Dear Bryan Neuhaus:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/26/2027.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/26/2027.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"