KOLAR Document ID: 1956980

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# 5047
Name: Rupe Oil Company, Inc.
Address 1: PO BOX 783010
Address 2:
City: WICHITA State: KS Zip: 67278 + 3010
Contact Person: Teresa Fox
Phone: (316) 364-3559
Contact Person Email: greenizfox@aol.com
Field Contact Person:
Field Contact Person Phone: ( )

API No. 15- 15-155-21577-00-00
Spot Description:
SE SW NW SE Sec. 7 Twp. 25 S. R. 5 ☐ E ☑ W
1649 feet from ☐ N / ☑ S Line of Section
2157 feet from ☑ E / ☐ W Line of Section
GPS Location: Lat: (e.g. xx.xxxxx) , Long: (e.g. -xxx.xxxxx)
Datum: ☐ NAD27 ☐ NAD83 ☐ WGS84
County: Reno Elevation: ☐ GL ☐ KB
Lease Name: RED JAW Well #: 1
Well Type: *(check one)* ☐ Oil ☑ Gas ☐ OG ☐ WSW ☐ Other:
☐ SWD Permit #: ☐ ENHR Permit #:
☐ Gas Storage Permit #:
Spud Date: 08/17/2011 Date Shut-In: 03/31/2025

	Conductor	Surface	Production	Intermediate	Liner	Tubing
Size	NA	8.6250	5.5000	NA	NA	NA
Setting Depth		261	3996			
Amount of Cement		250	200			
Top of Cement		NA	NA			
Bottom of Cement		NA	NA			

Casing Fluid Level from Surface: 2944 How Determined? Echometer fluid level shot Date: 06/04/2026
Casing Squeeze(s): _____ (top) to _____ (bottom) w / _____ sacks of cement, _____ (top) to _____ (bottom) w / _____ sacks of cement. Date:
Do you have a valid Oil & Gas Lease? ☑ Yes ☐ No
Depth and Type: ☐ Junk in Hole at _____ (depth) ☐ Tools in Hole at _____ (depth) Casing Leaks: ☐ Yes ☐ No Depth of casing leak(s):
Type Completion: ☑ ALT. I ☐ ALT. II Depth of: ☐ DV Tool: _____ (depth) w / _____ sacks of cement ☐ Port Collar: _____ (depth) w / _____ sack of cement
Packer Type: Size: Inch Set at: Feet
Total Depth: 4000 Plug Back Depth: Plug Back Method:

Geological Date:

Formation Name	Formation Top	Formation Base	Completion Information
1.	At:	to Feet	Perforation Interval 3448 to 3454 Feet or Open Hole Interval to Feet
2.	At:	to Feet	Perforation Interval to Feet or Open Hole Interval to Feet

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

***Do NOT Write in This Space* - KCC USE ONLY**
Date Tested: Results: Date Plugged: Date Repaired: Date Put Back in Service:
Review Completed by: Virgil Clothier Comments:
TA Approved: ☑ Yes ☐ Denied Date: 06/05/2026

Mail to the Appropriate KCC Conservation Office:



KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

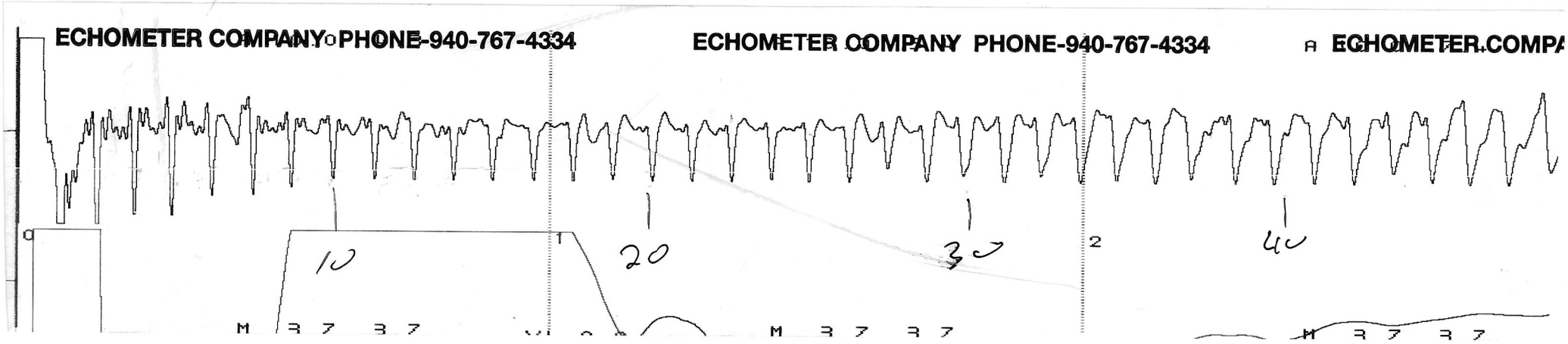
940-767-4334 ECHOMETER COMPANY PHONE-940-767-4334 ECHOMETER COMPANY PHONE-940-767-4334

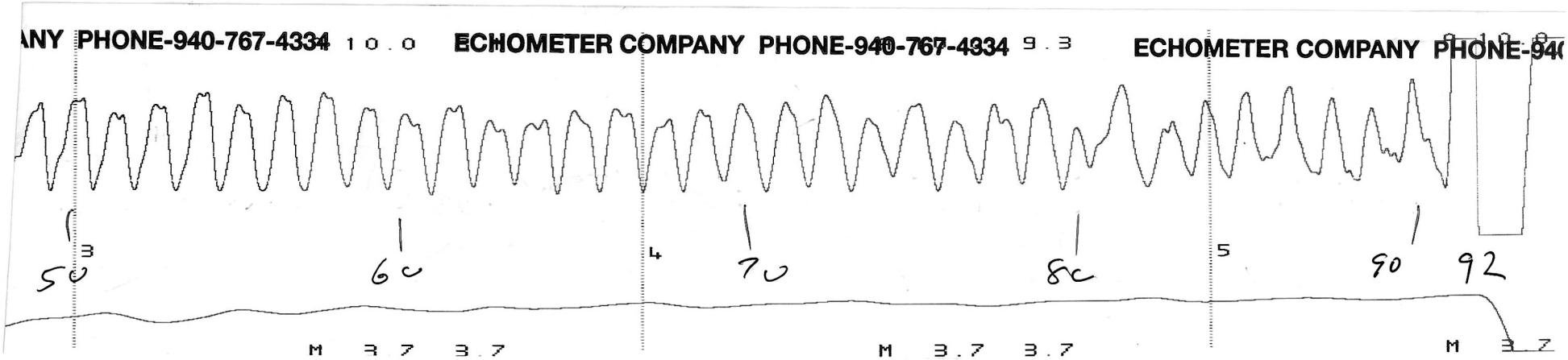
WELL Red Jaw #1
CASING PRESSURE 700 PSI
ΔP
ΔT
PRODUCTION RATE

JOINTS TO LIQUID 92
DISTANCE TO LIQUID 2944
PBHP
SBHP
PROD RATE EFF, %
MAX PRODUCTION

06/04/2026 14:35:45
QUIET WELL
UPPER COLLARS A: 10.0
P-P 0.011 mV

LIQUID LEVEL M: 3.7
P-P 2.01 mV





Conservation Division
District Office No. 2
3450 N. Rock Road
Building 600, Suite 601
Wichita, KS 67226

Kansas
Corporation Commission

Phone: 316-337-7400
http://kcc.ks.gov/

Andrew J. French, Chairperson
Dwight D. Keen, Commissioner
Annie Kuether, Commissioner

Laura Kelly, Governor

06/05/2026

Teresa Fox
Rupe Oil Company, Inc.
PO BOX 783010
WICHITA, KS 67278-3010

Re: Temporary Abandonment
API 15-155-21577-00-00
RED JAW 1
SE/4 Sec.07-25S-05W
Reno County, Kansas

Dear Teresa Fox:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/05/2027.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/05/2027.

You may contact me at the number above if you have questions.

Very truly yours,

Virgil Clothier"