WATER WELL RECORD (WWC5.2) Constructed KOLAR DOC ID 1949263 WELL ID

LOCATION OF WATER WELL

County	Harper	Section	3	Township	31	Range	7 ☐E ☑W	Fraction	NE ¼ NW ¼ NW ¼
Latitude	37.383174	Longitude	-98.073992	Datum	WGS84	Elevation	1582		

WATER WELL LOCATION ☐ at owner's address

At the Duquoin Elevator, K-14 and Harper/Kingman County Line.

WATER WELL OWNER

Name	
Business	Anthony Farmers COOP
Address	PO Box 111 Anthony KS 67003

PERMIT & ID NUMBERS (AS REQUIRED)

DWR Application No.:

KDHE / EPA Project Code:

Site Name:

KDHE UIC Class V Form Completed: ☐ Yes ☐ No

County/Local Permit Required? ☐ Yes ☐ No

Permit Obtained? ☐ Yes ☑ No Permit ID:

Oil/Gas Lease Name & Well #:

CONSTRUCTION

Casing: Height above land surface: 24 in.

Is casing height less than 12 inches? ☐ Yes ☑ No

Blank Casing type: ThermalPlastic

1st interval: 0 ft. to 45 ft.; Diameter 5 in.

Casing Joint: : Glued Weight: 160 lbs/ft

Wall thickness or gauge no.: SDR-26

2nd interval: ft. to ft.; Diameter in.

Casing Joint: : Weight: lbs/ft

Wall thickness or gauge no.:

3rd interval: ft. to ft.; Diameter in.

Casing Joint: : Weight: lbs/ft

Wall thickness or gauge no.:

Screen / Perforation material: PVC

Specify if other:

Screen / Perforation openings: Continuous slot (PVC)

1st interval 45 ft. to 65 ft. Slot Size

2nd interval ft. to ft. Slot Size

3rd interval ft. to ft. Slot Size

WELL WATER USE

Domestic Household

Additional info if required:

# of Boreholes # of Dewatering Wells

COMPLETION

Depth of completed well: 65 ft.

Depth(s) groundwater encountered: ☐ Dry Well

(1) ft.; (2) ft.; (3) ft.;

Static water level in well: 23 ft.

Date measured: 05/14/2026

Measured from: ✓ Top of Casing or ☐ Ground Surface

Measured: ☐ Above or ☑ Below Land Surface

Estimated yield: 25 gpm

Pump Test Date: Water level was:

ft. after hours pumping gpm

ft. after hours pumping gpm

Pump Information:

Pump Installed? ☐ Yes ☑ No Date:

Pump Type: Horsepower: Volts:

Drop Pipe Diameter: in. Drop Pipe Length: ft.

Water well disinfected? ✓ Yes ☐ No

Date disinfected (mm/dd/yy): 05/14/2026

CONSTRUCTION

Borehole interval:

from 0 to 65 ft.

from to ft.

from to ft..

Borehole diameter:

9 in.

in.

in.

Grout:

1st Interval: 0 ft. to 25 ft. Grout material: Bentonite

2nd Interval: ft. to ft. Grout material:

3rd Interval: ft. to ft. Grout material:

Gravel pack: Not Used

1st Interval: 25 ft. to 65 ft. Gravel Size: ☐

2nd Interval: ft. to ft. Gravel Size: ☐

3rd Interval: ft. to ft. Gravel Size: ☐

DESIGNATED PERSON Mitchell Hall **WELL COMPLETION DATE** 05/14/2026

CONTRACTOR BUSINESS NAME H20 Drilling

KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT
Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka KS 66612-1367

WATER WELL RECORD (WWC-5) Constructed KOLAR DOC ID 1949263 WELL ID

LOCATION OF WATER WELL

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Well Owner		Well Owner Business	Anthony Farmers COOP						

NEAREST SOURCE OF POTENTIAL CONTAMINATION or ☐ No potential source of contamination within 100 ft.

Source: Abandoned water well	Source:
Distance from well (ft): 90 Direction from well: W	Distance from well (ft): Direction from well:
Source description:	Source description:
Required information for local entity? ☐ Yes ☐ No	Required information for local entity? ☐ Yes ☐ No

LITHOLOGIC LOG **AQUIFER, if known**

FROM	TO	LITHOLOGY
0	3	topsoil
3	5	clay,red,hard
5	8	clay,gravelly,other,yellow
8	15	sand,fine
15	40	sand,medium to coarse
40	62	sand,fine to medium,weakly cemented
62	65	shale,moderately weathered,hard

COMMENTS

This water well was constructed ☐ reconstructed pursuant to the stated water well contractor's license and was completed on 05/14/2026. I certify that this record is true to the best of my knowledge and belief. This water well rcord was completed on 05/27/2026 under the business name of H20 Drilling, KS Water Well Contractor's License No. 860 under the authority of the designated person as defined in K.A.R. 28-30-2(j) and signed and certified by the electronic signature of the designated person at its submittal: Mitchell Hall. Send one copy to the water well owner and the contractor should retain one copy.