WATER WELL RECORD (WWC5.2) Constructed KOLAR DOC ID 1903732 WELL ID

LOCATION OF WATER WELL

County	Kingman	Section	16	Township	30	Range	7 ☐E ☑W	Fraction	NE ¼ SW ¼ NW ¼
Latitude	37.438273	Longitude	-98.096391	Datum	WGS84	Elevation	1453		

WATER WELL LOCATION ☐ at owner's address

KS Hwy 14 at Rago, South of the Chicaskia River, 1000 ft and West into the property.

WATER WELL OWNER

Name	Steve Simon
Business	
Address	6042 N Ridge Rd Maize Kar 67101

PERMIT & ID NUMBERS (AS REQUIRED)

DWR Application No.: _____

KDHE / EPA Project Code: _____

Site Name: _____

KDHE UIC Class V Form Completed: ☐ Yes ☐ No

County/Local Permit Required? ☐ Yes ☐ No

Permit Obtained? ✓ Yes ☐ No Permit ID: 24-185

Oil/Gas Lease Name & Well #: _____

CONSTRUCTION

Casing: Height above land surface: 24 in.

Is casing height less than 12 inches? ☐ Yes ☑ No

Blank Casing type: ThermalPlastic

1st interval: 0 ft. to 20 ft.; Diameter 5 in.

Casing Joint: : Glued Weight: 160 lbs/ft

Wall thickness or gauge no.: SDR-26

2nd interval: ____ ft. to ____ ft.; Diameter ____ in.

Casing Joint: : _____ Weight: ____ lbs/ft

Wall thickness or gauge no.: _____

3rd interval: ____ ft. to ____ ft.; Diameter ____ in.

Casing Joint: : _____ Weight: ____ lbs/ft

Wall thickness or gauge no.: _____

Screen / Perforation material: PVC

Specify if other: _____

Screen / Perforation openings: Continuous slot (PVC)

1st interval 20 ft. to 60 ft. Slot Size .01 inches

2nd interval ____ ft. to ____ ft. Slot Size ____

3rd interval ____ ft. to ____ ft. Slot Size ____

WELL WATER USE

Domestic Livestock/Pasture

Additional info if required:

# of Boreholes # of Dewatering Wells

COMPLETION

Depth of completed well: 60 ft.

Depth(s) groundwater encountered: ☐ Dry Well

(1) ____ ft.; (2) ____ ft.; (3) ____ ft.;

Static water level in well: 10 ft.

Date measured: 03/06/2026

Measured from: ✓ Top of Casing or ☐ Ground Surface

Measured: ☐ Above or ☑ Below Land Surface

Estimated yield: 2 gpm

Pump Test Date: Water level was:

____ ft. after ____ hours pumping ____ gpm

____ ft. after ____ hours pumping ____ gpm

Pump Information:

Pump Installed? ☐ Yes ☑ No Date:

Pump Type: Horsepower: Volts:

Drop Pipe Diameter: in. Drop Pipe Length: ft.

Water well disinfected? ✓ Yes ☐ No

Date disinfected (mm/dd/yy): 03/06/2026

CONSTRUCTION

Borehole interval:

from 0 to 60 ft.

from ____ to ____ ft.

from ____ to ____ ft..

Borehole diameter:

9 in.

____ in.

____ in.

Grout:

1st Interval: 0 ft. to 20 ft. Grout material: Bentonite

2nd Interval: ____ ft. to ____ ft. Grout material: _____

3rd Interval: ____ ft. to ____ ft. Grout material: _____

Gravel pack: Not Used

1st Interval: ____ ft. to ____ ft. Gravel Size: _____ ☑

2nd Interval: ____ ft. to ____ ft. Gravel Size: _____ ☐

3rd Interval: ____ ft. to ____ ft. Gravel Size: _____ ☐

DESIGNATED PERSON Mitchell Hall **WELL COMPLETION DATE** 03/06/2026

CONTRACTOR BUSINESS NAME H20 Drilling

KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT
Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka KS 66612-1367

WATER WELL RECORD (WWC-5) Constructed KOLAR DOC ID 1903732 WELL ID

LOCATION OF WATER WELL

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Well Owner	Steve Simon	Well Owner Business							

NEAREST SOURCE OF POTENTIAL CONTAMINATION or ✓ No potential source of contamination within 100 ft.

Source:	Source:
Distance from well (ft): Direction from well:	Distance from well (ft): Direction from well:
Source description:	Source description:
Required information for local entity? ☐ Yes ☐ No	Required information for local entity? ☐ Yes ☐ No

LITHOLOGIC LOG **AQUIFER, if known**

FROM	TO	LITHOLOGY
0	5	sand,very fine
5	10	clay
10	20	gravel,fine to medium
20	60	clay-fat,red,Sticky

COMMENTS

This water well was constructed ☐ reconstructed pursuant to the stated water well contractor's license and was completed on 03/06/2026. I certify that this record is true to the best of my knowledge and belief. This water well rcord was completed on 05/27/2026 under the business name of H20 Drilling, KS Water Well Contractor's License No. 860 under the authority of the designated person as defined in K.A.R. 28-30-2(j) and signed and certified by the electronic signature of the designated person at its submittal: Mitchell Hall. Send one copy to the water well owner and the contractor should retain one copy.