KOLAR Document ID: 1946056

WATER WELL RECORD (WWC5.2)

Constructed

KOLAR DOC ID 1946056 WELL ID MW16

LOCATION OF WATER WELL

County	Kingman	Section	5	Township	28	Range	7 ☐E ☑W	Fraction	NE ¼ NE ¼ NE ¼
Latitude	37.64661	Longitude	-98.10066	Datum	WGS84	Elevation	1530		

WATER WELL LOCATION

☐ at owner's address

~115ft W-SW of 858 E. D Ave, Kingman, KS

WATER WELL OWNER

Name	
Business	Whites King Co., Inc
Address	858 E. D Ave Kingman KS 67068

PERMIT & ID NUMBERS (AS REQUIRED)

DWR Application No.:

KDHE / EPA Project Code: U2-048-15350

Site Name: White's Foodline

KDHE UIC Class V Form Completed: ☐ Yes ☐ No

County/Local Permit Required? ☐ Yes ☐ No

Permit Obtained? ☐ Yes ☐ No Permit ID:

Oil/Gas Lease Name & Well #:

CONSTRUCTION

Casing: Height above land surface: -3.24 in.

Is casing height less than 12 inches? ✓ Yes ☐ No

Blank Casing type: ThermalPlastic

1st interval: 0 ft. to 3.5 ft.; Diameter 2 in.

Casing Joint: : Threaded Weight: lbs/ft

Wall thickness or gauge no.: 0.154"

2nd interval: ft. to ft.; Diameter in.

Casing Joint: : Weight: lbs/ft

Wall thickness or gauge no.:

3rd interval: ft. to ft.; Diameter in.

Casing Joint: : Weight: lbs/ft

Wall thickness or gauge no.:

Screen / Perforation material: PVC

Specify if other:

Screen / Perforation openings: Mill slot

1st interval 3.5 ft. to 13.5 ft. Slot Size

2nd interval ft. to ft. Slot Size

3rd interval ft. to ft. Slot Size

WELL WATER USE

Environmental Remediation / Monitoring Monitoring

Additional info if required:

# of Boreholes # of Dewatering Wells

COMPLETION

Depth of completed well: 13.5 ft.

Depth(s) groundwater encountered: ☐ Dry Well

(1) ft.; (2) ft.; (3) ft.;

Static water level in well: 2.9 ft.

Date measured: 04/15/2026

Measured from: ✓ Top of Casing or ☐ Ground Surface

Measured: ☐ Above or ☑ Below Land Surface

Estimated yield: gpm

Pump Test Date: Water level was:

ft. after hours pumping gpm

ft. after hours pumping gpm

Pump Information:

Pump Installed? ☐ Yes ☑ No Date:

Pump Type: Horsepower: Volts:

Drop Pipe Diameter: in. Drop Pipe Length: ft.

Water well disinfected? ☐ Yes ☐ No

Date disinfected (mm/dd/yy):

CONSTRUCTION

Borehole interval:

from 0 to 13.5 ft.

from to ft.

from to ft..

Borehole diameter:

7.25 in.

in.

in.

Grout:

1st Interval: 0 ft. to 1 ft. Grout material: Cement

2nd Interval: 1 ft. to 1.5 ft. Grout material: Bentonite

3rd Interval: ft. to ft. Grout material:

Gravel pack: Not Used

1st Interval: 1.5 ft. to 13.! ft. Gravel Size: ☐

2nd Interval: ft. to ft. Gravel Size: ☐

3rd Interval: ft. to ft. Gravel Size: ☐

DESIGNATED PERSON Colin Groves

WELL COMPLETION DATE 02/25/2026

CONTRACTOR BUSINESS NAME Larsen And Associates

KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT
Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka KS 66612-1367

WATER WELL RECORD (WWC-5) Constructed KOLAR DOC ID 1946056 WELL ID MW16

LOCATION OF WATER WELL

County	Kingman	Section	5	Township	28	Range	7 ☐E ☑W	Fraction	NE ¼ NE ¼ NE ¼		
Latitude	37.64661	Longitude	-98.10066	Datum	WGS84	Elevation	1530				
Well Owner		Well Owner Business	Whites King Co., Inc								

NEAREST SOURCE OF POTENTIAL CONTAMINATION or ☐ No potential source of contamination within 100 ft.

Source:	Source:
Distance from well (ft): Direction from well:	Distance from well (ft): Direction from well:
Source description:	Source description:
Required information for local entity? ☐ Yes ☐ No	Required information for local entity? ☐ Yes ☐ No

LITHOLOGIC LOG **AQUIFER, if known**

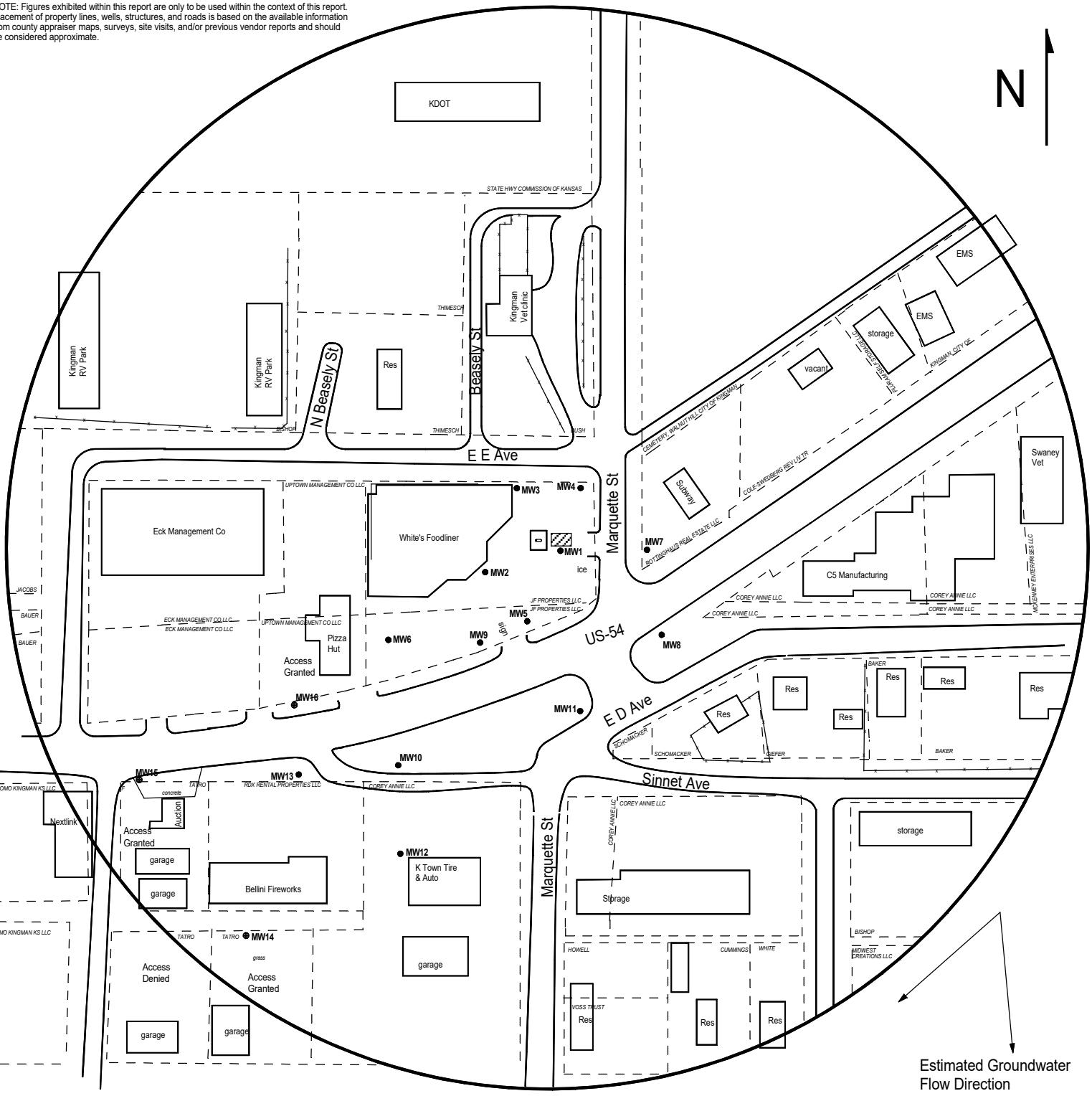
FROM	TO	LITHOLOGY
0	2	sand,fine to coarse
2	13.5	sandstone,unknown

COMMENTS

When it is time to plug and abandon this well, KDHE must be contacted to determine proper methods.

This water well was constructed ☐ reconstructed pursuant to the stated water well contractor's license and was completed on 02/25/2026 . I certify that this record is true to the best of my knowledge and belief. This water well rcord was completed on 05/21/2026 under the business name of Larsen And Associates , KS Water Well Contractor's License No. 757 under the authority of the designated person as defined in K.A.R. 28-30-2(j) and signed and certified by the electronic signature of the designated person at its submittal: Colin Groves . Send one copy to the water well owner and the contractor should retain one copy.

NOTE: Figures exhibited within this report are only to be used within the context of this report. Placement of property lines, wells, structures, and roads is based on the available information from county appraiser maps, surveys, site visits, and/or previous vendor reports and should be considered approximate.



LEGEND:

- Approximate Location of Active UST Basin and Pump Island
- Existing Monitoring Well
- New Monitoring Well (Installed 5/28-29/25)

larsen & ASSOCIATES, INC.

1311 E 25th St., Suite B, Lawrence, KS 66046
Office: (785) 841-8707

PROJECT:

White's Foodline
858 E. D Avenue,
Kingman, KS
KDHE ID: U2-048-15350
Date: 6/17/25

0 100 feet

DENNIS L HANDKE

1820 NW 59th Terrace
TOPEKA, KANSAS 66618
785-286-4047 Home

March 21, 2026

Jess Chapman
Larsen & Associates
1311 E. 25th Street, Suite B
Lawrence, Kansas 66046

RE: Monitor Well Elevation Survey
858 E. D Avenue, Kingman, Kansas

Proj. 26-00G
White's Foodline
KDHE ID U4-048-15350

Bench Mark: Chisled Sq. on center of North Hdwl of RCB under US-54 Hwy South of the building.

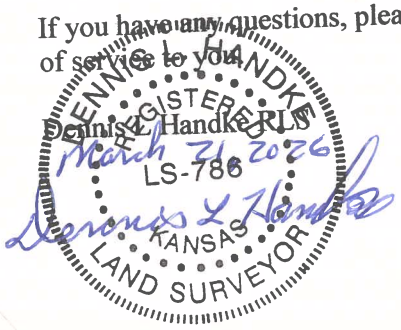
Elev: 1529.83 South 21.12 West 161.06 (from SE Cor. Sec. 32-27-7W)

MW-14	rim	1525.84	South 360.93	SE1/4,NE1/4,NE1/4,NE1/4 (Sec. 5-28-7W)
	top pipe	1525.44	West 452.58	Lat = 37.64584 Long = 98.10085
MW-15	rim	1526.78	South 185.61	NW1/4,NE1/4,NE1/4,NE1/4 (Sec. 5-28-7W)
	top pipe	1526.48	West 614.65	Lat = 37.64632 Long = 98.10140
MW-16	rim	1529.13	South 79.02	NW1/4,NE1/4,NE1/4,NE1/4 (Sec. 5-28-7W)
	top pipe	1528.86	West 480.12	Lat = 37.64661 Long = 98.10066

Elevation derived from existing project. NAVD 88

Lat & Long derived from Kingman 7.5 Quad Map WGS84

If you have any questions, please feel free to call me. Thank you for the opportunity to be of service to you.



Dennis L Handke RLS
March 21 2026
Dennis L Handke