**WATER WELL RECORD** (WWC5.2) Constructed KOLAR DOC ID 1948681 WELL ID

**LOCATION OF WATER WELL**

| County | Kingman | Section | 23 | Township | 30 | Range | 6 ☐E ☑W | Fraction | NW ¼ NW ¼ SW ¼ |
|---|---|---|---|---|---|---|---|---|---|
| Latitude | 37.42116 | Longitude | -97.95311 | Datum | WGS84 | Elevation | 1364 | | |

**WATER WELL LOCATION** ☐ at owner's address

1.5 miles S of SE 140th, 2 miles W of SE 110 Ave

**WATER WELL OWNER**

| | |
|---|---|
| Name | Jay Storey |
| Business | |
| Address | 5600 SW Butler Rd<br>Andover KS 67002 |

**PERMIT & ID NUMBERS (AS REQUIRED)**

DWR Application No.: _____

KDHE / EPA Project Code: _____

Site Name: _____

KDHE UIC Class V Form Completed: ☐ Yes ☐ No

County/Local Permit Required? ☐ Yes ☐ No

Permit Obtained? ☐ Yes ☑ No Permit ID:

Oil/Gas Lease Name & Well #: _____

**CONSTRUCTION**

**Casing:** Height above land surface: 24 in.

Is casing height less than 12 inches? ☐ Yes ☑ No

Blank Casing type: ThermalPlastic

1st interval: 0 ft. to 20 ft.; Diameter 5 in.

Casing Joint: : Glued Weight: ____ lbs/ft

Wall thickness or gauge no.: .214

2nd interval: ____ ft. to ____ ft.; Diameter ____ in.

Casing Joint: : _____ Weight: ____ lbs/ft

Wall thickness or gauge no.: _____

3rd interval: ____ ft. to ____ ft.; Diameter in.

Casing Joint: : _____ Weight: ____ lbs/ft

Wall thickness or gauge no.: _____

**Screen / Perforation material:** PVC

Specify if other: _____

Screen / Perforation openings: Mill slot

1st interval 20 ft. to 40 ft. Slot Size ____ ____

2nd interval ____ ft. to ____ ft. Slot Size ____ ____

3rd interval ____ ft. to ____ ft. Slot Size ____ ____

**WELL WATER USE**

TestWell

Additional info if required:

# of Boreholes # of Dewatering Wells

**COMPLETION**

Depth of completed well: 40 ft.

Depth(s) groundwater encountered: ☐ Dry Well

(1) ____ ft.; (2) ____ ft.; (3) ____ ft.;

Static water level in well: 23 ft.

Date measured: 04/20/2026

Measured from: ☐ Top of Casing or ☑ Ground Surface

Measured: ☐ Above or ☑ Below Land Surface

Estimated yield: ____ gpm

Pump Test Date: Water level was:

____ ft. after ____ hours pumping ____ gpm

____ ft. after ____ hours pumping ____ gpm

**Pump Information:**

Pump Installed? ☐ Yes ☑ No Date:

Pump Type: Horsepower: Volts:

Drop Pipe Diameter: in. Drop Pipe Length: ft.

Water well disinfected? ☐ Yes ☐ No

Date disinfected (mm/dd/yy): _____

**CONSTRUCTION**

**Borehole interval:**

from 0 to 40 ft.

from ____ to ____ ft.

from ____ to ____ ft..

**Borehole diameter:**

10 in.

____ in.

____ in.

**Grout:**

1st Interval: 0 ft. to 20 ft. Grout material: Bentonite

2nd Interval: ____ ft. to ____ ft. Grout material: _____

3rd Interval: ____ ft. to ____ ft. Grout material: _____

**Gravel pack:** Not Used

1st Interval: 20 ft. to 40 ft. Gravel Size: _____ ☐

2nd Interval: ____ ft. to ____ ft. Gravel Size: _____ ☐

3rd Interval: ____ ft. to ____ ft. Gravel Size: _____ ☐

**DESIGNATED PERSON** Jerad Stroot **WELL COMPLETION DATE** 04/17/2026

**CONTRACTOR BUSINESS NAME** Premier Pump & Well Service, Inc. #238



KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT
Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka KS 66612-1367

**WATER WELL RECORD** (WWC-5) Constructed KOLAR DOC ID 1948681 WELL ID

**LOCATION OF WATER WELL**

| County | Kingman | Section | 23 | Township | 30 | Range | 6 ☐E ☑W | Fraction | NW ¼ NW ¼ SW ¼ |
|---|---|---|---|---|---|---|---|---|---|
| Latitude | 37.42116 | Longitude | -97.95311 | Datum | WGS84 | Elevation | 1364 | | |
| Well Owner | Jay Storey | Well Owner Business | | | | | | | |

**NEAREST SOURCE OF POTENTIAL CONTAMINATION** or ✓ No potential source of contamination within 100 ft.

| | |
|---|---|
| Source: | Source: |
| Distance from well (ft): Direction from well: | Distance from well (ft): Direction from well: |
| Source description: | Source description: |
| Required information for local entity? ☐ Yes ☐ No | Required information for local entity? ☐ Yes ☐ No |

**LITHOLOGIC LOG** **AQUIFER, if known**

| FROM | TO | LITHOLOGY |
|---|---|---|
| 0 | 1 | topsoil,sandy |
| 1 | 18 | sand,fine,tan |
| 18 | 34 | sand,fine,gray |
| 34 | 38 | shale,unknown,red,loose |
| 38 | 40 | shale,unknown,red,hard |
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**COMMENTS**

This water well was constructed ☐ reconstructed pursuant to the stated water well contractor's license and was completed on 04/17/2026. I certify that this record is true to the best of my knowledge and belief. This water well rcord was completed on 06/01/2026 under the business name of Premier Pump & Well Service, Inc. #238, KS Water Well Contractor's License No. 238 under the authority of the designated person as defined in K.A.R. 28-30-2(j) and signed and certified by the electronic signature of the designated person at its submittal: Jerad Stroot. Send one copy to the water well owner and the contractor should retain one copy.



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K.S.A. 82a-1212
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