WATER WELL RECORD (WWC5.2) Constructed KOLAR DOC ID 1956657 WELL ID

LOCATION OF WATER WELL

County	Sumner	Section	22	Township	30	Range	4 ☐E ☑W	Fraction	NE ¼ SW ¼ SW ¼
Latitude	37.419152	Longitude	-97.747044	Datum	WGS84	Elevation	1467		

WATER WELL LOCATION ☐ at owner's address

SW 1/4, 22-T30S-R4W

WATER WELL OWNER

Name	
Business	Sumner Co., KS
Address	202 W Spring Ave Conway Springs KS 67031

PERMIT & ID NUMBERS (AS REQUIRED)

DWR Application No.:

KDHE / EPA Project Code:

Site Name:

KDHE UIC Class V Form Completed: ☐ Yes ☐ No

County/Local Permit Required? ☐ Yes ☐ No

Permit Obtained? ☐ Yes ☐ No Permit ID:

Oil/Gas Lease Name & Well #:

CONSTRUCTION

Casing: Height above land surface: 24 in.

Is casing height less than 12 inches? ☐ Yes ☑ No

Blank Casing type: ThermalPlastic

1st interval: 0 ft. to 46 ft.; Diameter 5 in.

Casing Joint: : Glued Weight: 2.359 lbs/ft

Wall thickness or gauge no.: .214

2nd interval: ft. to ft.; Diameter in.

Casing Joint: : Weight: lbs/ft

Wall thickness or gauge no.:

3rd interval: ft. to ft.; Diameter in.

Casing Joint: : Weight: lbs/ft

Wall thickness or gauge no.:

Screen / Perforation material: PVC

Specify if other:

Screen / Perforation openings: Continuous slot (PVC)

1st interval 46 ft. to 66 ft. Slot Size .032 inches

2nd interval ft. to ft. Slot Size

3rd interval ft. to ft. Slot Size

WELL WATER USE

TestWell

Additional info if required:

# of Boreholes # of Dewatering Wells

COMPLETION

Depth of completed well: 66 ft.

Depth(s) groundwater encountered: ☐ Dry Well

(1) ft.; (2) ft.; (3) ft.;

Static water level in well: 36 ft.

Date measured: 05/06/2026

Measured from: ✓ Top of Casing or ☐ Ground Surface

Measured: ☐ Above or ☑ Below Land Surface

Estimated yield: gpm

Pump Test Date: Water level was:

ft. after hours pumping gpm

ft. after hours pumping gpm

Pump Information:

Pump Installed? ☐ Yes ☑ No Date:

Pump Type: Horsepower: Volts:

Drop Pipe Diameter: in. Drop Pipe Length: ft.

Water well disinfected? ☐ Yes ☐ No

Date disinfected (mm/dd/yy):

CONSTRUCTION

Borehole interval:

from 0 to 66 ft.

from to ft.

from to ft..

Borehole diameter:

10 in.

in.

in.

Grout:

1st Interval: 0 ft. to 37 ft. Grout material: Bentonite

2nd Interval: ft. to ft. Grout material:

3rd Interval: ft. to ft. Grout material:

Gravel pack: Not Used

1st Interval: 37 ft. to 66 ft. Gravel Size: 0 ☐

2nd Interval: ft. to ft. Gravel Size: ☐

3rd Interval: ft. to ft. Gravel Size: ☐

DESIGNATED PERSON Douglas Miller **WELL COMPLETION DATE** 05/06/2026

CONTRACTOR BUSINESS NAME Charles Sargent Irrigation, Inc. D/B/A Sargent Drilling #946

WATER WELL RECORD (WWC-5) Constructed KOLAR DOC ID 1956657 WELL ID

LOCATION OF WATER WELL

County	Sumner	Section	22	Township	30	Range	4 ☐E ☑W	Fraction	NE ¼ SW ¼ SW ¼
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Well Owner		Well Owner Business	Sumner Co., KS						

NEAREST SOURCE OF POTENTIAL CONTAMINATION or ✓ No potential source of contamination within 100 ft.

Source:	Source:
Distance from well (ft): Direction from well:	Distance from well (ft): Direction from well:
Source description:	Source description:
Required information for local entity? ☐ Yes ☐ No	Required information for local entity? ☐ Yes ☐ No

LITHOLOGIC LOG **AQUIFER, if known**

FROM	TO	LITHOLOGY
0	2	topsoil,gray
2	6	clay,red
6	10	sand,fine to medium,gray
10	20	sand & gravel,fine to coarse,gray
20	40	sand & gravel,fine to coarse,gray
40	60	sand & gravel,fine to coarse,gray,with clay streaks
60	66	sand & gravel,fine to coarse,gray

COMMENTS

This water well was constructed ☐ reconstructed pursuant to the stated water well contractor's license and was completed on 05/06/2026 . I certify that this record is true to the best of my knowledge and belief. This water well rcord was completed on 06/03/2026 under the business name of Charles Sargent Irrigation, Inc. D/B/A Sa, KS Water Well Contractor's License No. 946 under the authority of the designated person as defined in K.A.R. 28-30-2(j) and signed and certified by the electronic signature of the designated person at its submittal: Douglas Miller . Send one copy to the water well owner and the contractor should retain one copy.