

WATER WELL RECORD (WWC5.2)

Constructed

KOLAR DOC ID _____ WELL ID _____

LOCATION OF WATER WELL

| | | | | | | | |
|----------|-----------|----------|-----------|--------------------------------------|---|---|---|
| County | Section | Township | Range | ^E / _W Fraction | ¼ | ¼ | ¼ |
| Latitude | Longitude | Datum | Elevation | | | | |

WATER WELL LOCATION at owner's address

WATER WELL OWNER

| | |
|----------|--|
| Name | |
| Business | |
| Address | |

PERMIT & ID NUMBERS (AS REQUIRED)

DWR Application No.: _____
 KDHE / EPA Project Code: _____
 Site Name: _____
 KDHE UIC Class V Form Completed: Yes No
 County/Local Permit Required? Yes No
 Permit Obtained? Yes No Permit ID: _____
 Oil/Gas Lease Name & Well #: _____

CONSTRUCTION

Casing: Height above land surface: _____ in.
 Is casing height less than 12 inches? Yes No

Blank Casing type: _____
 1st interval: _____ ft. to _____ ft.; Diameter _____ in.
 Casing Joint: : _____ Weight: _____ lbs/ft
 Wall thickness or gauge no.: _____
 2nd interval: _____ ft. to _____ ft.; Diameter _____ in.
 Casing Joint: : _____ Weight: _____ lbs/ft
 Wall thickness or gauge no.: _____
 3rd interval: _____ ft. to _____ ft.; Diameter _____ in.
 Casing Joint: : _____ Weight: _____ lbs/ft
 Wall thickness or gauge no.: _____

Screen / Perforation material: _____
 Specify if other: _____
 Screen / Perforation openings: _____
 1st interval _____ ft. to _____ ft. Slot Size _____
 2nd interval _____ ft. to _____ ft. Slot Size _____
 3rd interval _____ ft. to _____ ft. Slot Size _____

DESIGNATED PERSON

CONTRACTOR BUSINESS NAME

WELL WATER USE

Additional info if required:
 # of Boreholes _____ # of Dewatering Wells _____

COMPLETION

Depth of completed well: _____ ft.
 Depth(s) groundwater encountered: Dry Well
 (1) _____ ft.; (2) _____ ft.; (3) _____ ft.;
 Static water level in well: _____ ft.
 Date measured: _____
 Measured from: Top of Casing or Ground Surface
 Measured: Above or Below Land Surface

Estimated yield: _____ gpm
 Pump Test Date: Water level was:
 _____ ft. after _____ hours pumping _____ gpm
 _____ ft. after _____ hours pumping _____ gpm

Pump Information:

Pump Installed? Yes No Date: _____
 Pump Type: _____ Horsepower: _____ Volts: _____
 Drop Pipe Diameter: _____ in. Drop Pipe Length: _____ ft.
 Water well disinfected? Yes No
 Date disinfected (mm/dd/yy): _____

CONSTRUCTION

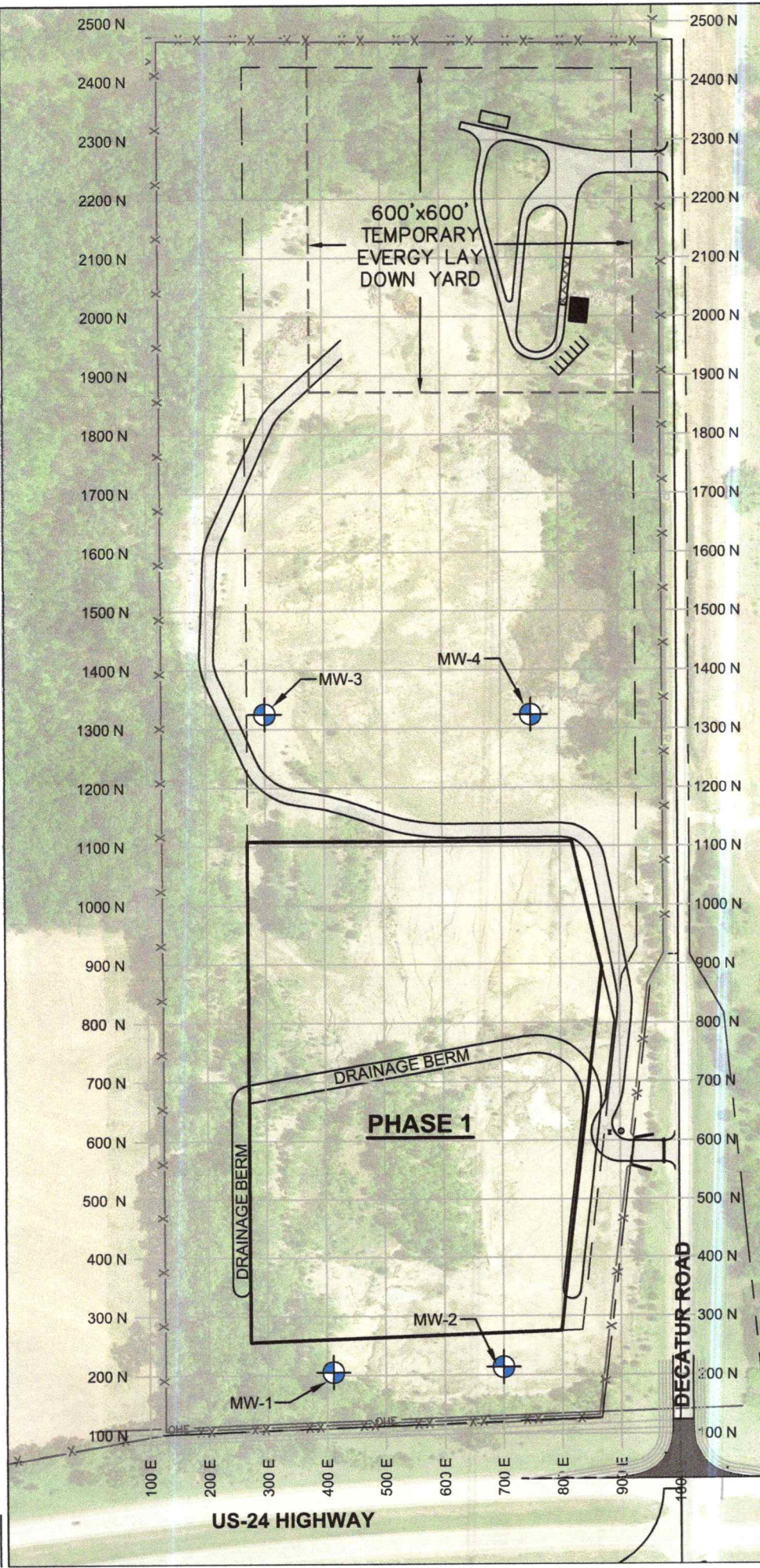
| | |
|--|--|
| Borehole interval: from _____ to _____ ft. | Borehole diameter: _____ in. |
| from _____ to _____ ft. | |
| from _____ to _____ ft.. | |

Grout:
 1st Interval: _____ ft. to _____ ft. Grout material: _____
 2nd Interval: _____ ft. to _____ ft. Grout material: _____
 3rd Interval: _____ ft. to _____ ft. Grout material: _____

Gravel pack: Not Used
 1st Interval: _____ ft. to _____ ft. Gravel Size: _____
 2nd Interval: _____ ft. to _____ ft. Gravel Size: _____
 3rd Interval: _____ ft. to _____ ft. Gravel Size: _____

WELL COMPLETION DATE

FILE PATH: W:\JOBS\2018\1834 - C&D LANDFILL - MCFPHERSON WRECKING\1 - DESIGN DRAWINGS\DESIGN DRAWING PLAN SHEETS 2-15-24.DWG SAVE DATE: 2/10/2026 1:08 PM SAVED BY: TREVORKELLY



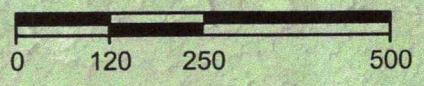
BORE DEPTH
850.0

(KAR) 28-29-3 (77)

| BORE NUMBER | HUB EL. |
|-------------|---------|
| MW-1 | 890.31 |
| MW-2 | 909.99 |
| MW-3 | 953.41 |
| MW-4 | 942.13 |



SCALE 1" = 250'



FACILITY SITE MAP

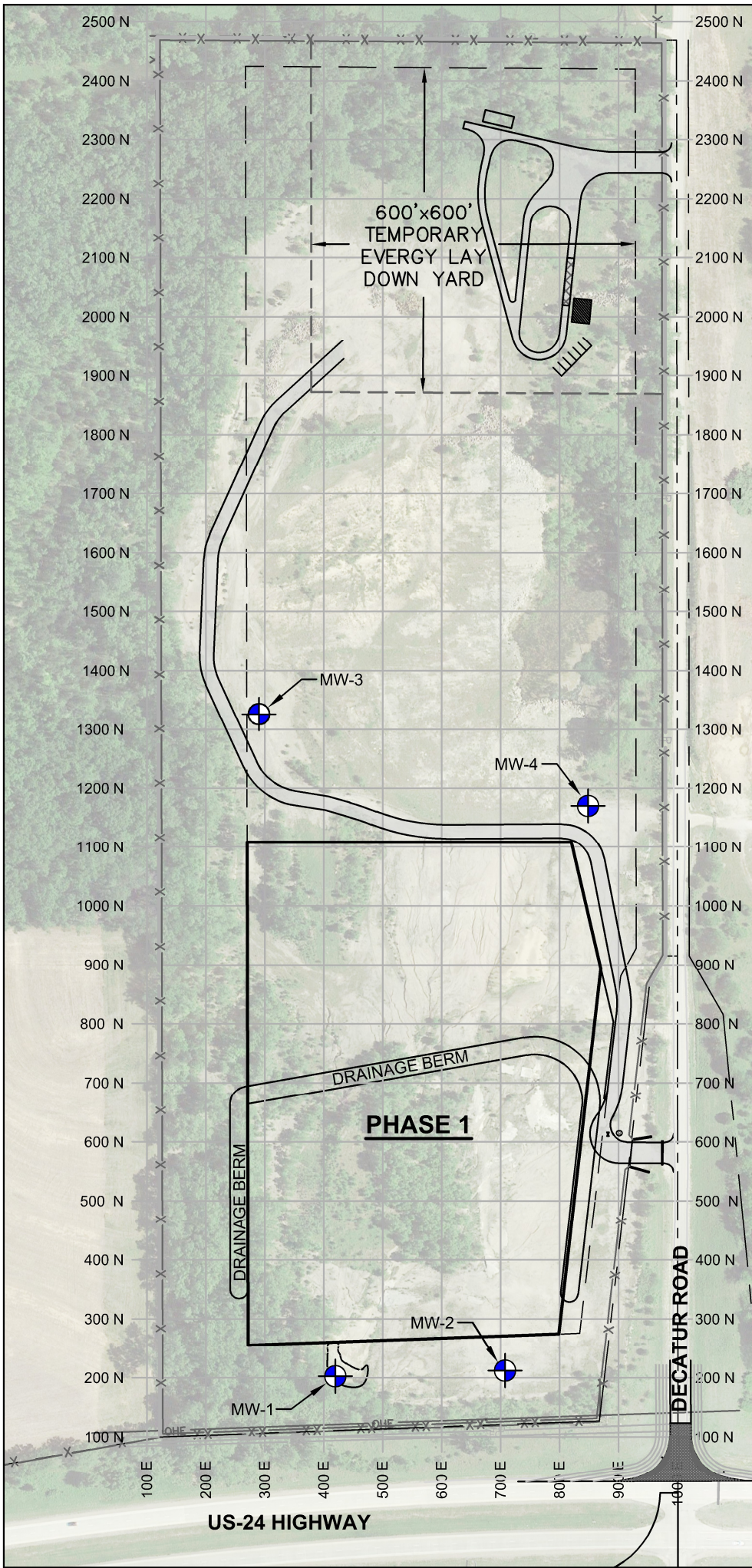
MCPHERSON WRECKING, INC.
C&D LANDFILL

KRAMER CONSULTING, LLC
TECUMSEH, KANSAS
785-234-6600

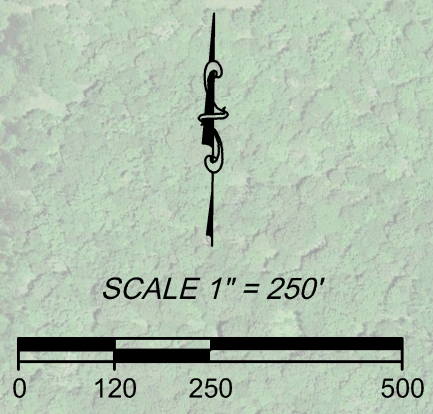
| | | | |
|-----------------|--------------------------|------------|---------|
| JOB NO. 1834 | DATE October 27, 2025 | SHEET 1 | OF 1 |
|-----------------|--------------------------|------------|---------|




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| BORE NUMBER | GROUND ELEV. | PIEZOMETER PIPE ELEV. |
|-------------|--------------|-----------------------|
| MW-1 | 890.06' | 893.78' |
| MW-2 | 909.84' | 912.86' |
| MW-3 | 952.64' | 957.07' |
| MW-4 | 942.33' | 946.58' |



| | | | |
|---|--|-------------------------|-----------------|
| FACILITY SITE MAP | | | |
| MCPHERSON WRECKING, INC. C&D LANDFILL | | | |
|  | KRAMER CONSULTING, LLC TECUMSEH, KANSAS 785-234-6600 | | |
| | JOB NO. 1834 | DATE: April 22, 2026 | SHEET OF 1 1 |