

**WATER WELL RECORD (WWC5.2)**

Constructed

KOLAR DOC ID \_\_\_\_\_ WELL ID \_\_\_\_\_

**LOCATION OF WATER WELL**

County	Section	Township	Range	<sup>E</sup> / <sub>W</sub> Fraction	¼	¼	¼
Latitude	Longitude	Datum	Elevation				

**WATER WELL LOCATION** \_\_\_\_\_ at owner's address

**WATER WELL OWNER**

Name	
Business	
Address	

**PERMIT & ID NUMBERS (AS REQUIRED)**

DWR Application No.: \_\_\_\_\_  
 KDHE / EPA Project Code: \_\_\_\_\_  
 Site Name: \_\_\_\_\_  
 KDHE UIC Class V Form Completed: Yes No  
 County/Local Permit Required? Yes No  
 Permit Obtained? Yes No Permit ID: \_\_\_\_\_  
 Oil/Gas Lease Name & Well #: \_\_\_\_\_

**CONSTRUCTION**

**Casing:** Height above land surface: \_\_\_\_\_ in.  
 Is casing height less than 12 inches? Yes No

Blank Casing type: \_\_\_\_\_  
 1st interval: \_\_\_\_\_ ft. to \_\_\_\_\_ ft.; Diameter \_\_\_\_\_ in.  
 Casing Joint: : \_\_\_\_\_ Weight: \_\_\_\_\_ lbs/ft  
 Wall thickness or gauge no.: \_\_\_\_\_  
 2nd interval: \_\_\_\_\_ ft. to \_\_\_\_\_ ft.; Diameter \_\_\_\_\_ in.  
 Casing Joint: : \_\_\_\_\_ Weight: \_\_\_\_\_ lbs/ft  
 Wall thickness or gauge no.: \_\_\_\_\_  
 3rd interval: \_\_\_\_\_ ft. to \_\_\_\_\_ ft.; Diameter \_\_\_\_\_ in.  
 Casing Joint: : \_\_\_\_\_ Weight: \_\_\_\_\_ lbs/ft  
 Wall thickness or gauge no.: \_\_\_\_\_

**Screen / Perforation material:** \_\_\_\_\_  
 Specify if other: \_\_\_\_\_  
 Screen / Perforation openings: \_\_\_\_\_  
 1st interval \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Slot Size \_\_\_\_\_  
 2nd interval \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Slot Size \_\_\_\_\_  
 3rd interval \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Slot Size \_\_\_\_\_

**DESIGNATED PERSON**

**CONTRACTOR BUSINESS NAME**

**WELL WATER USE**

Additional info if required:  
 # of Boreholes \_\_\_\_\_ # of Dewatering Wells \_\_\_\_\_

**COMPLETION**

Depth of completed well: \_\_\_\_\_ ft.  
 Depth(s) groundwater encountered: Dry Well  
 (1) \_\_\_\_\_ ft.; (2) \_\_\_\_\_ ft.; (3) \_\_\_\_\_ ft.;  
 Static water level in well: \_\_\_\_\_ ft.  
 Date measured: \_\_\_\_\_  
 Measured from: Top of Casing or Ground Surface  
 Measured: Above or Below Land Surface

Estimated yield: \_\_\_\_\_ gpm  
 Pump Test Date: Water level was:  
 \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

**Pump Information:**

Pump Installed? Yes No Date: \_\_\_\_\_  
 Pump Type: \_\_\_\_\_ Horsepower: \_\_\_\_\_ Volts: \_\_\_\_\_  
 Drop Pipe Diameter: \_\_\_\_\_ in. Drop Pipe Length: \_\_\_\_\_ ft.  
 Water well disinfected? Yes No  
 Date disinfected (mm/dd/yy): \_\_\_\_\_

**CONSTRUCTION**

<b>Borehole interval:</b> from _____ to _____ ft. from _____ to _____ ft. from _____ to _____ ft..	<b>Borehole diameter:</b> _____ in. _____ in. _____ in.
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**Grout:**

1st Interval: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Grout material: \_\_\_\_\_  
 2nd Interval: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Grout material: \_\_\_\_\_  
 3rd Interval: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Grout material: \_\_\_\_\_

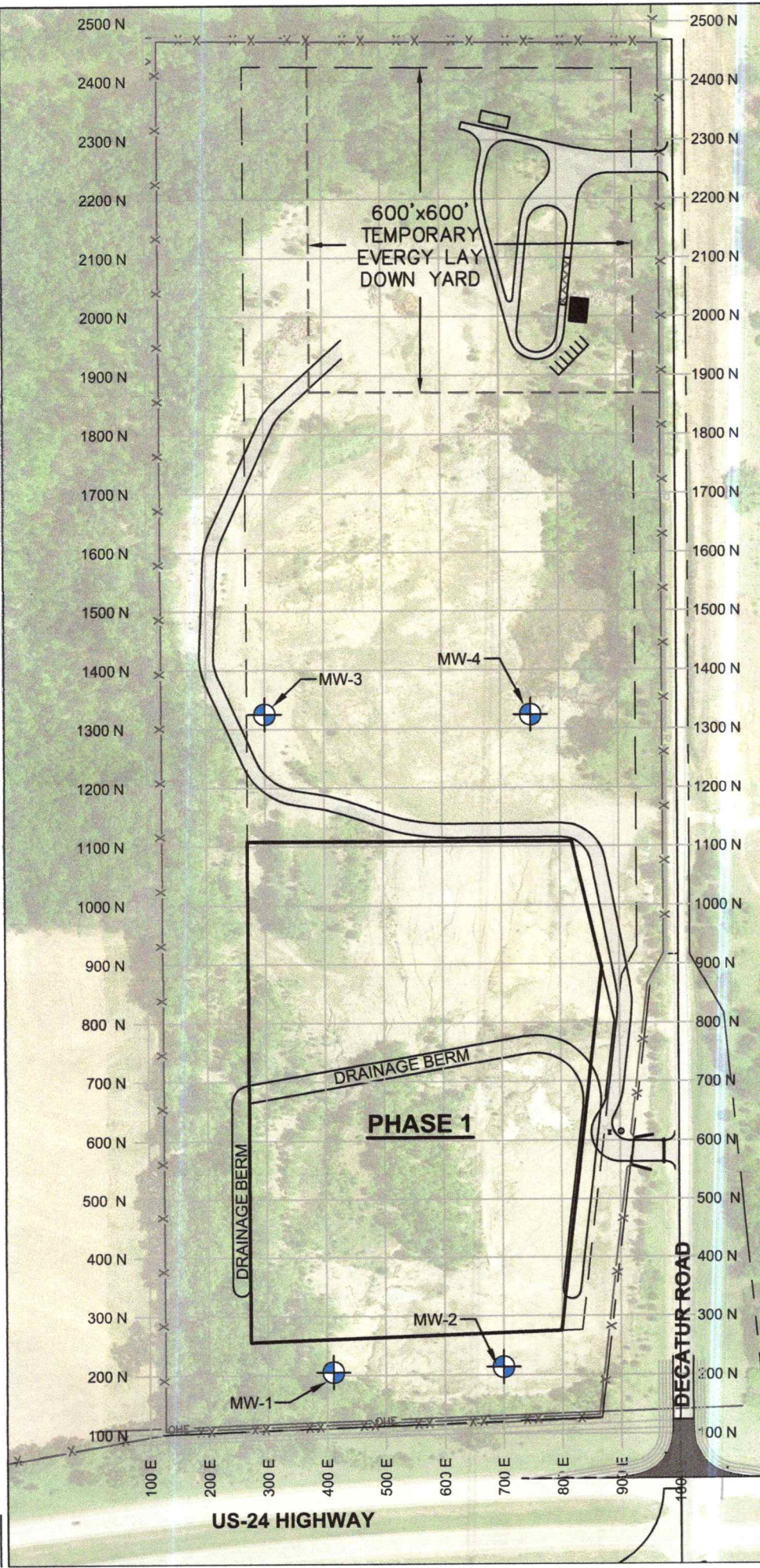
**Gravel pack:** \_\_\_\_\_ Not Used

1st Interval: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gravel Size: \_\_\_\_\_  
 2nd Interval: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gravel Size: \_\_\_\_\_  
 3rd Interval: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gravel Size: \_\_\_\_\_

**WELL COMPLETION DATE**



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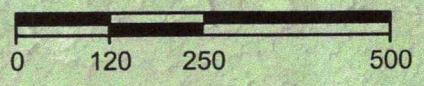
BORE DEPTH  
850.0

(KAR) 28-29-3 (77)

BORE NUMBER	HUB EL.
MW-1	890.31
MW-2	909.99
MW-3	953.41
MW-4	942.13



SCALE 1" = 250'



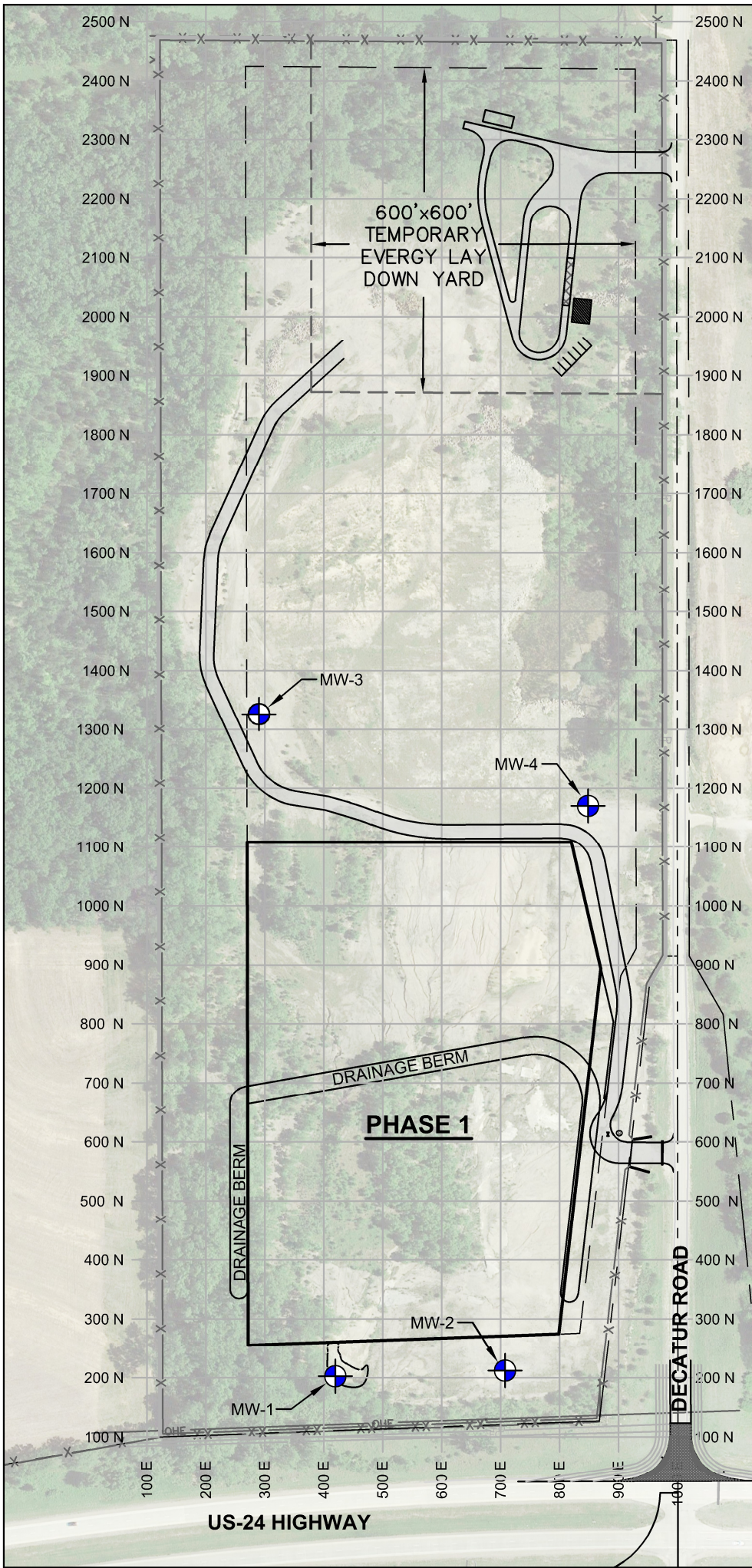
FACILITY SITE MAP

MCPHERSON WRECKING, INC.  
C&D LANDFILL

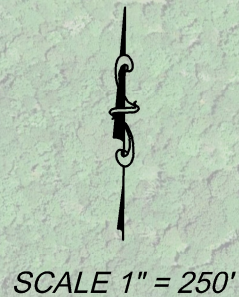
KRAMER CONSULTING, LLC  
TECUMSEH, KANSAS  
785-234-6600

	JOB NO.	DATE:	SHEET	OF
	1834	October 27, 2025	1	1

FILE PATH: W:\JOBS\2018\1834 - C&D LANDFILL - MCPHERSON WRECKING\1 - DESIGN\DRAWINGS\DESIGN DRAWING PLAN SHEETS 2-15-24 DWG SAVE DATE: 2/10/2026 1:06 PM SAVED BY: TREVORKELLY



BORE NUMBER	GROUND ELEV.	PIEZOMETER PIPE ELEV.
MW-1	890.06'	893.78'
MW-2	909.84'	912.86'
MW-3	952.64'	957.07'
MW-4	942.33'	946.58'



<b>FACILITY SITE MAP</b>			
MCPHERSON WRECKING, INC. C&D LANDFILL			
KRAMER CONSULTING, LLC TECUMSEH, KANSAS 785-234-6600			
JOB NO. 1834	DATE: April 22, 2026	SHEET 1	OF 1

