

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form must be Typed

Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# 5030

Name: Vess Oil Corporation

Address 1: 1700 N WATERFRONT PKWY BLDG 500

Address 2: _____

City: WICHITA State: KS Zip: 67206 + 6619

Contact Person: Coleman Townes

Phone: (316) 682-1537

Contact Person Email: _____

Field Contact Person: _____

Field Contact Person Phone: (_____) _____

API No. 15- 15-025-21407-00-00

Spot Description: SE SE SW Sec. 20 Twp. 30 S. R. 23 ☐ E ☒ W
357 feet from ☐ N / ☒ S Line of Section
3004 feet from ☒ E / ☐ W Line of Section

GPS Location: Lat: _____, Long: _____
(e.g. xx.xxxxx) (e.g. -xxx.xxxxx)

Datum: ☐ NAD27 ☐ NAD83 ☐ WGS84

County: Clark Elevation: _____ ☐ GL ☐ KB

Lease Name: PITTMAN Well #: 1

Well Type: (check one) ☒ Oil ☐ Gas ☐ OG ☐ WSW ☐ Other: _____

☐ SWD Permit #: _____ ☐ ENHR Permit #: _____

☐ Gas Storage Permit #: _____

Spud Date: 04/03/2007 Date Shut-In: 11/13/2023

	Conductor	Surface	Production	Intermediate	Liner	Tubing
Size	n/a	8.625	5.5	n/a	n/a	2.875
Setting Depth		733	5527			5477
Amount of Cement		325	125			n/a
Top of Cement		0	0			n/a
Bottom of Cement		733	5527			n/a

Casing Fluid Level from Surface: 3911 How Determined? echometer Date: 6/18/2026

Casing Squeeze(s): _____ to _____ w / _____ sacks of cement, _____ to _____ w / _____ sacks of cement. Date: _____
(top) (bottom) (top) (bottom)

Do you have a valid Oil & Gas Lease? ☐ Yes ☒ No

Depth and Type: ☐ Junk in Hole at _____ (depth) ☐ Tools in Hole at _____ (depth) Casing Leaks: ☐ Yes ☐ No Depth of casing leak(s): _____

Type Completion: ☒ ALT. I ☐ ALT. II Depth of: ☐ DV Tool: _____ w / _____ sacks of cement ☐ Port Collar: _____ w / _____ sack of cement
(depth) (depth)

Packer Type: _____ Size: _____ Inch Set at: _____ Feet

Total Depth: 5528 Plug Back Depth: _____ Plug Back Method: _____

Geological Date:

Formation Name Mississippi Formation Top _____ Formation Base _____ Completion Information 5446 5454

1. _____ At: _____ to _____ Feet Perforation Interval _____ to _____ Feet or Open Hole Interval _____ to _____ Feet

2. _____ At: _____ to _____ Feet Perforation Interval _____ to _____ Feet or Open Hole Interval _____ to _____ Feet

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

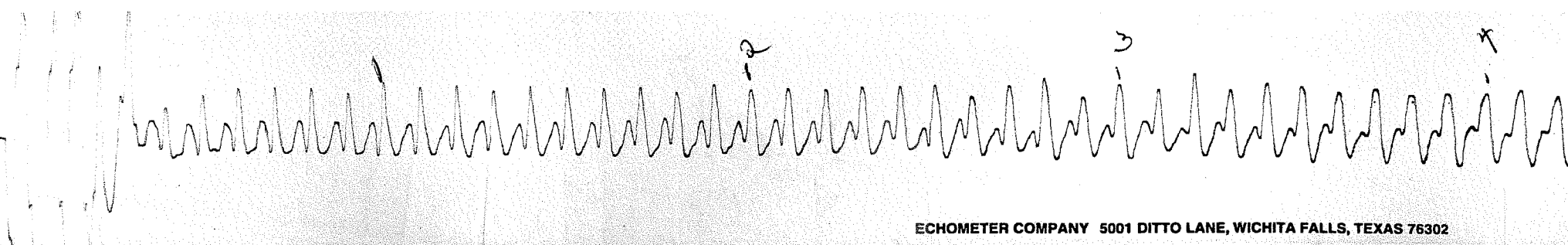
Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY	Date Tested: _____	Results: _____	Date Plugged: _____	Date Repaired: _____	Date Put Back in Service: _____
	Review Completed by: <u>Michael Maier</u> Comments: _____				
TA Approved: ☒ Yes ☐ Denied Date: <u>06/25/2026</u>					

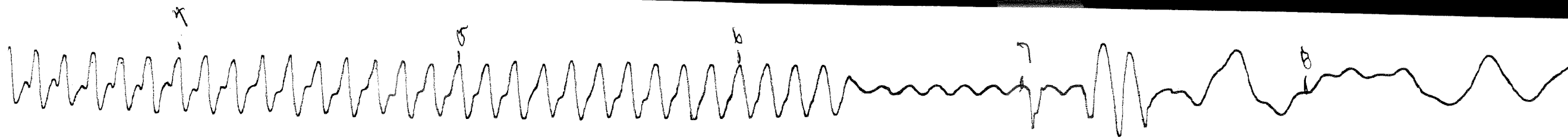
Mail to the Appropriate KCC Conservation Office:

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

Pittman #1
CP 15th

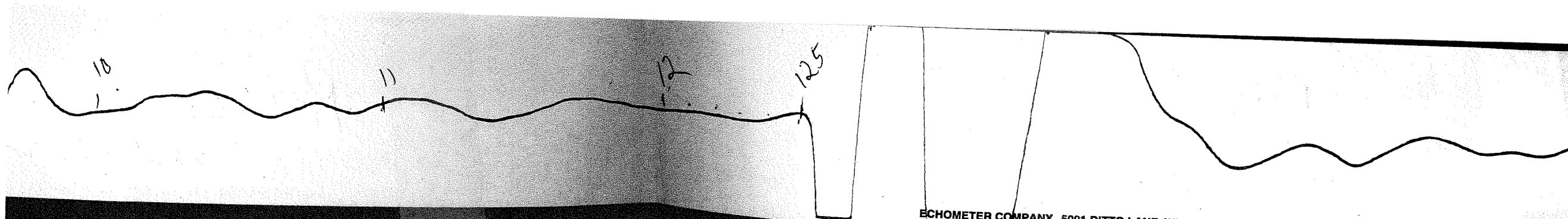


ECHOMETER COMPANY 5001 DITTO LANE, WICHITA FALLS, TEXAS 76302



WICHITA FALLS, TEXAS 76302

ECHOMETER COMPANY 5001 DITTO LANE, WICHITA FALLS, TX



ECHOMETER COMPANY 5001 DITTO LANE, WICHITA FALLS, TEXAS 76302

Pittman static FL
3911' From surface

06/25/2026

Coleman Townes
Vess Oil Corporation
1700 N WATERFRONT PKWY BLDG 500
WICHITA, KS 67206-6619

Re: Temporary Abandonment
API 15-025-21407-00-00
PITTMAN 1
SW/4 Sec.20-30S-23W
Clark County, Kansas

Dear Coleman Townes:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/25/2027.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/25/2027.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"