

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form must be Typed

Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# 5214

Name: Lario Oil & Gas Company

Address 1: 301 S MARKET ST

Address 2: _____

City: WICHITA State: KS Zip: 67202 + 3805

Contact Person: Ryan Bruner

Phone: (316) 265-5611

Contact Person Email: ryanb@lario.net

Field Contact Person: Gordon Austin

Field Contact Person Phone: (620) 271-4030

API No. 15- 15-081-21268-00-01

Spot Description: SE NE NE Sec. 9 Twp. 29 S. R. 34 ☐ E ☒ W

990 feet from ☒ N / ☐ S Line of Section

330 feet from ☒ E / ☐ W Line of Section

GPS Location: Lat: _____, Long: _____

Datum: ☐ NAD27 ☐ NAD83 ☐ WGS84

County: Haskell Elevation: _____ ☐ GL ☐ KB

Lease Name: EUBANK Well #: 8-5

Well Type: (check one) ☐ Oil ☐ Gas ☐ OG ☒ WSW ☐ Other: _____

☐ SWD Permit #: _____ ☐ ENHR Permit #: _____

☐ Gas Storage Permit #: _____

Spud Date: 07/06/2005 Date Shut-In: 06/01/2019

	Conductor	Surface	Production	Intermediate	Liner	Tubing
Size	NA	8.625	5.5	NA	NA	2.875
Setting Depth		1804	5588			2860
Amount of Cement		675	175			0
Top of Cement		0	4000			0
Bottom of Cement		1804	5588			0

Casing Fluid Level from Surface: 1663 How Determined? Echometer Date: 06/22/2026

Casing Squeeze(s): _____ to _____ w / _____ sacks of cement, _____ to _____ w / _____ sacks of cement. Date: _____

Do you have a valid Oil & Gas Lease? ☒ Yes ☐ No

Depth and Type: ☐ Junk in Hole at _____ (depth) ☐ Tools in Hole at _____ (depth) Casing Leaks: ☐ Yes ☐ No Depth of casing leak(s): _____

Type Completion: ☒ ALT. I ☐ ALT. II Depth of: ☐ DV Tool: _____ w / _____ sacks of cement ☐ Port Collar: _____ w / _____ sack of cement

Packer Type: _____ Size: _____ Inch Set at: _____ Feet

Total Depth: 5667 Plug Back Depth: 4670 Plug Back Method: CIBP

Geological Date:

Formation Name LKC Formation Top _____ Formation Base _____ Completion Information

1. LKC At: _____ to _____ Feet Perforation Interval 4082 to 4598 Feet or Open Hole Interval _____ to _____ Feet

2. _____ At: _____ to _____ Feet Perforation Interval _____ to _____ Feet or Open Hole Interval _____ to _____ Feet

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY	Date Tested: _____	Results: _____	Date Plugged: _____	Date Repaired: _____	Date Put Back in Service: _____
	Review Completed by: <u>Michael Maier</u> Comments: _____				
TA Approved: ☒ Yes ☐ Denied Date: <u>06/25/2026</u>					

Mail to the Appropriate KCC Conservation Office:

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

Mode Option Tools Help

Wire Mode

Ball Mode

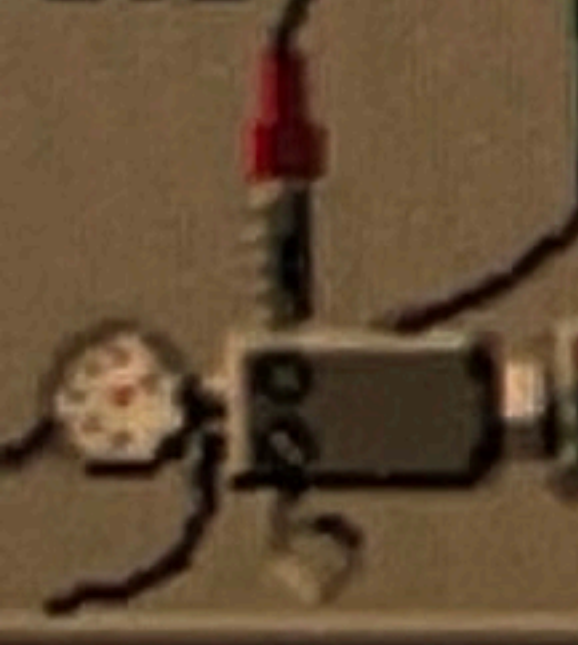
up



se
ll File

P/C
DYN
ACU

acquire
data



alyze



Select Liquid Level

☒ Depth Detemination

Casing Pressure

BHP

Collars

Sec

0

1

2

3

4

100.0 mV

Explosion

(ft) 0

500

1000

1500

2000

JTS/sec 16.835

Acoustic Vel. 1067.34 ft/s

<<<

[0.5 to 1.5 (Sec)]

>>>

☒ Coarse

☐ Fine

|<- ->|

->|<-

<-

->

Filter Type : High Pass

RTTT 3.019 sec 52.4629 Jts 1663.07 ft

☒ Apply Automatic Collar Count

☐ Show Depth Reference Line

06/25/2026

Ryan Bruner
Lario Oil & Gas Company
301 S MARKET ST
WICHITA, KS 67202-3805

Re: Temporary Abandonment
API 15-081-21268-00-01
EUBANK 8-5
NE/4 Sec.09-29S-34W
Haskell County, Kansas

Dear Ryan Bruner:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/25/2027.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/25/2027.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"