KOLAR Document ID: 1969532

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# 5030
Name: Vess Oil Corporation
Address 1: 1700 N WATERFRONT PKWY BLDG 500
Address 2:
City: WICHITA State: KS Zip: 67206 + 6619
Contact Person: Coleman Townes
Phone: (316) 682-1537
Contact Person Email:
Field Contact Person:
Field Contact Person Phone: ( )

API No. 15- 15-095-22060-00-00
Spot Description:
_ - _ - SW - NE Sec. 23 Twp. 29 S. R. 7 ☐ E ☑ W
3300 feet from ☐ N / ☑ S Line of Section
1980 feet from ☑ E / ☐ W Line of Section
GPS Location: Lat: (e.g. xx.xxxxx) , Long: (e.g. -xxx.xxxxx)
Datum: ☐ NAD27 ☐ NAD83 ☐ WGS84
County: Kingman Elevation: ☐ GL ☐ KB
Lease Name: LECKLIDER Well #: 4
Well Type: *(check one)* ☐ Oil ☑ Gas ☐ OG ☐ WSW ☐ Other:
☐ SWD Permit #: ☐ ENHR Permit #:
☐ Gas Storage Permit #:
Spud Date: 11/04/2006 Date Shut-In: 11/13/2025

	Conductor	Surface	Production	Intermediate	Liner	Tubing
Size	n/a	8.625	5.5	n/a	n/a	2.375
Setting Depth		290	4223			2747
Amount of Cement		175	125			n/a
Top of Cement		0	0			n/a
Bottom of Cement		290	4223			n/a

Casing Fluid Level from Surface: 708 How Determined? echometer Date: 6/12/2026
Casing Squeeze(s): ___ (top) to ___ (bottom) w / ___ sacks of cement, ___ (top) to ___ (bottom) w / ___ sacks of cement. Date:
Do you have a valid Oil & Gas Lease? ☑ Yes ☐ No
Depth and Type: ☐ Junk in Hole at ___ (depth) ☐ Tools in Hole at ___ (depth) Casing Leaks: ☐ Yes ☐ No Depth of casing leak(s):
Type Completion: ☑ ALT. I ☐ ALT. II Depth of: ☐ DV Tool: ___ (depth) w / ___ sacks of cement ☐ Port Collar: ___ (depth) w / ___ sack of cement
Packer Type: Size: Inch Set at: Feet
Total Depth: 4234 Plug Back Depth: Plug Back Method:

Geological Date:

Formation Name	Formation Top	Formation Base	Completion Information
1. Topeka	At:	to Feet	Perforation Interval to Feet or Open Hole Interval 2707 to 2712 Feet
2. Miss Chert	At:	to Feet	Perforation Interval to Feet or Open Hole Interval 4108 to 4136 Feet

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

***Do NOT Write in This Space* - KCC USE ONLY**

Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:

Review Completed by: Neil Lake - ECRS Comments: TA Good for 1-year
TA Approved: ☑ Yes ☐ Denied Date: 06/25/2026

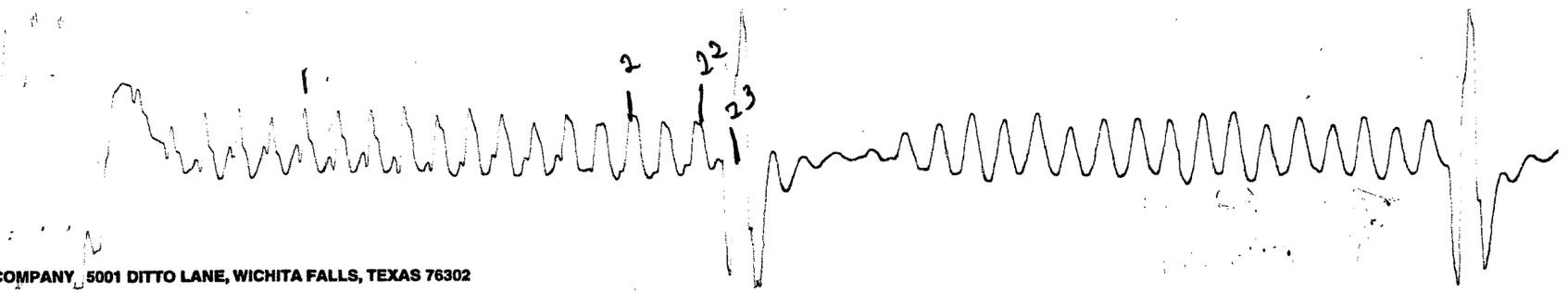
Mail to the Appropriate KCC Conservation Office:



KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

Leckfidder #4
C.P. O#

T.D. 2780'
F.L. 708' From Surface



ECHOMETER COMPANY, 5001 DITTO LANE, WICHITA FALLS, TEXAS 76302

Conservation Division
District Office No. 2
3450 N. Rock Road
Building 600, Suite 601
Wichita, KS 67226

Kansas
Corporation Commission

Phone: 316-337-7400
http://kcc.ks.gov/

Andrew J. French, Chairperson
Dwight D. Keen, Commissioner
Annie Kuether, Commissioner

Laura Kelly, Governor

06/25/2026

Coleman Townes
Vess Oil Corporation
1700 N WATERFRONT PKWY BLDG 500
WICHITA, KS 67206-6619

Re: Temporary Abandonment
API 15-095-22060-00-00
LECKLIDER 4
NE/4 Sec.23-29S-07W
Kingman County, Kansas

Dear Coleman Townes:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/25/2027.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/25/2027.

You may contact me at the number above if you have questions.

Very truly yours,

Neil Lake - ECRS"