KOLAR Document ID: 1969780

Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# 5056
Name: F. G. Holl Company L.L.C.
Address 1: 9431 E CENTRAL STE 100
Address 2:
City: WICHITA State: KS Zip: 67206 + 2563
Contact Person: Loveness Mpanje
Phone: (316) 684-8481
Contact Person Email: lmpanje@fgholl.com
Field Contact Person: Rob Long
Field Contact Person Phone: (620) 793-0915

API No. 15- 15-007-22996-00-00
Spot Description:
__ - __ - SW - NW Sec. 10 Twp. 30 S. R. 14 ☐ E ☑ W
2080 feet from ☑ N / ☐ S Line of Section
760 feet from ☐ E / ☑ W Line of Section
GPS Location: Lat: (e.g. xx.xxxxx) , Long: (e.g. -xxx.xxxxx)
Datum: ☐ NAD27 ☐ NAD83 ☐ WGS84
County: Barber Elevation: ☐ GL ☐ KB
Lease Name: JOHNSON A Well #: 1-10
Well Type: *(check one)* ☑ Oil ☐ Gas ☐ OG ☐ WSW ☐ Other:
☐ SWD Permit #: ☐ ENHR Permit #:
☐ Gas Storage Permit #:
Spud Date: 03/14/2006 Date Shut-In: 07/16/2014

	Conductor	Surface	Production	Intermediate	Liner	Tubing
Size	N/A	13.3750	4.5	N/A	N/A	2.3750
Setting Depth		270	4744			4500
Amount of Cement		300	225			0
Top of Cement		0	0			0
Bottom of Cement		270	4744			0

Casing Fluid Level from Surface: 4200 How Determined? CIT Date: 07/17/2025
Casing Squeeze(s): ___ (top) to ___ (bottom) w / ___ sacks of cement, ___ (top) to ___ (bottom) w / ___ sacks of cement. Date:
Do you have a valid Oil & Gas Lease? ☑ Yes ☐ No
Depth and Type: ☐ Junk in Hole at ___ (depth) ☐ Tools in Hole at ___ (depth) Casing Leaks: ☐ Yes ☐ No Depth of casing leak(s):
Type Completion: ☑ ALT. I ☐ ALT. II Depth of: ☐ DV Tool: ___ (depth) w / ___ sacks of cement ☐ Port Collar: ___ (depth) w / ___ sack of cement
Packer Type: Size: Inch Set at: Feet
Total Depth: 4750 Plug Back Depth: Plug Back Method:

Geological Date:

Formation Name	Formation Top	Formation Base	Completion Information
1. Viola	At:	to Feet	Perforation Interval 4510 to 4534 Feet or Open Hole Interval to Feet
2.	At:	to Feet	Perforation Interval to Feet or Open Hole Interval to Feet

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

***Do NOT Write in This Space* - KCC USE ONLY**

Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:

Review Completed by: Michael Maier Comments:
TA Approved: ☑ Yes ☐ Denied Date: 07/23/2026

Mail to the Appropriate KCC Conservation Office:

KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

Casing Integrity Test for Johnson “A” #1-10

Test date: 07/17/2025

Casing pressured to 300#s for 30 minutes. Well passed state CIT.

State representative – David Ring

Test equipment by D & J Fluid Services, LLC.

Conservation Division
District Office No. 1
210 E. Frontview, Suite A
Dodge City, KS 67801

Kansas
Corporation Commission

Phone: 620-682-7933
http://kcc.ks.gov/

Andrew J. French, Chairperson
Dwight D. Keen, Commissioner
Annie Kuether, Commissioner

Laura Kelly, Governor

07/23/2026

Loveness Mpanje
F. G. Holl Company L.L.C.
9431 E CENTRAL STE 100
WICHITA, KS 67206-2563

Re: Temporary Abandonment
API 15-007-22996-00-00
JOHNSON A 1-10
NW/4 Sec.10-30S-14W
Barber County, Kansas

Dear Loveness Mpanje:

Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/18/2027.

Your exception application expires on 07/18/2028.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/18/2027.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier