KOLAR Document ID: 1980326

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CP-111
July 2017
Form must be Typed
Form must be signed
*All blanks must be complete*

# TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# 35667
Name: BCE-Mach LLC
Address 1: 14201 WIRELESS WAY, SUITE 300
Address 2:
City: OKLAHOMA CITY State: OK Zip: 73134 + 2521
Contact Person: JESSICA MCLAIN
Phone: ( 405 ) 252-8100
Contact Person Email:
Field Contact Person:
Field Contact Person Phone: ( ) 

API No. 15- 15-175-21708-00-02
Spot Description:
_ - _ - NE - NW Sec. 2 Twp. 35 S. R. 34 ☐ E ☑ W
660 feet from ☑ N / ☐ S Line of Section
1980 feet from ☐ E / ☑ W Line of Section
GPS Location: Lat: (e.g. xx.xxxxx) , Long: (e.g. -xxx.xxxxx)
Datum: ☐ NAD27 ☐ NAD83 ☐ WGS84
County: Seward Elevation: ☐ GL ☐ KB
Lease Name: BOLES F Well #: 3
Well Type: *(check one)* ☑ Oil ☐ Gas ☐ OG ☐ WSW ☐ Other:
☐ SWD Permit #: ☐ ENHR Permit #:
☐ Gas Storage Permit #:
Spud Date: 10/27/1998 Date Shut-In: 2/19/2009

| | Conductor | Surface | Production | Intermediate | Liner | Tubing |
|---|---|---|---|---|---|---|
| Size | N/A | 8.625 | 5.5 | N/A | N/A | 2.875 |
| Setting Depth | | 1622 | 6750 | | | 6597 |
| Amount of Cement | | 420 | 115 | | | N/A |
| Top of Cement | | 0 | 5960 | | | N/A |
| Bottom of Cement | | 1622 | 6750 | | | N/A |

Casing Fluid Level from Surface: 0 How Determined? CIT Date: 09/02/2025
Casing Squeeze(s): ___ (top) to ___ (bottom) w / ___ sacks of cement, ___ (top) to ___ (bottom) w / ___ sacks of cement. Date:
Do you have a valid Oil & Gas Lease? ☑ Yes ☐ No
Depth and Type: ☐ Junk in Hole at ___ (depth) ☐ Tools in Hole at ___ (depth) Casing Leaks: ☐ Yes ☐ No Depth of casing leak(s):
Type Completion: ☑ ALT. I ☐ ALT. II Depth of: ☐ DV Tool: ___ (depth) w / ___ sacks of cement ☐ Port Collar: ___ (depth) w / ___ sack of cement
Packer Type: Size: Inch Set at: Feet
Total Depth: 6750 Plug Back Depth: 6668 Plug Back Method: CEMENT

***Geological Date:***

| Formation Name | Formation Top | Formation Base | Completion Information |
|---|---|---|---|
| 1. ST LOUIS | At: | to Feet | Perforation Interval 6531 to 6568 Feet or Open Hole Interval to Feet |
| 2. | At: | to Feet | Perforation Interval to Feet or Open Hole Interval to Feet |

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

***Do NOT Write in This Space* - KCC USE ONLY**

| Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|---|---|---|---|---|
| | | | | |

Review Completed by: Michael Maier Comments:
TA Approved: ☑ Yes ☐ Denied Date: 08/27/2026

**Mail to the Appropriate KCC Conservation Office:**



| | |
|---|---|
| KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
| KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division
District Office No. 1
210 E. Frontview, Suite A
Dodge City, KS 67801

Kansas
Corporation Commission

Phone: 620-682-7933
http://kcc.ks.gov/

Andrew J. French, Chairperson
Dwight D. Keen, Commissioner
Annie Kuether, Commissioner

Laura Kelly, Governor

08/27/2026

JESSICA MCLAIN
BCE-Mach LLC
14201 WIRELESS WAY, SUITE 300
OKLAHOMA CITY, OK 73134-2521

Re: Temporary Abandonment
API 15-175-21708-00-02
BOLES F 3
NW/4 Sec.02-35S-34W
Seward County, Kansas

Dear JESSICA MCLAIN:

Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/17/2027.

Your exception application expires on 09/17/2028.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/17/2027.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier