

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form must be Typed

Form must be signed

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# 32062

Name: ARDC INC.

Address 1: 108 W 34TH ST

Address 2: \_\_\_\_\_

City: HAYS State: KS Zip: 67601 + 1629

Contact Person: Greg Whitehair

Phone: ( 785 ) 625-6588

Contact Person Email: \_\_\_\_\_

Field Contact Person: \_\_\_\_\_

Field Contact Person Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

API No. 15- 15-009-23954-00-00

Spot Description: W2 NW NE Sec. 27 Twp. 19 S. R. 13 ☐ E ☒ W  
4629 feet from ☐ N / ☒ S Line of Section  
2310 feet from ☒ E / ☐ W Line of Section

GPS Location: Lat: \_\_\_\_\_, Long: \_\_\_\_\_  
 (e.g. xx.xxxxx) (e.g. -xxx.xxxxx)

Datum: ☐ NAD27 ☐ NAD83 ☐ WGS84

County: Barton Elevation: \_\_\_\_\_ ☐ GL ☐ KB

Lease Name: SLENTZ Well #: 6

Well Type: (check one) ☒ Oil ☐ Gas ☐ OG ☐ WSW ☐ Other: \_\_\_\_\_

☐ SWD Permit #: \_\_\_\_\_ ☐ ENHR Permit #: \_\_\_\_\_

☐ Gas Storage Permit #: \_\_\_\_\_

Spud Date: 05/20/1985 Date Shut-In: 11/01/2023

|                  | Conductor | Surface | Production | Intermediate | Liner | Tubing |
|------------------|-----------|---------|------------|--------------|-------|--------|
| Size             | N/A       | 8.625   | 5.5        | N/A          | N/A   | 2.875  |
| Setting Depth    |           | 720     | 3439       |              |       | 3430   |
| Amount of Cement |           | 375     | 150        |              |       | N/A    |
| Top of Cement    |           | 0       | 2800       |              |       | N/A    |
| Bottom of Cement |           | 720     | 3439       |              |       | N/A    |

Casing Fluid Level from Surface: 2520 How Determined? Fluid gun Date: 08/19/2026

Casing Squeeze(s): \_\_\_\_\_ to \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement, \_\_\_\_\_ to \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement. Date: \_\_\_\_\_  
 (top) (bottom) (top) (bottom)

Do you have a valid Oil & Gas Lease? ☒ Yes ☐ No

Depth and Type: ☐ Junk in Hole at \_\_\_\_\_ (depth) ☐ Tools in Hole at \_\_\_\_\_ (depth) Casing Leaks: ☐ Yes ☐ No Depth of casing leak(s): \_\_\_\_\_

Type Completion: ☒ ALT. I ☐ ALT. II Depth of: ☐ DV Tool: \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement ☐ Port Collar: \_\_\_\_\_ w / \_\_\_\_\_ sack of cement  
 (depth) (depth)

Packer Type: \_\_\_\_\_ Size: \_\_\_\_\_ Inch Set at: \_\_\_\_\_ Feet

Total Depth: 3439 Plug Back Depth: \_\_\_\_\_ Plug Back Method: \_\_\_\_\_

## Geological Date:

| Formation Name | Formation Top | Formation Base | Completion Information                                                                         |
|----------------|---------------|----------------|------------------------------------------------------------------------------------------------|
| 1. _____       | At: _____     | to _____ Feet  | Perforation Interval _____ to _____ Feet or Open Hole Interval <u>3439</u> to <u>3442</u> Feet |
| 2. _____       | At: _____     | to _____ Feet  | Perforation Interval _____ to _____ Feet or Open Hole Interval _____ to _____ Feet             |

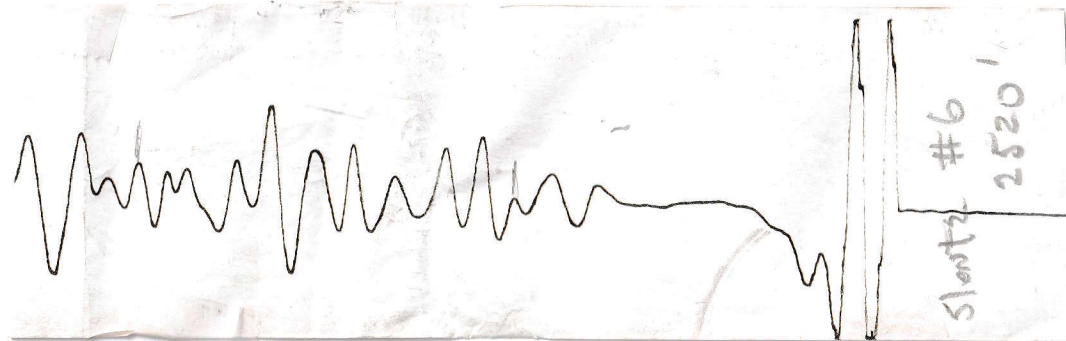
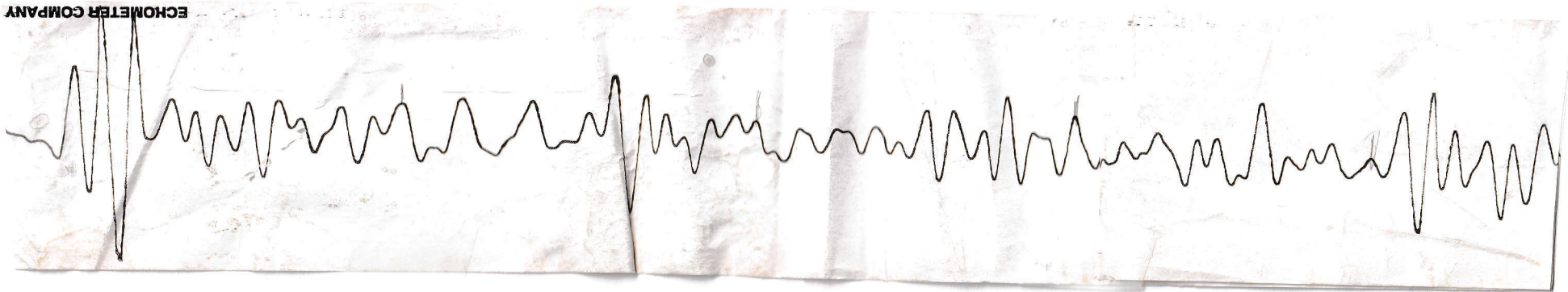
UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

|                                                                                      |                                                                                                                              |                |                     |                      |                                 |
|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------|----------------------|---------------------------------|
| Do NOT Write in This Space - KCC USE ONLY                                            | Date Tested: _____                                                                                                           | Results: _____ | Date Plugged: _____ | Date Repaired: _____ | Date Put Back in Service: _____ |
|                                                                                      | Review Completed by: <u>SHANE JONES</u> Comments: <u>T/A# 4-006,977, Will require a witnessed fluid shot for next CP-111</u> |                |                     |                      |                                 |
| TA Approved: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Denied | Date: <u>09/08/2026</u>                                                                                                      |                |                     |                      |                                 |

## Mail to the Appropriate KCC Conservation Office:

|                                                                                    |                                                                                        |                    |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------|
|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|                                                                                    | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|                                                                                    | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|                                                                                    | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |



ARDC INC  
Slentz #6  
15-009-23954-00-00  
Fluid @ 2520'

Conservation Division  
District Office No. 4  
2301 E. 13th Street  
Hays, KS 67601-2651



Phone: 785-261-6250  
<http://kcc.ks.gov/>

Andrew J. French, Chairperson  
Dwight D. Keen, Commissioner  
Annie Kuether, Commissioner

Laura Kelly, Governor

09/08/2026

Greg Whitehair  
ARDC INC.  
108 W 34TH ST  
HAYS, KS 67601-1629

Re: Temporary Abandonment  
API 15-009-23954-00-00  
SLENTZ 6  
NE/4 Sec.27-19S-13W  
Barton County, Kansas

Dear Greg Whitehair:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/08/2027.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/08/2027.

You may contact me at the number above if you have questions.

Very truly yours,

SHANE JONES"