KOLAR Document ID: 1982408

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CP-111
July 2017
Form must be Typed
Form must be signed
*All blanks must be complete*

# TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# 35983
Name: Western Plains Resources LLC
Address 1: 2790 N ANDERSON RD
Address 2:
City: GARDEN CITY State: KS Zip: 67846 + 9798
Contact Person: Jason Henson
Phone: ( 785 ) 269-7568
Contact Person Email: jasonhenson@westernplainsresources.com
Field Contact Person:
Field Contact Person Phone: ( ) 

API No. 15- 15-093-20757-00-01
Spot Description:
_ - _ - SE - SW Sec. 12 Twp. 21 S. R. 35 ☐ E ☑ W
660 feet from ☐ N / ☑ S Line of Section
1980 feet from ☐ E / ☑ W Line of Section
GPS Location: Lat: (e.g. xx.xxxxx) , Long: (e.g. -xxx.xxxxx)
Datum: ☐ NAD27 ☐ NAD83 ☐ WGS84
County: Kearny Elevation: ☐ GL ☐ KB
Lease Name: ODD WILLIAMS Well #: 3
Well Type: *(check one)* ☐ Oil ☐ Gas ☐ OG ☑ WSW ☐ Other:
☐ SWD Permit #: ☐ ENHR Permit #:
☐ Gas Storage Permit #:
Spud Date: 06/27/2007 Date Shut-In: 08/06/2014

| | Conductor | Surface | Production | Intermediate | Liner | Tubing |
|---|---|---|---|---|---|---|
| Size | NA | 8.625 | 5.5 | NA | NA | 2.875 |
| Setting Depth | | 615 | 4192 | | | 3594 |
| Amount of Cement | | 400 | 200 | | | 0 |
| Top of Cement | | 0 | 2950 | | | 0 |
| Bottom of Cement | | 615 | 5000 | | | 0 |

Casing Fluid Level from Surface: 0 How Determined? visual Date: 09/02/2026
Casing Squeeze(s): ___ (top) to ___ (bottom) w / ___ sacks of cement, ___ (top) to ___ (bottom) w / ___ sacks of cement. Date:
Do you have a valid Oil & Gas Lease? ☑ Yes ☐ No
Depth and Type: ☐ Junk in Hole at ___ (depth) ☐ Tools in Hole at ___ (depth) Casing Leaks: ☐ Yes ☐ No Depth of casing leak(s):
Type Completion: ☑ ALT. I ☐ ALT. II Depth of: ☐ DV Tool: ___ (depth) w / ___ sacks of cement ☐ Port Collar: ___ (depth) w / ___ sack of cement
Packer Type: Size: Inch Set at: Feet
Total Depth: 5000 Plug Back Depth: Plug Back Method:

***Geological Date:***

| Formation Name | Formation Top | Formation Base | Completion Information |
|---|---|---|---|
| 1. | At: | to Feet | Perforation Interval 3632 to 3860 Feet or Open Hole Interval to Feet |
| 2. | At: | to Feet | Perforation Interval to Feet or Open Hole Interval to Feet |

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

***Do NOT Write in This Space* - KCC USE ONLY**
Date Tested: Results: Date Plugged: Date Repaired: Date Put Back in Service:
Review Completed by: Michael Maier Comments:
TA Approved: ☑ Yes ☐ Denied Date: 09/10/2026

**Mail to the Appropriate KCC Conservation Office:**



| | |
|---|---|
| KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
| KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division
District Office No. 1
210 E. Frontview, Suite A
Dodge City, KS 67801

Kansas
Corporation Commission

Phone: 620-682-7933
http://kcc.ks.gov/

Andrew J. French, Chairperson
Dwight D. Keen, Commissioner
Annie Kuether, Commissioner

Laura Kelly, Governor

09/10/2026

Jason Henson
Western Plains Resources LLC
2790 N ANDERSON RD
GARDEN CITY, KS 67846-9798

Re: Temporary Abandonment
API 15-093-20757-00-01
ODD WILLIAMS 3
SW/4 Sec.12-21S-35W
Kearny County, Kansas

Dear Jason Henson:

Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/30/2027.

Your exception application expires on 09/30/2027.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/30/2027.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier