WATER WELL RECORD (WWC5.2)

Constructed

KOLAR DOC ID 1982523 WELL ID MW-5

LOCATION OF WATER WELL

County	Butler	Section	21	Township	27	Range	6 ✓E ☐W	Fraction	NW ¼ NW ¼ SE ¼
Latitude	37.686001	Longitude	-96.779855	Datum	WGS84	Elevation	1324		

WATER WELL LOCATION

☐ at owner's address

Approximately 350 ft. E & 500 ft. S of the intersection of S Main St. & W Central St., Leon, Ks.

WATER WELL OWNER

Name	
Business	Fleming Feed & Grain
Address	314 S. Main St. Leon KS 67074

PERMIT & ID NUMBERS (AS REQUIRED)

DWR Application No.: _____

KDHE / EPA Project Code: C2-2008-73712

Site Name: Fleming Feed & Grain

KDHE UIC Class V Form Completed: ☐ Yes ☑ No

County/Local Permit Required? ☐ Yes ☐ No

Permit Obtained? ☐ Yes ☑ No Permit ID:

Oil/Gas Lease Name & Well #: _____

CONSTRUCTION

Casing: Height above land surface: 0 in.

Is casing height less than 12 inches? ✓ Yes ☐ No

Blank Casing type: ThermalPlastic

1st interval: 0 ft. to 15 ft.; Diameter 2 in.

Casing Joint: : Threaded Weight: .68 lbs/ft

Wall thickness or gauge no.: .154

2nd interval: ____ ft. to ____ ft.; Diameter ____ in.

Casing Joint: : _____ Weight: ____ lbs/ft

Wall thickness or gauge no.: _____

3rd interval: ____ ft. to ____ ft.; Diameter ____ in.

Casing Joint: : _____ Weight: ____ lbs/ft

Wall thickness or gauge no.: _____

Screen / Perforation material: PVC

Specify if other: _____

Screen / Perforation openings: Mill slot

1st interval 15 ft. to 25 ft. Slot Size .01 inches

2nd interval ____ ft. to ____ ft. Slot Size ____ ____

3rd interval ____ ft. to ____ ft. Slot Size ____ ____

WELL WATER USE

Environmental Remediation / Monitoring Monitoring

Additional info if required:

# of Boreholes # of Dewatering Wells

COMPLETION

Depth of completed well: 25 ft.

Depth(s) groundwater encountered: ☐ Dry Well

(1) 19 ft.; (2) ____ ft.; (3) ____ ft.;

Static water level in well: 11.53 ft.

Date measured: 07/08/2026

Measured from: ✓ Top of Casing or ☐ Ground Surface

Measured: ☐ Above or ☑ Below Land Surface

Estimated yield: ____ gpm

Pump Test Date: Water level was:

____ ft. after ____ hours pumping ____ gpm

____ ft. after ____ hours pumping ____ gpm

Pump Information:

Pump Installed? ☐ Yes ☑ No Date:

Pump Type: Horsepower: Volts:

Drop Pipe Diameter: in. Drop Pipe Length: ft.

Water well disinfected? ☐ Yes ☑ No

Date disinfected (mm/dd/yy): _____

CONSTRUCTION

Borehole interval:

from 0 to 25 ft.

from ____ to ____ ft.

from ____ to ____ ft..

Borehole diameter:

8.75 in.

____ in.

____ in.

Grout:

1st Interval: 1 ft. to 13 ft. Grout material: Bentonite

2nd Interval: ____ ft. to ____ ft. Grout material: _____

3rd Interval: ____ ft. to ____ ft. Grout material: _____

Gravel pack: Not Used

1st Interval: 13 ft. to 25 ft. Gravel Size: .03 ☐

2nd Interval: ____ ft. to ____ ft. Gravel Size: _____ ☐

3rd Interval: ____ ft. to ____ ft. Gravel Size: _____ ☐

DESIGNATED PERSON	Patrick Martin	WELL COMPLETION DATE	07/06/2026
CONTRACTOR BUSINESS NAME	Environmental Priority Service, Inc.		

KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT
Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka KS 66612-1367

WATER WELL RECORD (WWC-5) Constructed KOLAR DOC ID 1982523 WELL ID MW-5

LOCATION OF WATER WELL

County	Butler	Section	21	Township	27	Range	6 ☑E ☐W	Fraction	NW ¼ NW ¼ SE ¼		
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Well Owner		Well Owner Business	Fleming Feed & Grain								

NEAREST SOURCE OF POTENTIAL CONTAMINATION or ☐ No potential source of contamination within 100 ft.

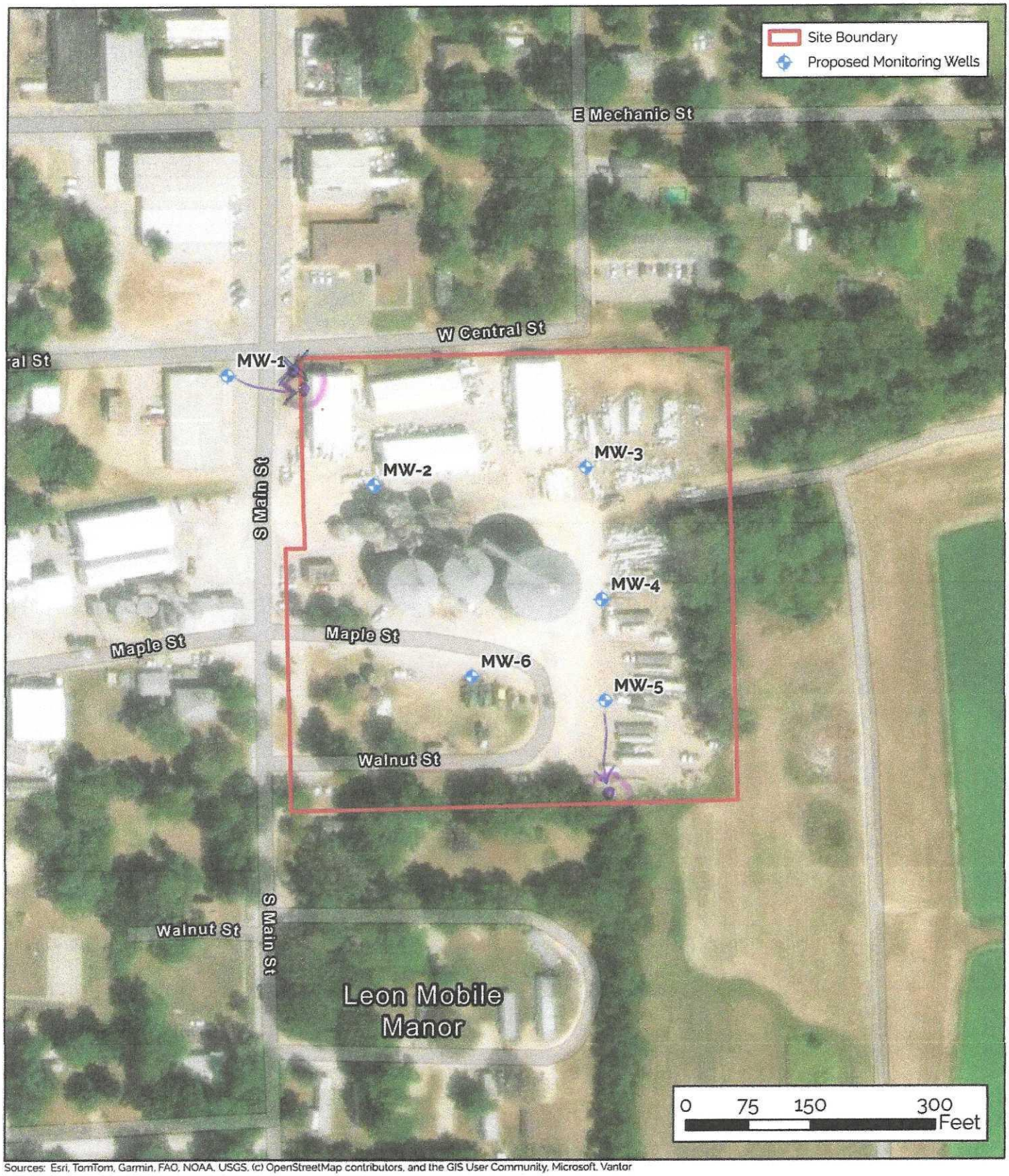
Source:	Source:
Distance from well (ft): Direction from well:	Distance from well (ft): Direction from well:
Source description:	Source description:
Required information for local entity? ☐ Yes ☐ No	Required information for local entity? ☐ Yes ☐ No

LITHOLOGIC LOG **AQUIFER, if known**

FROM	TO	LITHOLOGY
0	.5	gravel,coarse,brown,dry,loose
.5	7	clay,dark,brown,moist,firm
7	9	clay,light,brownish,gray,moist,firm
9	10	clay,brown,slightly moist,firm
10	19	clay,reddish,brown,moist,firm
19	25	clay,reddish,brown,saturated,soft

COMMENTS

This water well was constructed ☐ reconstructed pursuant to the stated water well contractor's license and was completed on 07/06/2026. I certify that this record is true to the best of my knowledge and belief. This water well rcord was completed on 09/09/2026 under the business name of Environmental Priority Service, Inc., KS Water Well Contractor's License No. 604 under the authority of the designated person as defined in K.A.R. 28-30-2(j) and signed and certified by the electronic signature of the designated person at its submittal: Patrick Martin. Send one copy to the water well owner and the contractor should retain one copy.



Sources: Esri, TomTom, Garmin, FAO, NOAA, USGS, (c) OpenStreetMap contributors, and the GIS User Community, Microsoft, Vantor

DESIGNED BY: CC DRAWN BY: KS CHECKED BY: DN APPROVED BY: CC DATE: FEBRUARY 2026	N	**Proposed Monitoring Well Map** **309 S Main Street** **Leon, Butler County, Kansas** ppB enviro-solutions Fleming Feed and Grain, Inc.	**Figure** **2**	**VCI Work Plan**