

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form must be Typed

Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# 35667

Name: BCE-Mach LLC

Address 1: 14201 WIRELESS WAY, SUITE 300

Address 2: _____

City: OKLAHOMA CITY State: OK Zip: 73134 + 2521

Contact Person: Jessica McLain

Phone: (405) 252-8100

Contact Person Email: _____

Field Contact Person: _____

Field Contact Person Phone: (_____) _____

API No. 15- 15-077-21847-01-00

Spot Description: W2 NE NE.NW Sec. 8 Twp. 34 S. R. 7 ☐ E ☒ W
330 feet from ☒ N / ☐ S Line of Section
2165 feet from ☐ E / ☒ W Line of Section

GPS Location: Lat: _____, Long: _____
 (e.g. xx.xxxxx) (e.g. -xxx.xxxxx)

Datum: ☐ NAD27 ☐ NAD83 ☐ WGS84

County: Harper Elevation: _____ ☐ GL ☐ KB

Lease Name: HARRIS FARMS 3407 Well #: 8-2H

Well Type: (check one) ☐ Oil ☐ Gas ☒ OG ☐ WSW ☐ Other: _____

☐ SWD Permit #: _____ ☐ ENHR Permit #: _____

☐ Gas Storage Permit #: _____

Spud Date: 06/20/2012 Date Shut-In: 7/9/2019

	Conductor	Surface	Production	Intermediate	Liner	Tubing
Size	18	9.625	NA	7	4.5	2.875
Setting Depth	60	850		4923	9095	4038
Amount of Cement	30	500		205	385	NA
Top of Cement	0	0		0	0	NA
Bottom of Cement	60	850		4923	9095	NA

Casing Fluid Level from Surface: 4002 How Determined? echometer Date: 09/30/2026

Casing Squeeze(s): _____ to _____ w / _____ sacks of cement, _____ to _____ w / _____ sacks of cement. Date: _____
 (top) (bottom) (top) (bottom)

Do you have a valid Oil & Gas Lease? ☒ Yes ☐ No

Depth and Type: ☐ Junk in Hole at _____ (depth) ☐ Tools in Hole at _____ (depth) Casing Leaks: ☐ Yes ☐ No Depth of casing leak(s): _____

Type Completion: ☒ ALT. I ☐ ALT. II Depth of: ☐ DV Tool: _____ w / _____ sacks of cement ☐ Port Collar: _____ w / _____ sack of cement
 (depth) (depth)

Packer Type: _____ Size: _____ Inch Set at: _____ Feet

Total Depth: 9095 Plug Back Depth: _____ Plug Back Method: _____

Geological Date:

Formation Name	Formation Top	Formation Base	Completion Information
1. _____	At: _____ to _____ Feet	Perforation Interval <u>5012</u> to <u>8992</u> Feet or Open Hole Interval _____ to _____ Feet	
2. _____	At: _____ to _____ Feet	Perforation Interval _____ to _____ Feet or Open Hole Interval _____ to _____ Feet	

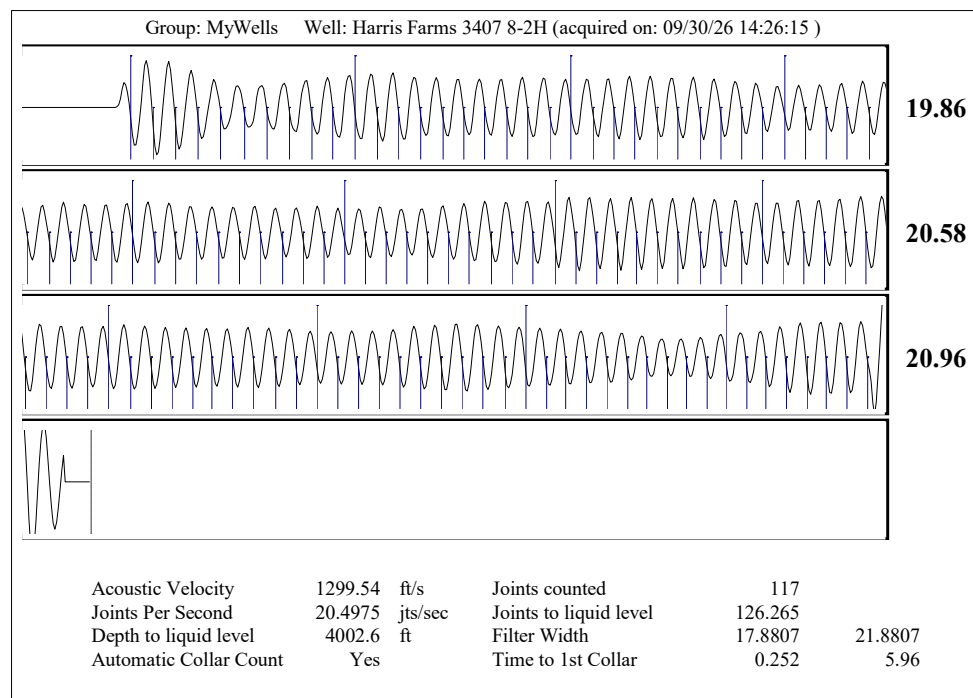
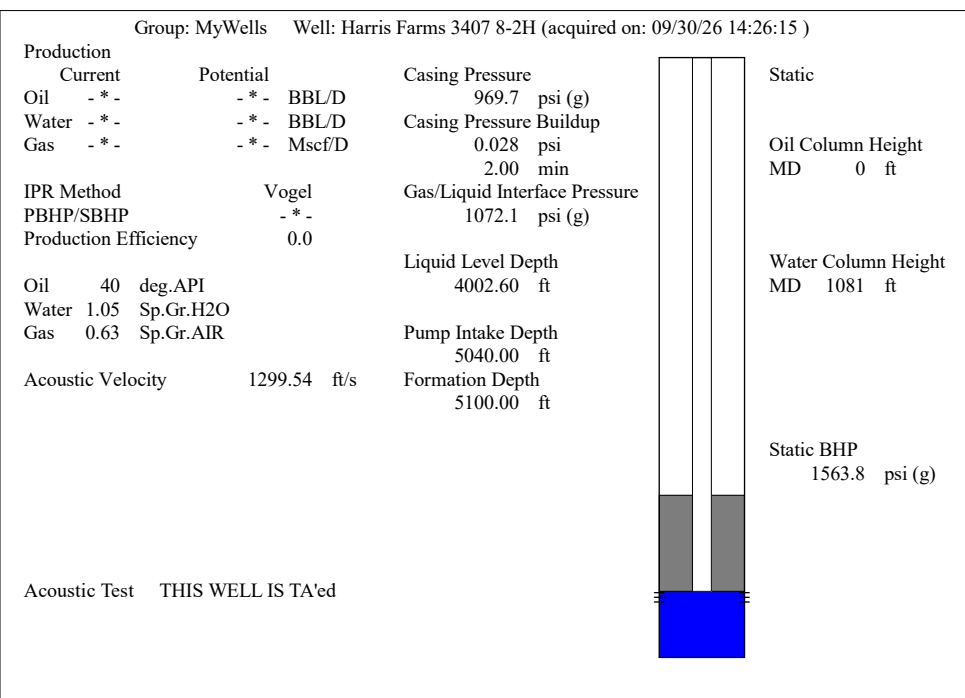
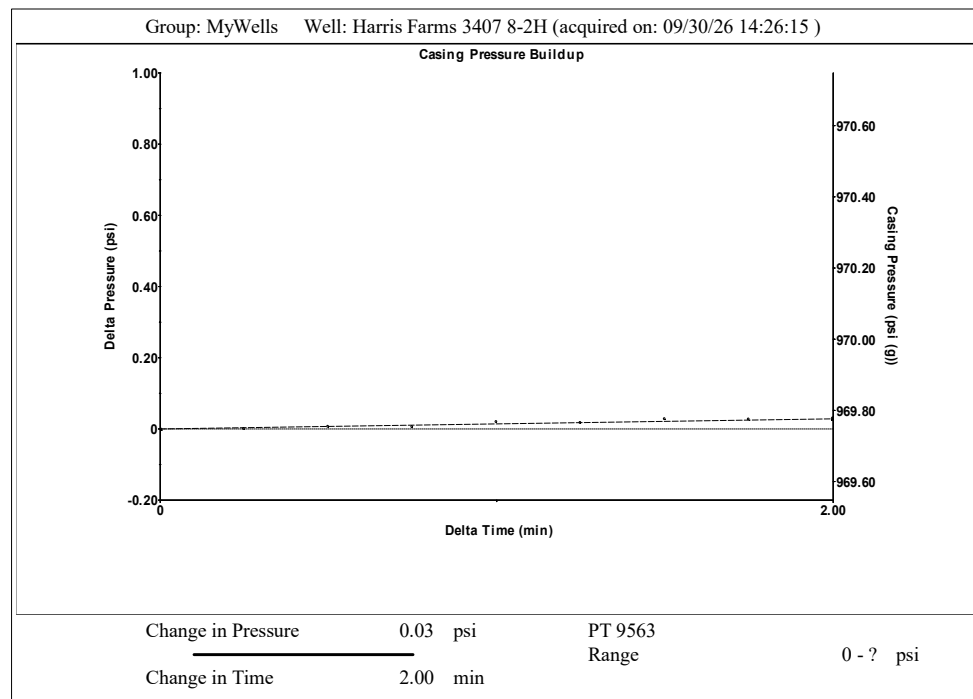
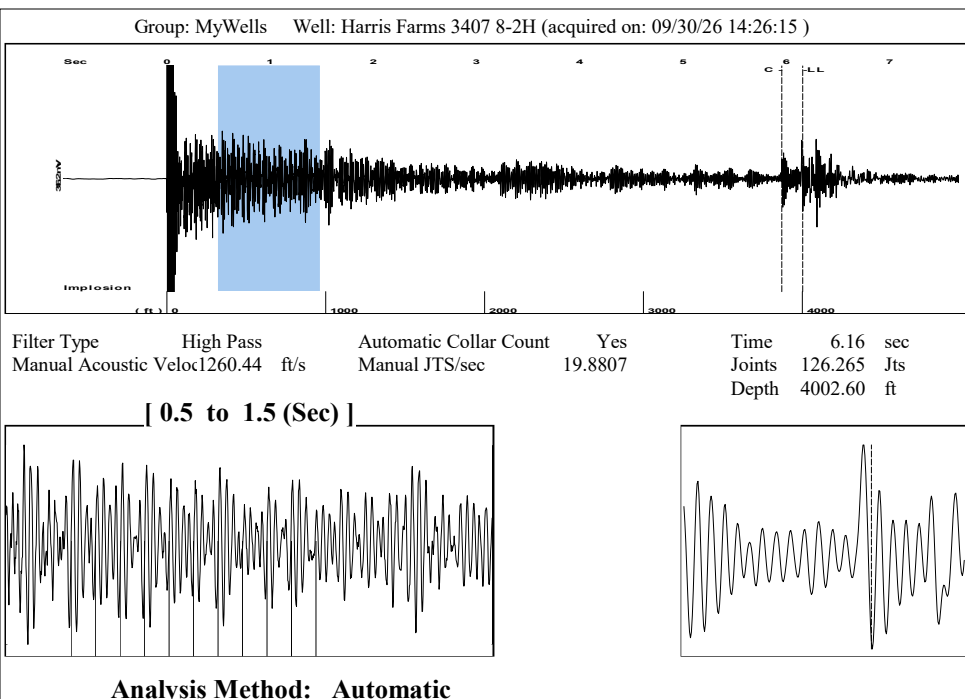
UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY	Date Tested: _____	Results: _____	Date Plugged: _____	Date Repaired: _____	Date Put Back in Service: _____
	Review Completed by: <u>Neil Lake - ECRS</u> Comments: <u>TA Good for 1-year</u>				
TA Approved: ☒ Yes ☐ Denied	Date: <u>10/09/2026</u>				

Mail to the Appropriate KCC Conservation Office:

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250



Conservation Division
District Office No. 2
3450 N. Rock Road
Building 600, Suite 601
Wichita, KS 67226



Phone: 316-337-7400
<http://kcc.ks.gov/>

Andrew J. French, Chairperson
Dwight D. Keen, Commissioner
Annie Kuether, Commissioner

Laura Kelly, Governor

10/09/2026

Jessica McLain
BCE-Mach LLC
14201 WIRELESS WAY, SUITE 300
OKLAHOMA CITY, OK 73134-2521

Re: Temporary Abandonment
API 15-077-21847-01-00
HARRIS FARMS 3407 8-2H
NW/4 Sec.08-34S-07W
Harper County, Kansas

Dear Jessica McLain:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/09/2027.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/09/2027.

You may contact me at the number above if you have questions.

Very truly yours,

Neil Lake - ECRS"