KOLAR Document ID: 1982765

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CP-111
July 2017
Form must be Typed
Form must be signed
*All blanks must be complete*

# TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# 34592
Name: Kansas Resource Exploration & Development, LLC
Address 1: 6701 W 64TH ST SUITE 312
Address 2:
City: OVERLAND PARK State: KS Zip: 66202 + 4176
Contact Person: Phil Frick
Phone: ( 913 ) 871-3500
Contact Person Email:
Field Contact Person:
Field Contact Person Phone: ( ) 

API No. 15- 15-091-23725-00-00
Spot Description:
SE NW NE NE Sec. 15 Twp. 14 S. R. 22 ☑ E ☐ W
4911 feet from ☐ N / ☑ S Line of Section
831 feet from ☑ E / ☐ W Line of Section
GPS Location: Lat: (e.g. xx.xxxxx) , Long: (e.g. -xxx.xxxxx)
Datum: ☐ NAD27 ☐ NAD83 ☐ WGS84
County: Johnson Elevation: ☐ GL ☐ KB
Lease Name: KNABE M Well #: KRI-1
Well Type: *(check one)* ☐ Oil ☐ Gas ☐ OG ☐ WSW ☐ Other:
☐ SWD Permit #: ☑ ENHR Permit #: E18460.27
☐ Gas Storage Permit #:
Spud Date: 12/27/2011 Date Shut-In: 01/01/2020

| | Conductor | Surface | Production | Intermediate | Liner | Tubing |
|---|---|---|---|---|---|---|
| Size | NA | 7 | 2.875 | NA | NA | NA |
| Setting Depth | | 21 | 755 | | | |
| Amount of Cement | | 6 | 105 | | | |
| Top of Cement | | 0 | 0 | | | |
| Bottom of Cement | | 21 | 765 | | | |

Casing Fluid Level from Surface: 0 How Determined? Visual Date: 09/10/2026
Casing Squeeze(s): _____ (top) to _____ (bottom) w / _____ sacks of cement, _____ (top) to _____ (bottom) w / _____ sacks of cement. Date:
Do you have a valid Oil & Gas Lease? ☑ Yes ☐ No
Depth and Type: ☐ Junk in Hole at _____ (depth) ☐ Tools in Hole at _____ (depth) Casing Leaks: ☐ Yes ☐ No Depth of casing leak(s):
Type Completion: ☐ ALT. I ☑ ALT. II Depth of: ☐ DV Tool: _____ (depth) w / _____ sacks of cement ☐ Port Collar: _____ (depth) w / _____ sack of cement
Packer Type: Size: Inch Set at: Feet
Total Depth: 765 Plug Back Depth: Plug Back Method:

***Geological Date:***

| **Formation Name** | Formation Top | Formation Base | Completion Information |
|---|---|---|---|
| 1. | At: | to Feet | Perforation Interval 710 to 720 Feet or Open Hole Interval to Feet |
| 2. | At: | to Feet | Perforation Interval to Feet or Open Hole Interval to Feet |

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

***Do NOT Write in This Space* - KCC USE ONLY**

| Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|---|---|---|---|---|
| | | | | |

Review Completed by: Ryan Hermreck ECRS Comments:
TA Approved: ☑ Yes ☐ Denied Date: 10/14/2026

**Mail to the Appropriate KCC Conservation Office:**



| | |
|---|---|
| KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
| KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division
District Office No. 3
137 E. 21st Street
Chanute, KS 66720

Kansas
Corporation Commission

Phone: 620-902-6450
http://kcc.ks.gov/

Andrew J. French, Chairperson
Dwight D. Keen, Commissioner
Annie Kuether, Commissioner

Laura Kelly, Governor

10/14/2026

Phil Frick
Kansas Resource Exploration & Development,
LLC
6701 W 64TH ST SUITE 312
OVERLAND PARK, KS 66202-4176

Re: Temporary Abandonment
API 15-091-23725-00-00
KNABE M KRI-1
NE/4 Sec.15-14S-22E
Johnson County, Kansas

Dear Phil Frick:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/14/2027.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/14/2027.

You may contact me at the number above if you have questions.

Very truly yours,

Ryan Hermreck ECRS"