WATER WELL RECORD (WWC5.2)

Constructed

KOLAR DOC ID 1987412 WELL ID

LOCATION OF WATER WELL

County	Butler	Section	2	Township	29	Range	3 ✓E ☐W	Fraction	SE ¼ NE ¼ NE ¼
Latitude	37.559976	Longitude	-97.063578	Datum	WGS84	Elevation	1280		

WATER WELL LOCATION

☑ at owner's address

WATER WELL OWNER

Name	Ethan Ward
Business	
Address	18197 SW Tawakoni Rd Rose Hill KS 67133

PERMIT & ID NUMBERS (AS REQUIRED)

DWR Application No.:

KDHE / EPA Project Code:

Site Name:

KDHE UIC Class V Form Completed: ☐ Yes ☐ No

County/Local Permit Required? ☐ Yes ☐ No

Permit Obtained? ✓ Yes ☐ No Permit ID: 12246

Oil/Gas Lease Name & Well #:

CONSTRUCTION

Casing: Height above land surface: 12 in.

Is casing height less than 12 inches? ☐ Yes ☑ No

Blank Casing type: ThermalPlastic

1st interval: 0 ft. to 70 ft.; Diameter 5 in.

Casing Joint: : Glued Weight: lbs/ft

Wall thickness or gauge no.: SDR26

2nd interval: ft. to ft.; Diameter in.

Casing Joint: : Weight: lbs/ft

Wall thickness or gauge no.:

3rd interval: ft. to ft.; Diameter in.

Casing Joint: : Weight: lbs/ft

Wall thickness or gauge no.:

Screen / Perforation material: Steel

Specify if other:

Screen / Perforation openings: Saw cut

1st interval 70 ft. to 130 ft. Slot Size

2nd interval ft. to ft. Slot Size

3rd interval ft. to ft. Slot Size

WELL WATER USE

Domestic Household

Additional info if required:

# of Boreholes # of Dewatering Wells

COMPLETION

Depth of completed well: 130 ft.

Depth(s) groundwater encountered: ☐ Dry Well

(1) ft.; (2) ft.; (3) ft.;

Static water level in well: 51 ft.

Date measured: 09/08/2026

Measured from: ☐ Top of Casing or ☑ Ground Surface

Measured: ☐ Above or ☑ Below Land Surface

Estimated yield: 18 gpm

Pump Test Date: Water level was:

53 ft. after 1 hours pumping 25 gpm

ft. after hours pumping gpm

Pump Information:

Pump Installed? ✓ Yes ☐ No Date:

Pump Type: Horsepower: Volts:

Drop Pipe Diameter: in. Drop Pipe Length: ft.

Water well disinfected? ✓ Yes ☐ No

Date disinfected (mm/dd/yy): 09/08/2026

CONSTRUCTION

Borehole interval:

from 0 to 130 ft.

from to ft.

from to ft..

Borehole diameter:

12 in.

in.

in.

Grout:

1st Interval: 3 ft. to 24 ft. Grout material: Bentonite

2nd Interval: ft. to ft. Grout material:

3rd Interval: ft. to ft. Grout material:

Gravel pack: Not Used

1st Interval: 24 ft. to 130 ft. Gravel Size: ☐

2nd Interval: ft. to ft. Gravel Size: ☐

3rd Interval: ft. to ft. Gravel Size: ☐

DESIGNATED PERSON	Curtis Weninger	WELL COMPLETION DATE	09/08/2026
CONTRACTOR BUSINESS NAME	East Wichita Well & Pump Service LLC		

KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT
Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka KS 66612-1367

WATER WELL RECORD (WWC-5) Constructed KOLAR DOC ID 1987412 WELL ID

LOCATION OF WATER WELL

County	Butler	Section	2	Township	29	Range	3 ☑E ☐W	Fraction	SE ¼ NE ¼ NE ¼
Latitude	37.559976	Longitude	-97.063578	Datum	WGS84	Elevation	1280		
Well Owner	Ethan Ward	Well Owner Business							

NEAREST SOURCE OF POTENTIAL CONTAMINATION or ☐ No potential source of contamination within 100 ft.

Source: Watertight sewer lines	Source:
Distance from well (ft): 100 Direction from well: S	Distance from well (ft): Direction from well:
Source description:	Source description:
Required information for local entity? ☐ Yes ☐ No	Required information for local entity? ☐ Yes ☐ No

LITHOLOGIC LOG **AQUIFER, if known**

FROM	TO	LITHOLOGY
0	40	clay
40	100	shale,broken
100	130	limestone,fractured

COMMENTS

This water well was constructed ☐ reconstructed pursuant to the stated water well contractor's license and was completed on 09/08/2026. I certify that this record is true to the best of my knowledge and belief. This water well rcord was completed on 10/03/2026 under the business name of East Wichita Well & Pump Service LLC, KS Water Well Contractor's License No. 943 under the authority of the designated person as defined in K.A.R. 28-30-2(j) and signed and certified by the electronic signature of the designated person at its submittal: Curtis Weninger. Send one copy to the water well owner and the contractor should retain one copy.