KOLAR Document ID: 1992606

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# 34318
Name: BEREXCO LLC
Address 1: 2020 N. BRAMBLEWOOD
Address 2:
City: WICHITA State: KS Zip: 67206 + 1094
Contact Person: Chad Sprunger
Phone: (316) 265-3311
Contact Person Email: zpeka@berexco.com
Field Contact Person:
Field Contact Person Phone: ( )

API No. 15- 15-167-06171-00-00
Spot Description:
NE - NE - NW Sec. 29 Twp. 11 S. R. 15 ☐ E ☑ W
4950 feet from ☐ N / ☑ S Line of Section
2970 feet from ☑ E / ☐ W Line of Section
GPS Location: Lat: (e.g. xx.xxxxx) , Long: (e.g. -xxx.xxxxx)
Datum: ☐ NAD27 ☐ NAD83 ☐ WGS84
County: Russell Elevation: ☐ GL ☐ KB
Lease Name: DODGE B LEASE Well #: 4
Well Type: *(check one)* ☑ Oil ☐ Gas ☐ OG ☐ WSW ☐ Other:
☐ SWD Permit #: ☐ ENHR Permit #:
☐ Gas Storage Permit #:
Spud Date: 08/27/1950 Date Shut-In: 8/01/2022

	Conductor	Surface	Production	Intermediate	Liner	Tubing
Size	N/A	8.625	5.5	N/A	N/A	N/A
Setting Depth		582	3308			
Amount of Cement		300	150			
Top of Cement		0	2593			
Bottom of Cement		582	3308			

Casing Fluid Level from Surface: 2107 How Determined? Echometer Date: 9/28/2026
Casing Squeeze(s): _____ (top) to _____ (bottom) w / _____ sacks of cement, _____ (top) to _____ (bottom) w / _____ sacks of cement. Date:

Do you have a valid Oil & Gas Lease? ☑ Yes ☐ No

Depth and Type: ☐ Junk in Hole at _____ (depth) ☐ Tools in Hole at _____ (depth) Casing Leaks: ☐ Yes ☐ No Depth of casing leak(s):

Type Completion: ☑ ALT. I ☐ ALT. II Depth of: ☐ DV Tool: _____ (depth) w / _____ sacks of cement ☐ Port Collar: _____ (depth) w / _____ sack of cement

Packer Type: Size: 5.5 Inch Set at: Feet

Total Depth: 3321 Plug Back Depth: 3192 Plug Back Method: CIBP

Geological Date:

Formation Name	Formation Top	Formation Base	Completion Information
1. Platts	At: 2858	to 2894 Feet	Perforation Interval 2858 to 2894 Feet or Open Hole Interval _____ to _____ Feet
2. Toronto	At: 2917	to 2924 Feet	Perforation Interval _____ to _____ Feet or Open Hole Interval _____ to _____ Feet

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

***Do NOT Write in This Space* - KCC USE ONLY**

Date Tested: Results: Date Plugged: Date Repaired: Date Put Back in Service:

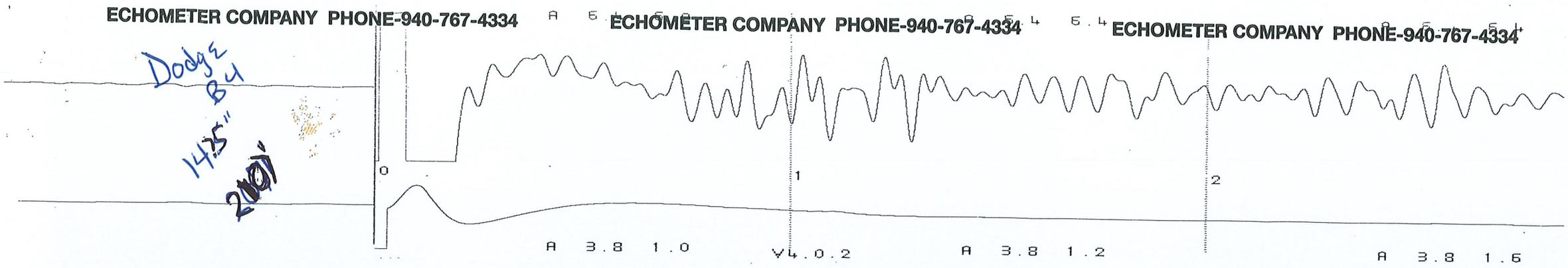
Review Completed by: SHANE JONES Comments: T/A# 4-000,701

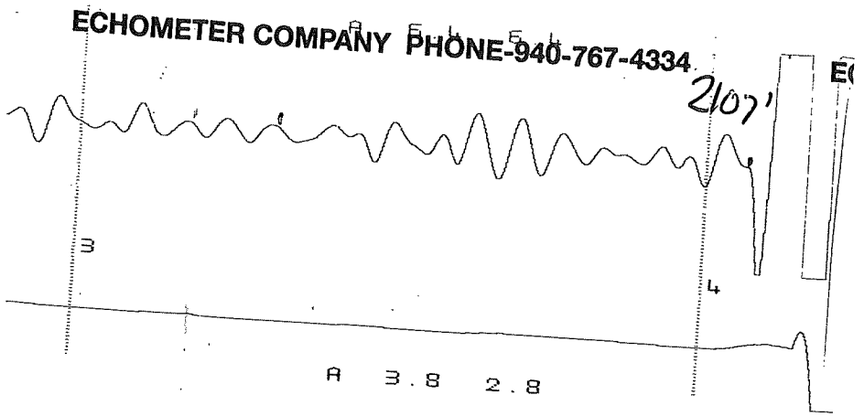
TA Approved: ☑ Yes ☐ Denied Date: 10/21/2026

Mail to the Appropriate KCC Conservation Office:



KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250


ECHOMETER COMPANY PHONE-940-767-4334
Dodge
84
1435"
2100'
ECHOMETER COMPANY PHONE-940-767-4334
ECHOMETER COMPANY PHONE-940-767-4334
0
1
2
A 3.8 1.0
V4.0.2
A 3.8 1.2
A 3.8 1.6


ECHOMETER COMPANY PHONE-940-767-4334
2107'
3
4
A 3.8 2.8

Conservation Division
District Office No. 4
2301 E. 13th Street
Hays, KS 67601-2651

Kansas
Corporation Commission

Phone: 785-261-6250
http://kcc.ks.gov/

Andrew J. French, Chairperson
Dwight D. Keen, Commissioner
Annie Kuether, Commissioner

Laura Kelly, Governor

10/21/2026

Chad Sprunger
BEREXCO LLC
2020 N. BRAMBLEWOOD
WICHITA, KS 67206-1094

Re: Temporary Abandonment
API 15-167-06171-00-00
DODGE B LEASE 4
NW/4 Sec.29-11S-15W
Russell County, Kansas

Dear Chad Sprunger:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/21/2027.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/21/2027.

You may contact me at the number above if you have questions.

Very truly yours,

SHANE JONES"