KOLAR Document ID: 1999831

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# 8740
Name: Bramwell Petroleum, Inc.
Address 1: 12826 SW 77 AVE
Address 2:
City: ZENDA State: KS Zip: 67159 + 9074
Contact Person: Doug Bramwell
Phone: (620) 532-6019
Contact Person Email: agaveshooter@yahoo.com
Field Contact Person:
Field Contact Person Phone: ( )

API No. 15- 15-095-22212-00-00
Spot Description:
E2 - W2 - NE - SW Sec. 7 Twp. 30 S. R. 7 ☐ E ☑ W
3300 feet from ☑ N / ☐ S Line of Section
1660 feet from ☐ E / ☑ W Line of Section
GPS Location: Lat: (e.g. xx.xxxxx) , Long: (e.g. -xxx.xxxxx)
Datum: ☐ NAD27 ☐ NAD83 ☐ WGS84
County: Kingman Elevation: ☐ GL ☐ KB
Lease Name: KOHMAN Well #: 10
Well Type: *(check one)* ☑ Oil ☐ Gas ☐ OG ☐ WSW ☐ Other:
☐ SWD Permit #: ☐ ENHR Permit #:
☐ Gas Storage Permit #:
Spud Date: 07/22/2010 Date Shut-In: 06/01/2020

	Conductor	Surface	Production	Intermediate	Liner	Tubing
Size	0	8.625	4.5	0	0	2.3750
Setting Depth	0	200	4339	0	0	4297
Amount of Cement	0	160	150	0	0	0
Top of Cement	0	0	3496	0	0	0
Bottom of Cement	0	200	4352	0	0	0

Casing Fluid Level from Surface: 3280 How Determined? Echometer Date: 11/16/2026
Casing Squeeze(s): _____ (top) to _____ (bottom) w / _____ sacks of cement, _____ (top) to _____ (bottom) w / _____ sacks of cement. Date:

Do you have a valid Oil & Gas Lease? ☑ Yes ☐ No

Depth and Type: ☐ Junk in Hole at _____ (depth) ☐ Tools in Hole at _____ (depth) Casing Leaks: ☐ Yes ☐ No Depth of casing leak(s):

Type Completion: ☑ ALT. I ☐ ALT. II Depth of: ☐ DV Tool: _____ (depth) w / _____ sacks of cement ☐ Port Collar: _____ (depth) w / _____ sack of cement

Packer Type: Size: Inch Set at: Feet

Total Depth: 4352 Plug Back Depth: 4344 Plug Back Method: cement

Geological Date:

Formation Name	Formation Top	Formation Base	Completion Information
1. Mississippi	At:	to 4126 Feet	Perforation Interval 4136 to 4146 Feet or Open Hole Interval _____ to _____ Feet
2.	At:	to Feet	Perforation Interval _____ to _____ Feet or Open Hole Interval _____ to _____ Feet

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

***Do NOT Write in This Space* - KCC USE ONLY**

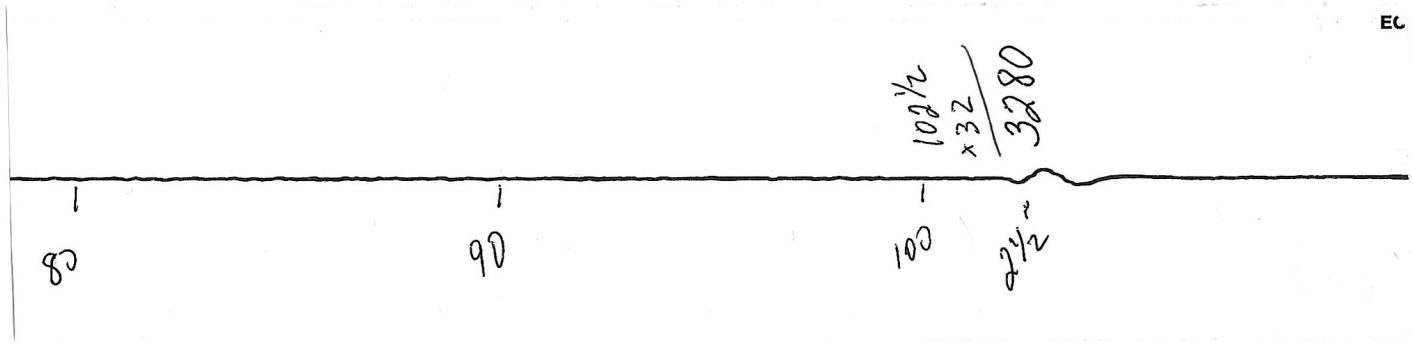
Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:

Review Completed by: Neil Lake - ECRS Comments: TA Good for 1-year
TA Approved: ☑ Yes ☐ Denied Date: 11/20/2026

Mail to the Appropriate KCC Conservation Office:



KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250


EC
102½
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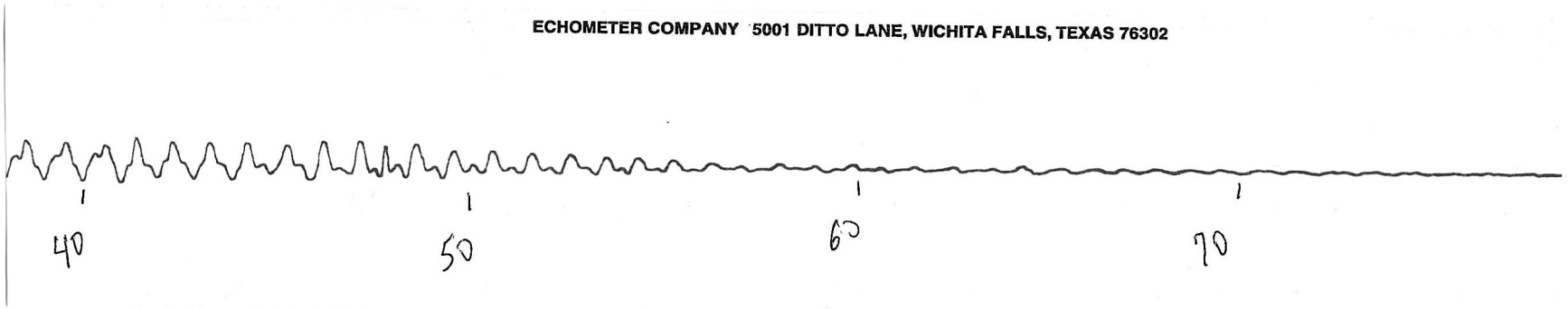
ECHOMETER COMPANY 5001 DITTO LANE, WICHITA FALLS, TEXAS 76302
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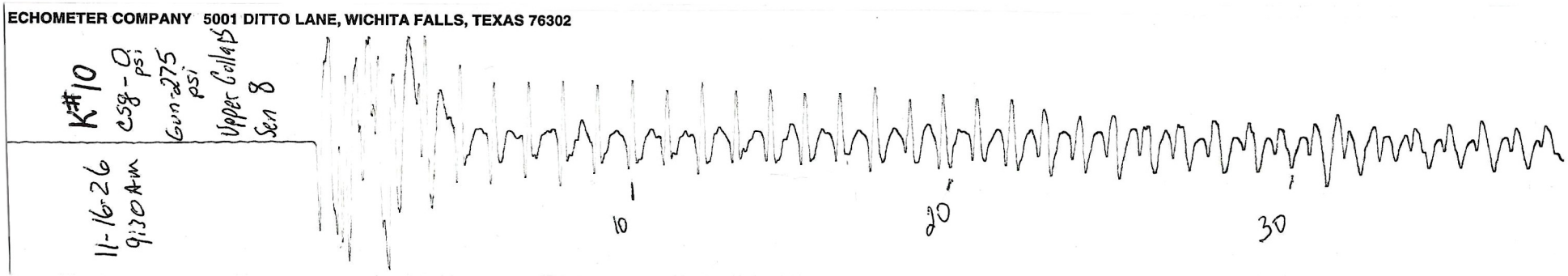
ECHOMETER COMPANY 5001 DITTO LANE, WICHITA FALLS, TEXAS 76302
K#10
csg-0 psi
Gun-275 psi
Upper Collards
Sec 8
11-16-26
9:30 Am
10
20
30

Conservation Division
District Office No. 2
3450 N. Rock Road
Building 600, Suite 601
Wichita, KS 67226

Kansas
Corporation Commission

Phone: 316-337-7400
http://kcc.ks.gov/

Andrew J. French, Chairperson
Dwight D. Keen, Commissioner
Annie Kuether, Commissioner

Laura Kelly, Governor

11/20/2026

Doug Bramwell
Bramwell Petroleum, Inc.
12826 SW 77 AVE
ZENDA, KS 67159-9074

Re: Temporary Abandonment
API 15-095-22212-00-00
KOHMAN 10
SW/4 Sec.07-30S-07W
Kingman County, Kansas

Dear Doug Bramwell:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/20/2027.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/20/2027.

You may contact me at the number above if you have questions.

Very truly yours,

Neil Lake - ECRS"