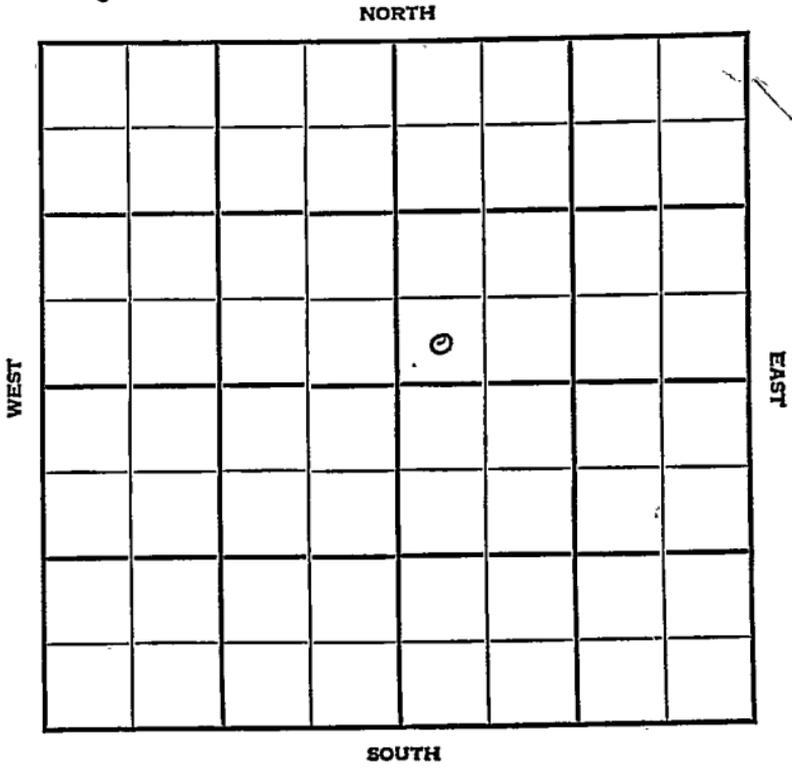


Section 31 Township 19 Range 15W

Well No. #1 Tammen

Company Helmerich & Payne  
Ryan



Sec. 31 **KANSAS** Twp. 19 R. 15W

Well No. #1 Tammen Farm \_\_\_\_\_  
Helmerich & Payne Company \_\_\_\_\_

Ryan Pool

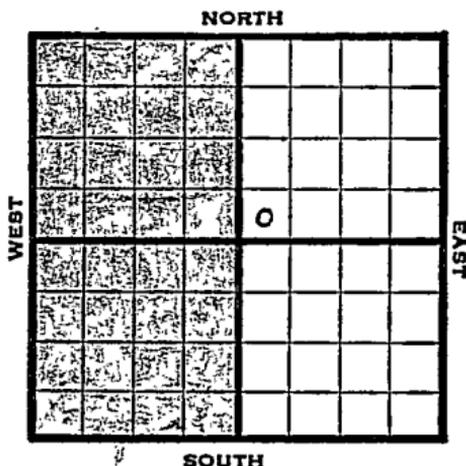
\_\_\_\_\_ Ft. from N. Line

330' Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

330' Ft. from W. Line

SW NE



1947 Elev. 1971' REPORT

- 1/7 Location
- 1/14 8" @ 961'  
WOC
- 1/21 Lansing 3380'  
Drlg. 3487'
- 1/26 Lansing 3365' Corrected  
5" @ 3752'  
TD 3754' in Arbuckle
- 2/4 Arbuckle 3628'  
Perf.? 3701-63' - 2500 acid  
Swab 3/4 bbls. oil  $\frac{1}{2}$  3/4 bbls. WPH  
Plug 3698'  
24 shots 3692-96' - 1000 acid  
Swab 2 bbls. oil PH No water.
- 2/11 Arb. 3628'  
5" @ 3752'  
Perf.  
3500 acid  
Pump 35 Pot  
36.0 Gr.  
TD 3754'  
Comp.

**COMPLETED**

Map No. \_\_\_\_\_ Sec. 31 Twp. 19 R. 15W

Well No. 1 Tammen

Helmerich & Payne Company

FIRST REPORT Contractor

SW NE

SECTION PLAT

\_\_\_\_\_ Ft. from N. Line

330 Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

330 Ft. from W. Line


Barton County

Location X

Rig up

Drilling and Remarks:

RECORD

Cased \_\_\_\_\_ in, \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

JAN 7 1948 19

S. J. LEWIS Scout

Kansas

Map No. 82 Sec. 31 Twp. 19 R. 15W

Well No. 1 Tammen

Helmerich & Payne Company

**COMPLETE** Contractor

SW NE

*E. 1971*  
**SECTION FLAT**

\_\_\_\_\_ Ft. from N. Line

330 Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

330 Ft. from W. Line

		o	

Barton County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

*CR 48625*  
*5" @ 3752*  
*Perf.*  
*3300 acust*  
*Run 35 Pst*  
*36° SW*

**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil

Total Depth 3254

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date 2-11 *RLB.*

~~DEC 23~~ 1947 19

S. J. LEWIS Scout