

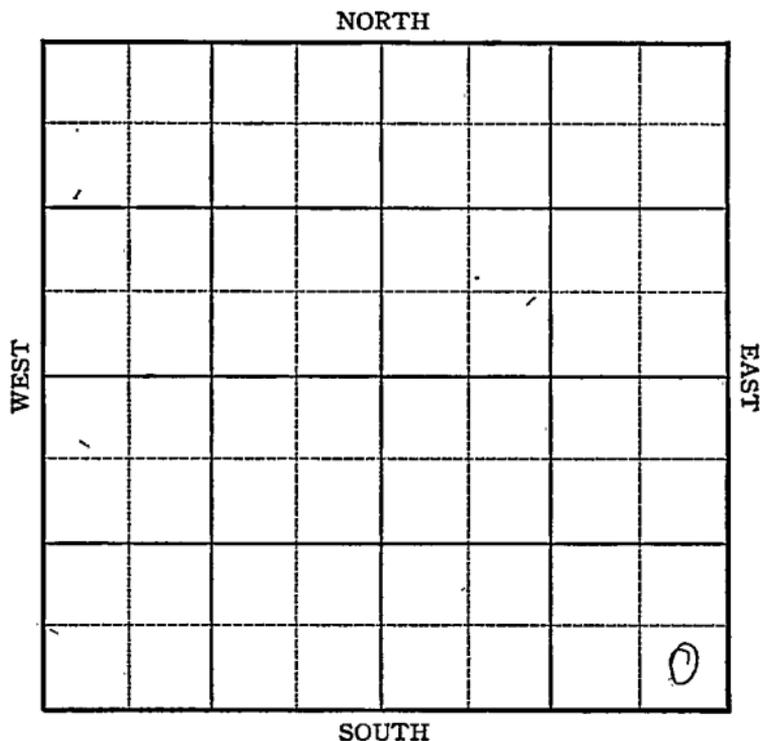
**KANSAS**

Barton county

Section 31 Township 19 Range 15W

Well No. #1, Tammen

Company Cities Service



Sec. 31 Twp. 19 R. 15W

Well No. #1 Tammen Farm \_\_\_\_\_

Cities Service Company

Behrens

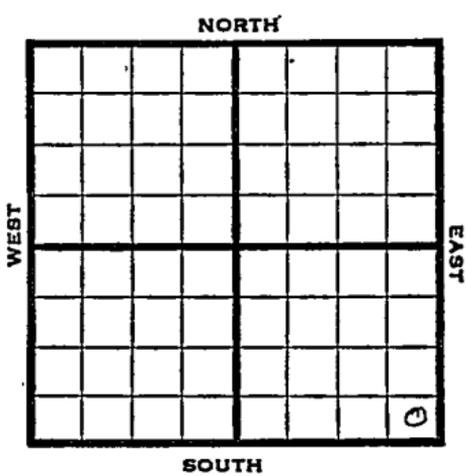
\_\_\_\_\_ Ft. from N. Line

330 \_\_\_\_\_ Ft. from S. Line

330 \_\_\_\_\_ Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

SE/c



1946 El. 1974 REPORT

- 4/10 RUR
- 4/16 13" @ 149 8" @ 975  
Drlg 2745
- 4/23 Arb 3634  
TD 3725  
DST 3710-20 open 1 hr  
Rec 200' oil cut mud  
DST 2720-25 open 1 hr  
Rec 675' oil cut mud
- 5/1 Lans 3362  
TD 3760  
5" @ 3760  
12 shots 3716-A 90' oil 1 1/2 hr  
24 shots 3712-20 bail 16 1/2  
fluid in 11 hrs 7% w
- 5/7 SLM 3760-51 TD  
Arb 3625-5" @ 3751-1000 acid  
Swb 151 oil 139 W in 24 hrs.  
Sqz. Perf
- 5/14 36 shots 3700-08-1000 acid  
Flow 160 fluid in 7 hrs 2% W
- 5/21 " " "
- 5/29 " " "
- 6/5 " " "
- 6/19 Shut in. (Tel)

**OVER**

1946

6/26 Arb. 3625  
5" @ 3751'  
36 shots 3700-3708  
1000 acid.  
TD 3751  
Flow 526 Pot.  
Trace wtr.  
Grav. 38.2

COMPLETED

Kansas Pool Name Behrens

**KANSAS**

Map No. 82 Sec. 31 Twp. 19 R. 15W

Well No. 1 Tammen

Cities Service Company

**FIRST REPORT** Contractor

SE/C

**SECTION PLAT**

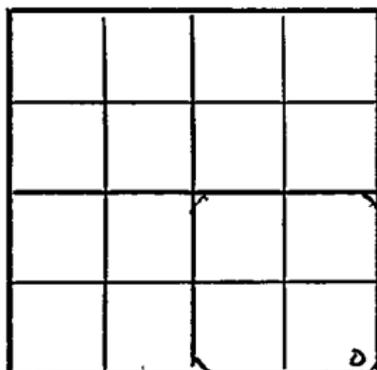
\_\_\_\_\_ Ft. from N. Line

330

\_\_\_\_\_ Ft. from S. Line

330 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line



Barton County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

R U R

**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot 100

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

APR 10 1946 19

S. J. LEWIS Scout

KANSAS Kansas Pool Name Behrens Pool  
 Map No. 82 Sec. 31 Twp. 19 R. 15W

Well No. 1 Tammen

Cities Service Company

**COMPLETED**

Contractor

SE/C

*E 11994*

SECTION PLAT


\_\_\_\_\_ Ft. from N. Line

330 Ft. from S. Line

330 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

Barton County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

*Core 4.3625*  
*5" 103751*  
*36 shots 8700-08*  
*1000 acc'd*  
*Flow 526 PPH*  
*trace water*  
*383 GPH*

**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 3757

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

JUN 26 1946

19

S. J. LEWIS

Scout