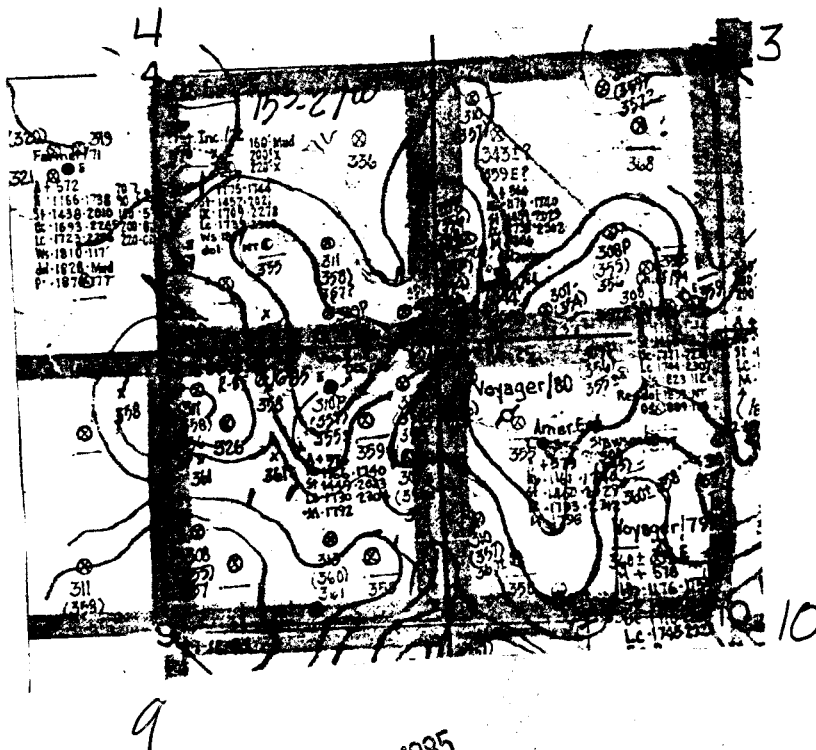


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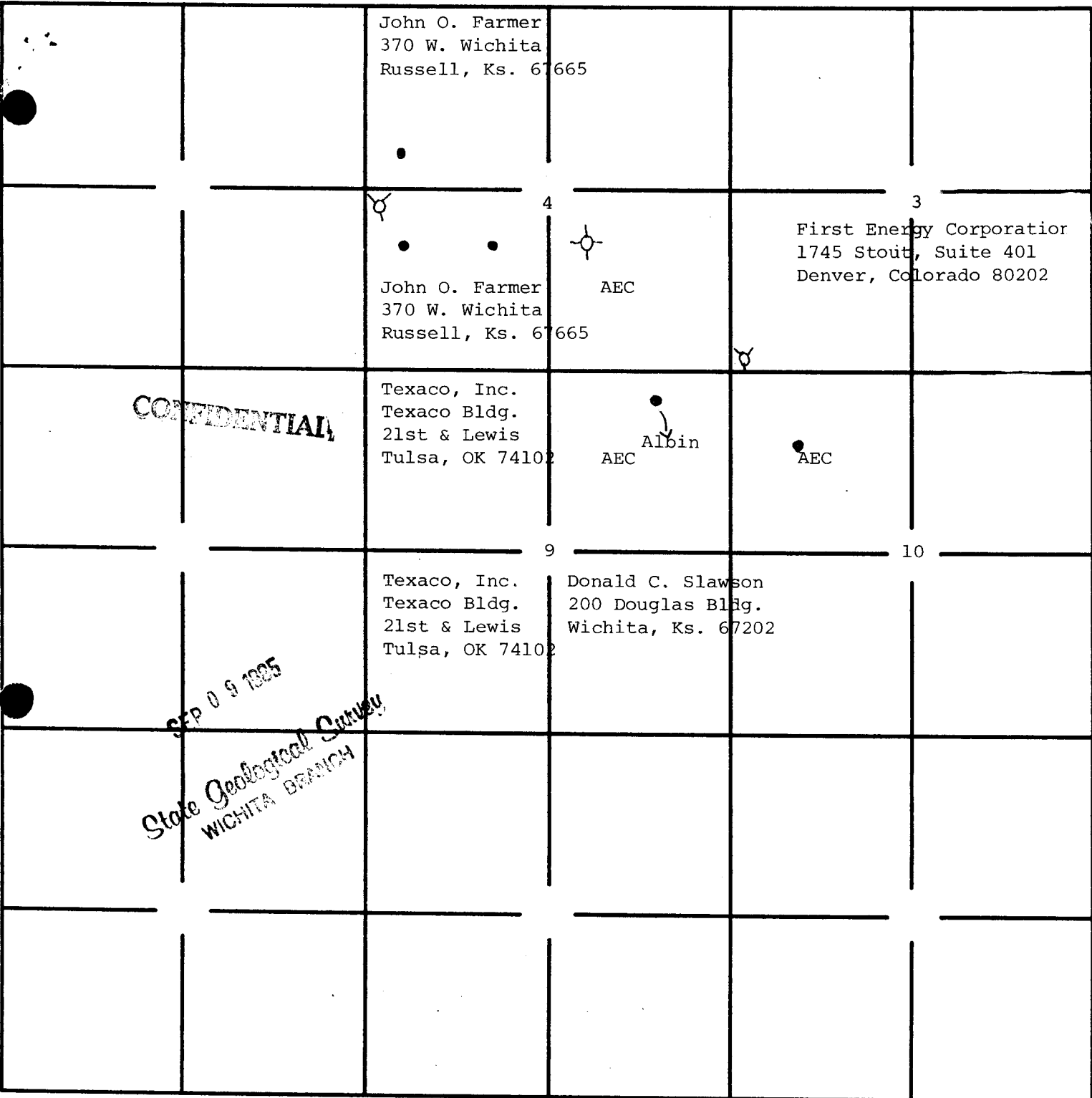


27W

SEP 09 1985

State Geological Survey
WICHITA BRANCH

Gove Co.



STATE GEOLOGICAL SURVEY
WICHITA BRANCH

JUN 10 1985

CONFIDENTIAL

American Energies Corp.

PROSPECT _____ COUNTY _____
PROPOSED LOCATION _____

MAP _____ DATUM _____
CONTOUR INTERVAL _____ TEST FORMATION _____
GEOLOGIST _____ PTD _____ DATE _____

-LEGEND-

- | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> / - BOOM TICKET (BT) Y - SAMPLE LOG (SL) & ST ⤴ - ELECTRIC LOG (EL) & ST & SL N/R - NOT REPORTED N/P - NOT PENETRATED Abn - ABSENT NEI - NOT ENOUGH INFORMATION NDE - NOT DEEP ENOUGH PIPE - PIPELINE - 2-SECTION TRACE | <p>PROMOTION ZONES</p> <ul style="list-style-type: none"> _____ Δ _____ □ _____ ○ _____ ◻ _____ ▽ | <ul style="list-style-type: none"> □ - RECOMMENDED ACRES ○ - DRILLING WELL ○ - OIL WELL * - GAS WELL * - OIL/GAS WELL ◇ - DRY/ABANDONED WELL ▽ - WATER DEPOSIT WELL ⤴ - INJECTION WELL ○ - PROPOSED LOCATION * - PLUGGED PRODUCER |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

(MAP NO. _____ OF _____)