

# KANSAS

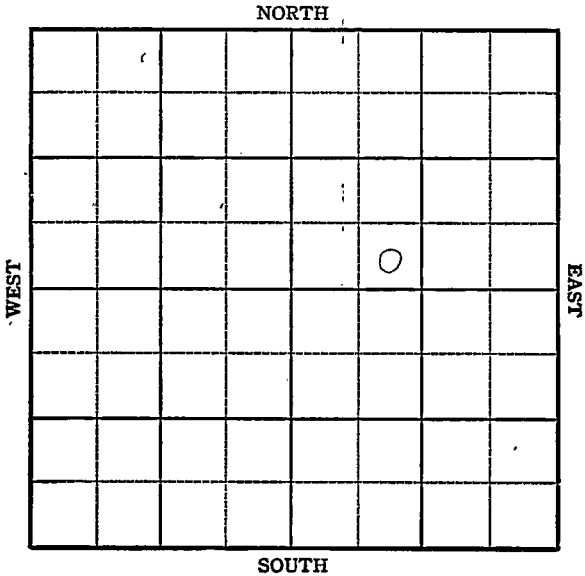
Butler

FORM 51 5M PETROL

Section 24 Township 25 Range 4E

Well No. #2, Jones Jackson "B"

Company Bennett & Abels



Sec. 24 Twp. 25 R. 4E

Well No. #2, Jones Jackson "B" Farm  
Bennett & Abels Company

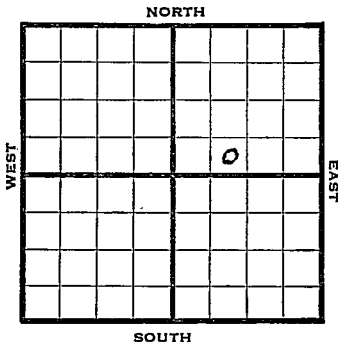
Miscellaneous

\_\_\_\_\_ Ft. from N. Line

330 Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

990 Ft. from W. Line



1944

REPORT

5/24 Machine

5/31 "

6/7 15" @ 235  
 Drlg. 900'

6/15 Drlg. 1535  
 12" @ 928

6/21 10" @ 1725  
 KC 2110  
 Drlg. 2165

7/5 6" @ 2548  
 Miss. 2526  
 TD 2585  
 50 qts 2548-85  
 Pump 40 Pot.  
 36.7 Gravity.

**COMPLETED**

**KANSAS**Pool Name MiscellaneousMap No. 14 Sec. 24 Twp. 25 R. 4EWell No. 2 JonesBennett & Ahels CompanyFIRST REPORT Contractor  
SE SW NE

## SECTION PLAT


         Ft. from N. Line330 Ft. from S. Line         Ft. from E. Line990 Ft. from W. LineButler CountyLocation         Rig up         

Drilling and Remarks:

Machine

## RECORD

Cased          in.,          ft.Sand         Gas         Oil         Total Depth         

## PRODUCTION

1st 24 hrs. Nat.         1st 24-hrs. after shot         Gas          Cu. Ft.Dry Hole         Abandoned         

Date

MAY 24 1911 19S. J. LEWIS Scout

Pool Name Miscellaneous

Map No. 14 Sec. 24 Twp. 25 R. 4E

Well No. 2 Jackson "B"

Bennett & Abels Company

CORRECTION Contractor

SE SW NE

SECTION PLAT

\_\_\_\_\_ Ft. from N. Line

330 Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

990 Ft. from W. Line

		o	

Butler County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

Reported as  
#2 Jones

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

JUN 28 1944 19

S. J. LEWIS Scout

Pool Name Miscellaneous

Map No. KANSAS Sec. 24 Twp. 25 R. 4E

Well No. 2 Jackson "B"

Bennett & Abels Company

**COMPLETED** Contractor

SE SW NE

SECTION PLAT

		o	

\_\_\_\_\_ Ft. from N. Line

330 Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

990 Ft. from W. Line

Butler County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

*Wire 2526  
6" C 2548  
Log to 2548-85  
Pump 400 BT  
  
36742*

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 2586

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

JUL 5 1944 19

S. J. LEWIS Scout