

SECTION 31 TOWNSHIP 32S RANGE 6E

WELL NO. #2-Berkman (*Barkman*)

COMPANY Richard King, Jr.

NW SE NE

NORTH

WEST

EAST

| | | | | | | | |
|--|--|--|--|--|--|---|--|
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SOUTH

County Cowley Elev. 1298
 Sec. 31 Twp. 32 Rge. 6E
 Company Richard King, Jr.
 Farm Name Berkman No. 2

| TOPS | DEPTH | LOG | DATUM | Loc. in Sec. |
|--------------------------|-------------|-------------|-------|-----------------|
| Anh. <u>10/2 LI</u> | | <u>1830</u> | | NW SE NE |
| Tp. <u>stain</u> | | <u>1856</u> | | |
| H. | | | | |
| Tr. | | | | |
| Dg. | | | | |
| BL. | | | | |
| L. | | <u>2004</u> | | Geol. |
| K.C. <u>10/2 LI</u> | | <u>2247</u> | | Contr. |
| B.K.C. <u>Lay "B" sd</u> | | <u>2300</u> | | McNab & Lindsay |
| Ce. <u>KC LI</u> | | <u>2398</u> | | |
| C. <u>Low Lay</u> | | <u>2420</u> | | |
| M. | <u>3050</u> | | | Pool |
| M. <u>Marm</u> | | <u>2664</u> | | Werner |
| K. <u>B. OSW.</u> | | <u>2796</u> | | |
| Mz. <u>M. Sg</u> | | <u>3048</u> | | |
| Mo. <u>M. LI</u> | | <u>3051</u> | | |
| V. | | | | COMPLETE |
| S. | | | | |
| S. | | | | |
| A. | | | | |
| R. | | | | |
| PE. | | | | |
| G. | | | | |
| T.D. | <u>3107</u> | | | |

Date Comm.

RUR 7-10-57 858190
 102185 JUL 24 57 Pipe set
 5 1/2 3106 12/3060-62 20/
 3064-68 Frac Flwg Ld.
 AUG 8 57 rec'd Pot. P & Elowed
~~40 80~~ Log Tops 10/2 LI 1830
 stain 1856 Lsg 2004 10/2 LI 2247
 Lay "B" sd 2388 KC LI 2398 Lower
 Lay 2420 DST 2420-45 up 2 haul

G/11" ga 55 MCF/15" steadily
 inc. 367 MCF/end of 7st. rec 35'
 Rot Md. FP 19-36 BHP 725/20"
 DST 2456-70 up 1 hr 980' GIP
 rec 120' GC Rot Md + 60 GCMW
 FP 20-73 BHP 672/20"
 MARM 2664 Base 05W. 2796
 MISS C9 3046 MI L1 3051 DST
 3057-65 up 2 hrs 420' GIP rec
 50' HOCM FP 25-42 BHP 292
 120" inc. DST w/57 PPR 1836-75
 up 2 hrs rec 215' MW FP 35-132
 BHP 385/20"

~~A~~ after frac rec ld POP
 P. 77 B0 + TR wt in 17 hrs
 no gas ga CP 250#

AUG 21 '57

AUG 25 '57 pulled T69 & Rods co hole
 PF. In more Acid re ran T69 &
 rods POP. P. 36 Bopd + TR. wt.
 decreased to 10 Bopd (Mech. trouble)

SEP 4 '57 X P 12 Bopd plus tr w

waiting on Tst

SEP 11 '57

SEP 25 '57

OCT 2 '57

13 Bopd

miss

31-32-6E

mw re m

County Cowley Elev. _____
 Sec. 31 Twp. 32 Rge. 6E
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|--------|-------|-----|-------|
| Anh. | | | |
| TP. | | | |
| H. | | | |
| Tr. | | | |
| Dg. | | | |
| Bl. | | | |
| L. | | | |
| K.C. | | | |
| B.K.C. | | | |
| Ce. | | | |
| C. | | | |
| M. | | | |
| M. | | | |
| K. | | | |
| Mz. | | | |
| Me. | | | |
| V. | | | |
| S. | | | |
| S. | | | |
| A. | | | |
| R. | | | |
| PE. | | | |
| G. | | | |
| TD. | | | |

Loc. in Sec. NW SE NE
 Geol. _____
 Contr. McNab & Linds
 Pool Werner

FIRST REPORT
 JUL 10 '27

Date Comm. RUR

~~50~~

Co.
No.
Sec.
T.
R.