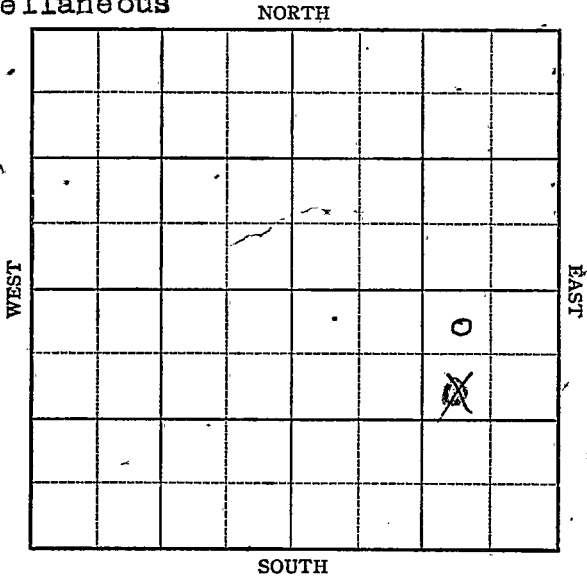


Section 18 Township 25 Range 5-E

Well No. 23 Robinson

Company Adair et al

Miscellaneous



Sec. 18 Twp. 25 R. 5-E

Well No. # 23 Robinson Farm \_\_\_\_\_

Adair et al. Company \_\_\_\_\_

Miscellaneous

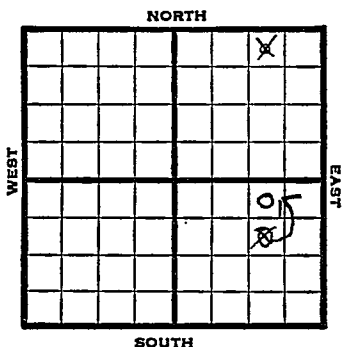
330  
~~990~~ Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

990 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

NW  
~~SW~~ NE SE



1947 Elev 1402' REPORT

- 7/2 Location
- 7/8 Spud.
- 7/16 15" @ 183'  
Drlg 890'
- 7/22 13" @ 1700  
Run 10
- 7/29 10" @ 1690'  
Drlg 1985'
- 8/6 Miss. 2445'  
TD 2492'  
7" @ 2460'  
WOC
- 8/13 Miss. 2557'  
7" @ 2558'  
T. D. 2605'  
Abandoned

ABANDONED

Map No. \_\_\_\_\_ Sec. 17 Twp. 25 R. 5E

Well No. 23 Robinson

Adair etal. Company

### FIRST REPORT

Contractor

SW NE SE

#### SECTION PLAT

990 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

990 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line


Butler County

Location X

Rig up \_\_\_\_\_

Drilling and Remarks:

#### RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

#### PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

JUL 2 1947

S. J. LEWIS Scout

Map No. 14 Sec. 18 Twp. 25 R. 5E

Well No. 23 Robinson

Adair etal. Company

CORRECTION Contractor

~~SW~~ NE SE  
N<sup>w</sup>

SECTION PLAT

330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

990 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

			05 X

Butler County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

Reported

SW NE SE

17-25-5E

RECORD

Cased \_\_\_\_\_ in, \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

JUL 16 1947

19

S. J. LEWIS Scout

Kansas

Map No. 14 Sec. 18 Twp. 25 R. 5EWell No. 23 RobinsonAdair et al.

Company

**ABANDONED**

Contractor

NW NE SE

*E 1,1402*  
SECTION PLAT330 Ft. from N. Line       Ft. from S. Line990 Ft. from E. Line       Ft. from W. Line

			0

Butler County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

*Miss 2557*  
*7" @ 2558***RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 2605**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

AUG 13 1947

19

S. J. LEWIS

Scout