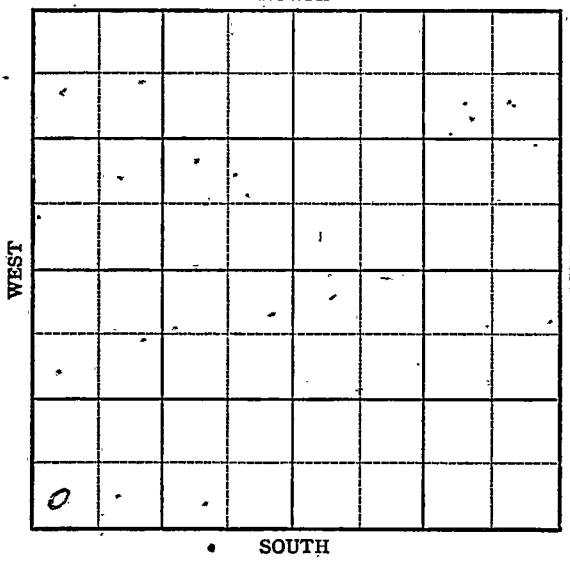
FORM 51 IOM 12-46 PETROL KANSAS

Barton county

Section 19 Township 16 Range 11-W

Well No. #7, Hoffman

Company Black-Marshall.



FORM 252-A
5M 12-45 PETROL

KANSAS

Barton County

Sec. 19 Twp. 16 R. 11-W

Well No. #7 Hoffman Farm

Black-Marshall Company

Kraft-Prusa

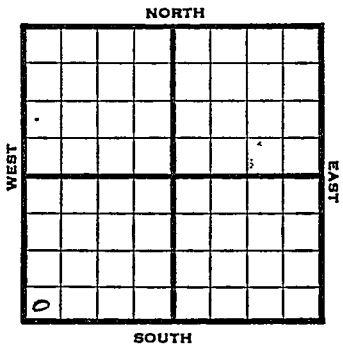
____ Ft. from N. Line

330 Ft. from S. Line

____ Ft. from E. Line

330 Ft. from W. Line

SW/C



1946	Elev. 3380? REPORT
12/11	Rig (El. 1926)
12/17	"
1947	
1/4	Rig
1/8	"
1/15	Drlg 310'
1/21	12" @ 452 anhy 777 10" @ 778 Drlg 780'
1/30	Drlg 1610'
2/5	8" @ 2250' Drlg 2365'
2/12	Drlg 2430'
2/19	Drlg 2935'
2/26	Gorham 3355-57 TD 3357' 5½" @ 3350' RUST

OVER

3/4 TD 3380'
Swb ½ bbl oil & ½ bbl w
PH

3/18 TD 3380'

3/25 " "

4/2 " "

4/9 Gorham 3355
5" @ 3350
Pump 34 oil & 15% W Pot
Grav. 42
TD 3380'

COMPLETED

Form 26 200 Bks. 10-46 Petrol Kansas KANSAS Kraft-Prusa

Map No. 55 Sec. 19 Twp. 16 R. 11W

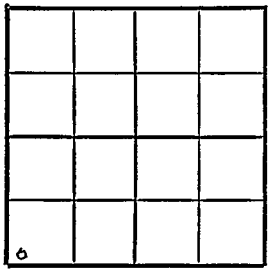
Well No. 7 Hoffman

Black-Marshall Company

FIRST REPORT Contractor

SW/C

SECTION PLAT



____ Ft. from N. Line

330 Ft. from S. Line

____ Ft. from E. Line

330 Ft. from W. Line

Barton County

Location

Rig up

Drilling and Remarks:

Rig

RECORD

Cased ____ in., ____ ft.

Sand

Gas

Oil

Total Depth

PRODUCTION

1st 24 hrs. Nat.

1st 24 hrs. after shot

Gas ____ Cu. Ft.

Dry Hole

Abandoned

Date

DEC 1 1 1946 19

S. J. LEWIS Scout

Form 26 200 Bks. 10-46 Petrol

KANSAS

Kraft-Prusa Pool

Map No. K-55 Sec. 19 Twp. 16 R. 11W

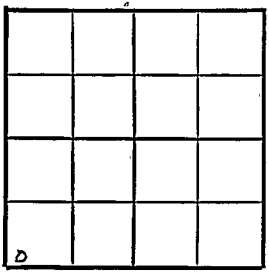
Well No. 7 Hoffman

Black-Marshall Company

COMPLETE Contractor

SW/C

SECTION PLAT



____ Ft. from N. Line

330 Ft. from S. Line

____ Ft. from E. Line

330 Ft. from W. Line

Barton County

Location

Rig up

Drilling and Remarks:

Spd Kan 3355-
8" @3355'
Rng 3 fish 6 + 15'
Rec 2'.

42 2/12

RECORD

Cased ____ in., ____ ft.

Sand

Gas

Oil

Total Depth 3380

PRODUCTION

1st 24 hrs. Nat.

1st 24 hrs. after shot

Gas ____ Cu. Ft.

Dry Hole

Abandoned

Date

APR 9 1947 19 S. J. LEWIS Scout