

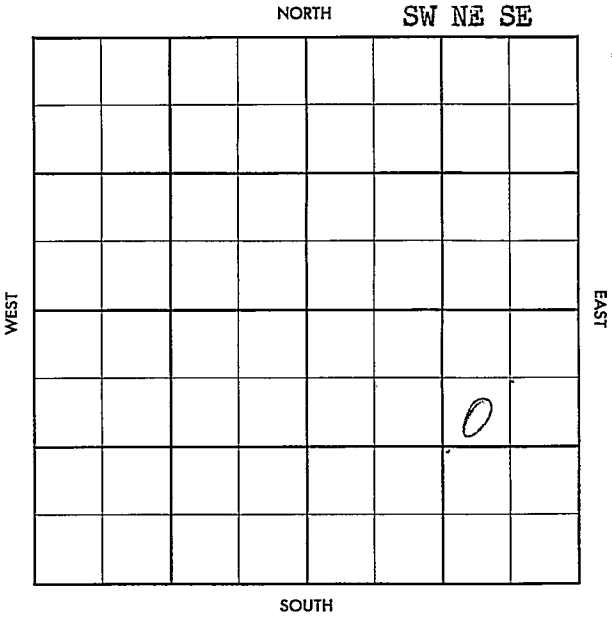
Barton

KANSAS

SECTION 14 TOWNSHIP 17S RANGE 15W

WELL NO. #1 Axman

COMPANY Republic Nat.



Barton

KANSAS

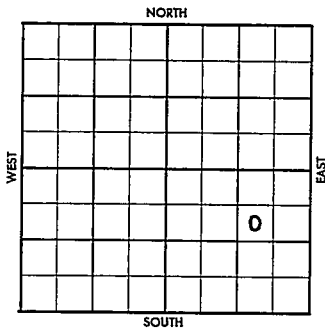
SEC. 14	TWP. 17 S	R. 15 W
------------	--------------	------------

WELL NO. # 1 Axman FARM

COMPANY Republic Nat.

CONTRACTOR Gabbert-Jones  
Axman

\_\_\_\_\_ FT. FROM N. LINE  
 \_\_\_\_\_ FT. FROM S. LINE  
 \_\_\_\_\_ FT. FROM E. LINE  
 \_\_\_\_\_ FT. FROM W. LINE



SW NE SE

SDX-3/4 Mile

1957

ELEVATION

REPORT

9/11

Comm. 9-8-57  
 8" @ 935  
 Drlg. 960'

(FR Tkt)

1981  
M

FORM 513 SUNRAY

County ~~Barton~~ Elev. \_\_\_\_\_  
 Sec. ~~11~~ Twp. 17S Rgs. 15W  
 Company Republic Nat.  
 FarmName Axman No. #1

TOPS	DEPTH	LOG	DATUM
Anh.			
Tp.			
H.			
Tr.			
Dg.			
Bl.			
L.			
K.C.			
B.K.C.			
Ce.			
C.			
M.			
M.			
K.			
Mz.			
Mq.			
V.			
S.			
S.			
A.			
R.			
PE.			
G.			
T.D.			

Loc. in Sec. \_\_\_\_\_  
 SW NE SE  
 Geol. \_\_\_\_\_  
 Contr. \_\_\_\_\_  
 Gabbert-Jones  
 Tools  
 Pool  
 Axman

FIRST REPORT  
 SEP 11 1957

Date Comm. 9-8-57 SDX-3/4 MILE  
 #1 @ 935 Drlg. 960

Co.  
 Use.  
 No.  
 Sec.  
 T.  
 R.

County ~~Barton~~

Elev. <sup>1911 0K</sup> 1913 KB

Sec. 14 Twp. 17S

Rgs. 15W

Republic Nat.

~~Adman~~

No. #1

	DEPTH	LOG	DATUM	Loc. in Sec.
Ant	930			SW NE SE 
TP.	2896			
H.	3129			
Tr.	3142			
Dg.	3157			
Bl.				Geol.
L.	3191			
K.C.				Contr.
B.K.C.				
Ce.				Gabbert-Jones
C.	3432			
M.				TOOLS
M.				Pool
K.	D6A			Adman wildcat
Mz.				
Mo.				
V.				
S.				
S.				
A.	3443			ABANDONED 
R.				
PE.				
G.				
T.B.	3508			OCT 2 '57

Date Comm. 9-8-57

**3/4 MILE**

8" @ 935 Drlg. 960 SEP 18 57 DST 3445-49

SEP 25 57 75" 5' 0" SPK M BHP 610

DST 3449-56 1hr 75' 0C

Wt. M BH P 625 DST 3456-

66 1hr 80' N SW BHP 20-60

BHP 485 5 1/2" 3499/100 CD

40/3441-49 A 290 ph 9v 71°

no w w + B 790 ph +

1 B wph motime 2500 A S Ld OCT 2 57

3B0 30BW 10 hrs

D 6 A

14-17-15W

sw near