

KANSAS

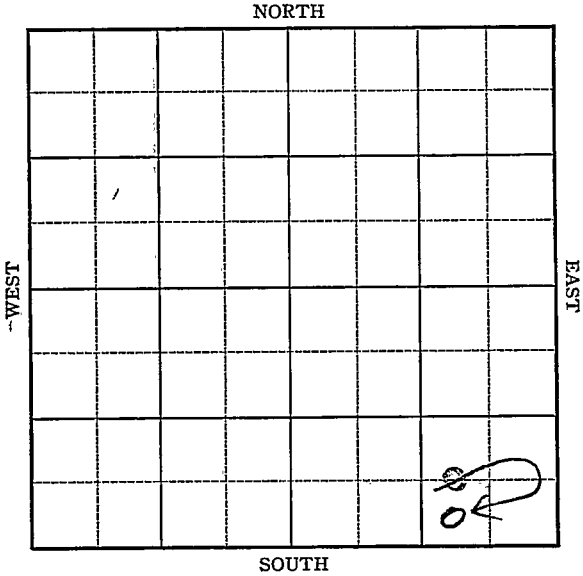
Barton County

FORM 51 5M 1-42 PETROL

Section 29 Township 16 Range 11W

Well No. 2 Wendtlandt

Company Black-Marshall



Sec. 29 Twp. 16 R. 11W

Well No. #2 Wendtlandt Farm

Black-Marshall Company

Kraft-Prusa

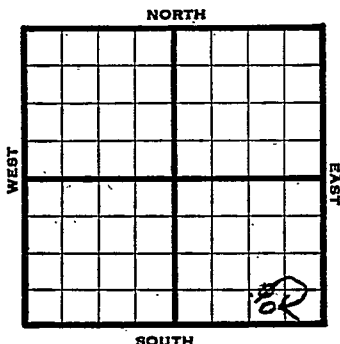
330 Ft. from N. Line

~~660~~ Ft. from S. Line

990' Ft. from E. Line

_____ Ft. from W. Line

Elev. 1902



1944

REPORT

6/28	Location
7/12	"
7/19	Cable Rig
7/26	" "
8/2	455 Run 11"
8/9	12" @ 455 10" @ 758 Anhy 755 Drlg. 1555
8/16	Drlg. 2055
8/23	Drlg. 2560
8/30	8" @ 2495 7" @ 3190 Drlg. 3195
9/8	Lans 3060 Arb 3337 TD 3340 SO 5" @ 3340 RUST
9/13	5" @ 3337' corrected TD 3342 pumpn60 oil in 3 hrs. 1000 acid
9/20	Arb 3337' 5" @ 3337 1000 acid Echo. Pbt. 2849 TD 3342 Grav. 42.4

COMPLETED

Pool Name Kraft-Prusa

KANSAS

Map No. 55 Sec. 29 Twp. 16 R. 11W

Well No. 2 Wendtlandt

Black-Marshall Company

FIRST REPORT Contractor

C W L S E S E

SECTION PLAT

 Ft. from N. Line

660 Ft. from S. Line

990 Ft. from E. Line

 Ft. from W. Line

			o

Barton County

Location X

Rig up

Drilling and Remarks:

RECORD

Cased in., ft.

Sand

Gas

Oil

Total Depth

PRODUCTION

1st 24 hrs. Nat.

1st 24 hrs. after shot

Gas Cu. Ft.

Dry Hole

Abandoned

Date

JUN 28 1944 19

S. J. LEWIS Scout

KANSAS

Pool Name Kraft Prusa

Map No. 25 Sec. 29 Twp. 16 R. 11W

Well No. 2 Wendtlandt

Black-Marshall Company.

CORRECTION Contractor

SW SE SE

SECTION PLAT

_____ Ft. from N. Line
330 Ft. from S. Line
990 Ft. from E. Line
 _____ Ft. from W. Line

Barton County

Location _____

Rig up _____

Drilling and Remarks:

Reported
 C W L SE SE

RECORD

Cased _____ in., _____ ft.
 Sand _____
 Gas _____
 Oil _____
 Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____
 1st 24 hrs. after shot _____
 Gas _____ Cu. Ft.
 Dry Hole _____
 Abandoned _____

Date

JUL 1 9 1944 19

S. J. LEWIS Scout

KANSAS

Pool Name Kraft-Prusa Pool

Map No. 55 Sec. 29 Twp. 16 R. 11W

Well No. 2 Wendtlandt

Black-Marshall Company

COMPLETED Contractor

SW SE SE

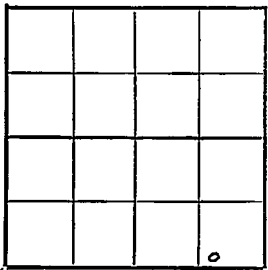
SECTION PLAT

_____ Ft. from N. Line

330 Ft. from S. Line

990 Ft. from E. Line

_____ Ft. from W. Line



Barton County

Location _____

Rig up _____

Drilling and Remarks:

Cor 8339
5" @ 339
1000 acid
Echo 8.2849

42 4/8

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth 2342

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

SEP 20 1946 19

S. J. LEWIS Scout