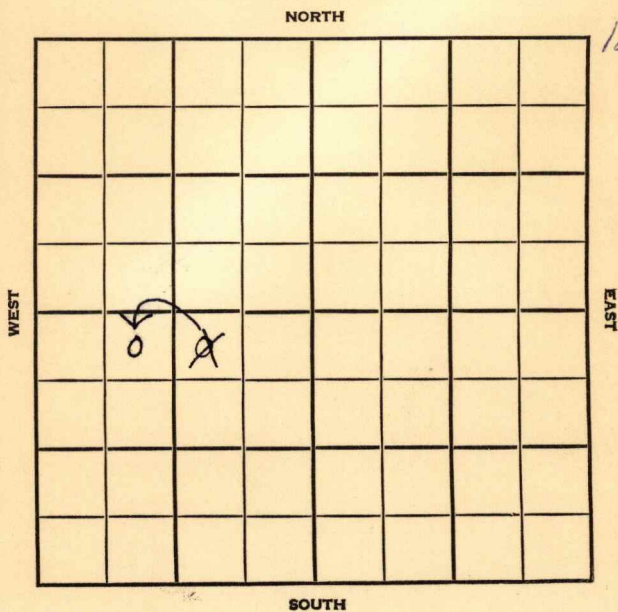


Section 6 Township 35 S Range 3 EWell No. #3 BartonCompany Bowman & Grismore

Cowley

KANSAS

SEC.	TWP.	R.
6	35S	3E

WELL NO.

#3 Barton

FARM

COMPANY

Bowman & Grismore

CONTRACTOR

Springer & Harper

Murphy

330

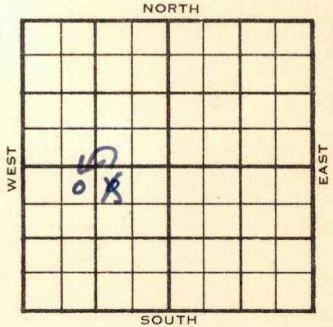
Ft. from N. Line

Ft. from S. Line

Ft. from E. Line

Ft. from W. Line

990

NE NW SW
NW NE SW

1955

ELEVATION

1211

REPORT

9/28

Spud 9-22-55
8" @ 102 w/100
WOC

11/2

Spud 9-22-55

8" @ 102

5 1/2" @ 3547

Layton

2788

KC

2968

Cleve

3104

Oswego

~~3190~~

3190

Cattleman

3398

Bart Zn

3469

Bart sd

~~3490~~

3490

TD

3547

CO 24/3489-95 F/5 boph

Comp F/25 bopd

COMPLETED

SCOUT TICKET

DX-201

SEC.

TWP.

R.

6

35

3E

WELL NO.

3 Barton

FARM

COMPANY

Bowman & Grismore

CONTRACTOR

CORRECTION

NE NW SW

NORTH

330

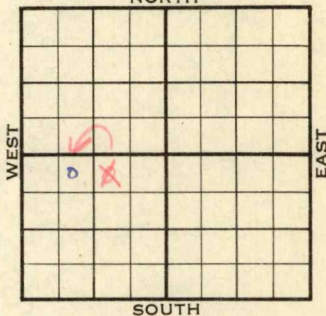
FT. FROM N. LINE

FT. FROM S. LINE

FT. FORM E. LINE

990

FT. FROM W. LINE



Cowley County

☐

LOCATION

☐

RIG UP

DRILLING AND REMARKS:

Reported

NW NE SW

RECORD

CASED IN., FT.

SAND

GAS

OIL

TOTAL DEPTH

PRODUCTION

1ST 24 HRS. NAT.

1ST 24 HRS. AFTER SHOT

GAS CU. FT.

DRY HOLE

ABANDONED

DATE

SCOUT

OCT 12 1955

L. J. Harris

County	Cowley		Elev.		
Sec.	6	Twp.	35S	Rge.	3E
Company	Bowman & Grismore				
Farm Name	Barton		No.	3	

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				NW NE SW
Tr.				
H.				
Dg.				
BL.				
L.				Geol.
K.C.				Contr.
B.K.C.				Springer
Ce.				& Harper
C.				Pool
M.				Murphy
M.				
K.				
Mz.				
Me.				
V.				
S.				
S.				
A.				
R.				
Pe.				
G.				
T.D.				

Date Comm.	spud 9-22-55	SEP 28 1955
8" 102 w/100; WOC		

County Cowley Elev. 1211
 Sec. 6 Twp. 35 Rge. 3E
 Company Bowman & Grismore
 Farm Name Barton No. 3

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				NE NW SW
T.P.				
H. <u>Layton</u>		<u>2788</u>	<u>1577</u>	
Tr.				
Dg.				
BL.				
L.				
K.C.		<u>2968</u>	<u>1757</u>	Geol.
B.K.C. <u>Clene.</u>		<u>3104</u>	<u>1893</u>	Contr.
Ce. <u>Asyugo</u>		<u>3196</u>	<u>1979</u>	Springer &
C. <u>Attleson</u>		<u>3398</u>	<u>2189</u>	Harper
M. <u>Bart 3rd</u>		<u>3469</u>	<u>2258</u>	Pool
M. <u>" 2d.</u>		<u>3490</u>	<u>2279</u>	Murphy
K.				
Mz.				
Mq.				
V.				
S.				
S.				
A.				
R.				
PE.				
G.				
T.D.	<u>3547</u>			COMPLETE

Date Comm. 9-22-55 NOV 2 1955
8" @ 102 5 $\frac{1}{2}$ " @ 3547 CO 24/ 3489-95
F/ 5 boph Comp. F/ 25 boph