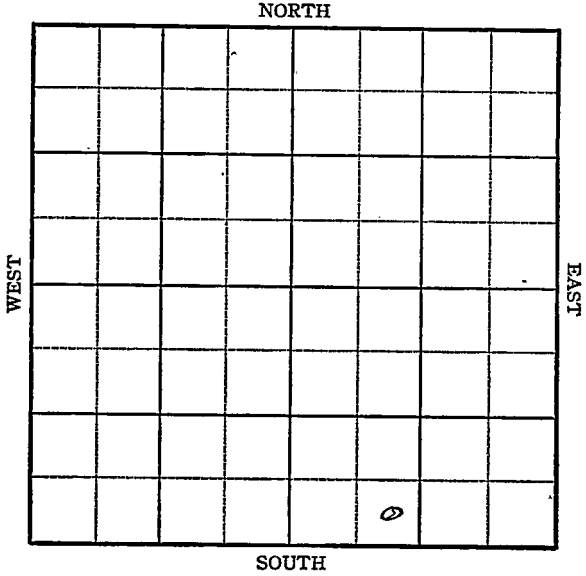


Section 33 Township 16 Range 11-W

Well No. #3 Harzman

Company Sinclair-Prairie



KANSAS

Barton County

Sec. 33 Twp. 16 R. 11W

Well No. #3 Harzman Farm

Sinclair-Prairie Company

Kraft-Prusa

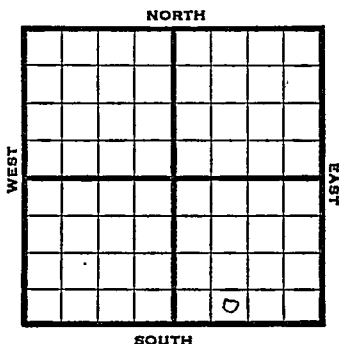
Ft. from N. Line

330 Ft. from S. Line

Ft. from E. Line

990 Ft. from W. Line

SE SW SE



1946 Elev 1894' REPORT

3/6 Location

3/14 R.U.R.

3/21 10" - 310'
Drlg. 1430'

3/28 Drlg. 2858'

4/4 Lans. 3065
Cong 3328
Arb. 3358-3360
TD 3360
7" @ 3358 RUST

4/10 Swb 17 oil-12 W in 12 hrs

4/16 " " "

4/23 " " "

5/1 " " "

5/7 " " "

5/14 " " "

5/21 " " "

5/29 Arb 3358
7" @ 3358'
TD 3360'
Pump 35 oil plus 25 W Pot
42.0 Gr.

COMPLETED

KANSAS ~~Pool Name~~ Kraft-PrusaMap No. 33 Sec. 33 Twp. 16 R. 11WWell No. 3 HarzmanSinclair-Prairie Company~~FIRST REPORT~~ Contractor
SE SW SE

SECTION FLAT

_____ Ft. from N. Line

330 Ft. from S. Line

_____ Ft. from E. Line

990 Ft. from W. Line

Barton County

Location X

Rig up _____

Drilling and Remarks:

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

MAR 6 1946 19S. J. LEWIS Scout

KANSAS Pool Name Kraft-Prusa
 Map No. 33 Sec. 33 Twp. 16 R. 11W
 Well No. 3 Harzman

Sinclair-Prairie Company

COMPLETED

Contractor

SE SW SE

E 11894

SECTION PLAT

_____ Ft. from N. Line

330 Ft. from S. Line

_____ Ft. from E. Line

990 Ft. from W. Line

Barton County

Location _____

Rig up _____

Drilling and Remarks:

Core 2358
7" core 2358
Pump 30' oil + 25' H₂O
POB

H₂O

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth 3360

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole ^{5'} _____

Abandoned _____

Date

MAY 29 1946

S. J. LEWIS Scout