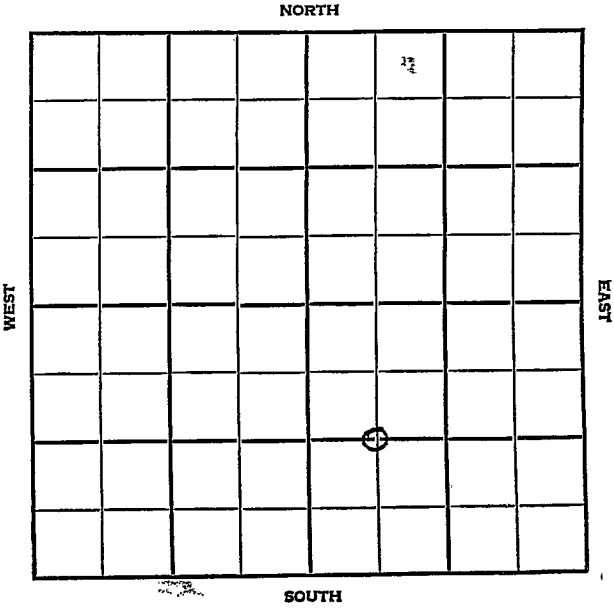
DX 78-1

Barton KANSAS

Section 33 Township 16 Range 11W

Well No. 4 Harzman

Company Sinclair



Barton KANSAS

SEC.	TWP.	R.
33	16	11 W

WELL NO. # 4 Harzman FARM

COMPANY Sinclair

CONTRACTOR Buick

Draft-Prusa Pool

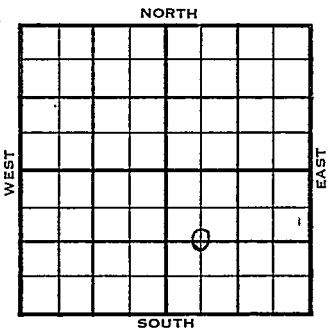
____ Ft. from N. Line

1320 Ft. from S. Line

____ Ft. from E. Line

660 Ft. from W. Line

C W½ SE¼



1954	ELEVATION 1899' REPORT
10/13	Location
11/10	Spud 10-14-54 - Oil Well TD 3347' 10-3/4" @ 328' Lans 3067', Arb.3328' DST 3330-47',opn 3 hrs., rec. 960' gas, 420' oil, 180' muddy oil, 698# TD 3347' 7" @ 3347' CO to 3345' 18/3341-44, 3/4 boph 500A S/84 bo 14 hrs. Comp. 25 bopd

COMPLETED

DX-78

FORM 275 FOR SALE BY KANSAS BLUE PRINT CO.

County Barton State Kansas

Sec. 33 (Blk. Twp.) 16 (Sur. Rge.) 11W Map No.

Operator Sinclair

Well No. 4 Farm Harzman

Elev. Location C W½ SE¼



1320 Ft. From S Line SE

660 Ft. From W Line Quarter

1st. Report OCT 13 1954

Completion

Remarks

Buick - Contr.

Spudding Date

Drlg. Data Kraft-Prusa Pool

Location

FABEN GILSTRAP

FORM 275 FOR SALE BY KANSAS BLUE PRINT CO.

County Barton State Kansas

Sec. 33 (Blk. Twp.) 16 (Sur. Rge.) 11W Map No.

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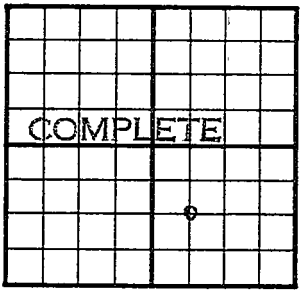
Well No. 4 Farm Harzman

Elev. 1899 Location C W½ SE¼



1320 Ft. From S Line SE

660 Ft. From W Line Quarter

1st. Report

Completion NOV 10 1954

Remarks Kraft-Prusa Pool
Buick - Contr.

Spudding Date 10-14-54

Drlg. Data Oil well TD 3347

10 3/4" @ 328 Lans. 3067 Arb. 3328

DST 3330-47 open 3 hr. Rec. 960' gas

420' oil 180' muddy oil 698# TD 3347

7" @ 3347 CO to 3345 18/ 3341-44

3/4 boph 500 A S/ 84 bo 14 hr.

Comp. 25 bopd

FABEN GILSTRAP