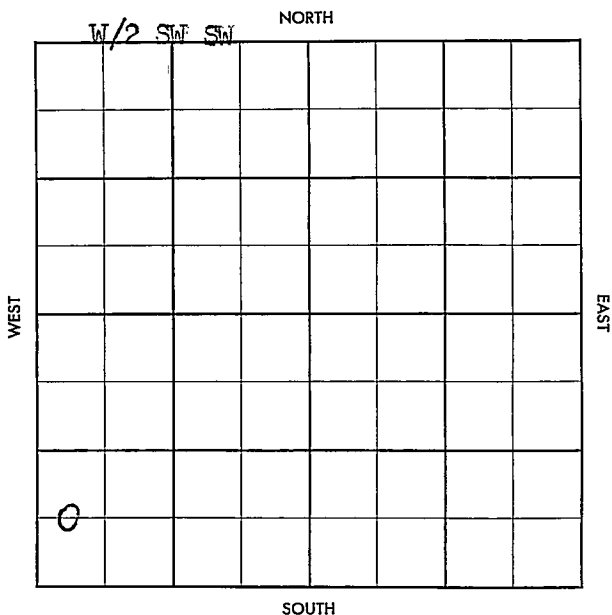


Barton

SECTION 33 TOWNSHIP 16 S RANGE 11 W

WELL NO. # 8 Harzman

COMPANY Republic Nat.



County Barton Elev. _____
 Sec. 33 Twp. 16S Rge. 11W
 Company Republic Nat.
 FarmName Harzman No. 8

| TOPS | DEPTH | LOG | DATUM | Loc. in Sec. |
|--------|-------|-----|-------|---|
| Anh. | | | | <u>W¹/₂ SW SW</u> |
| Tp. | | | | |
| H. | | | | |
| Tr. | | | | |
| Dg. | | | | |
| Bl. | | | | |
| L. | | | | Geol. _____ |
| K.C. | | | | Contr. <u>Gabbert-</u> |
| B.K.C. | | | | <u>Jones</u> |
| Ce. | | | | |
| C. | | | | |
| M. | | | | |
| M. | | | | Pool |
| K. | | | | <u>Kraft-Prusa</u> |
| Mz. | | | | |
| Me. | | | | |
| V. | | | | |
| S. | | | | |
| S. | | | | |
| A. | | | | |
| R. | | | | |
| Pe. | | | | |
| G. | | | | |
| T.D. | | | | |

FIRST RECORD
 AUG 21 1957

Date Comm. 8-18-57
8" 400 w/175 sx; WOC

[Handwritten signature]

~~Kraft-Prusa~~

13

FORM 513 SUNRAY

County Barton Elev. 1867 DF
 Sec. 33 Twp. 16S Rgs. 11W
 Company Republic Nat.
 FarmName Harzman No. 8

| TOPS | DEPTH | LOG | DATUM |
|--------|-------|-----|-------|
| Anh. | | | |
| Tr. | | | |
| H. | 2918 | | |
| Tr. | 2938 | | |
| Dg. | 2948 | | |
| Bl. | 3017 | | |
| L. | 3031 | | |
| K.C. | | | |
| B.K.C. | | | |
| Ce. | | | |
| C. | | | |
| M. | | | |
| M. | | | |
| K. | | | |
| Mz. | | | |
| Me. | | | |
| V. | | | |
| S. | | | |
| S. | | | |
| A. | 3301 | | |
| R. | | | |
| Pe. | | | |
| G. | | | |
| T.D. | 3356 | | |

Loc. in Sec. W¹/₂ SW SW

Geol. _____
Contr. Gabbert-Jones

Pool _____
Kraft-Prusa

| | | |
|------------|--|--|
| COMPLETE | | |
| SEP 18 '57 | | |

Date Comm. 8-18-57

8" 400 w/175 sx; WOC AUG 28 '57

DST

3210-30 1hr see 46' Acid wtr
30/20" DST 3303-10 1hr see
1230' clean 9554 oil 1030/20"
5 1/2 3356 SEP 4 '57 30/3310-15
POP P. 7 BOP² no/w 6 hrs
SEP 11 '57 SEP 18 '57 25 BOP² mwr

7