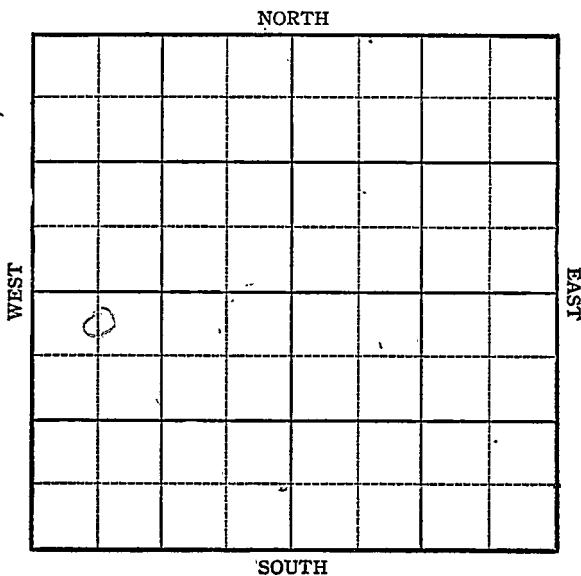


KANSAS Barton County

Section 12 Township 16 Range 12W

Well No. #2 Weber "A"

Company F. C. Kock



Sec. 12 Twp. 16 R. 12W

Well No. #2 Weber "A" Farm

F. C. Kock Company

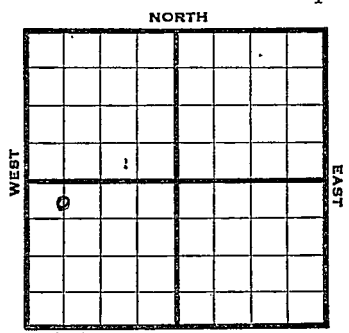
Kraft-Prusa

330 Ft. from N. Line

Ft. from S. Line

Ft. from E. Line

660 Ft. from W. Line



C N L NW SW Elev. 1889

R E P O R T

1944

- 10/11 Loc.
- 10/18 8" @ 367  
Anhy 1000  
Drlg. 1523
- 10/25 Topeka 2666  
Sat. 2903-10  
Drlg. 3001
- 11/2 Lans 3036  
Arb 3347  
TD 3350 SO
- 11/8 5" @ 3347 RUST  
TD 3360  
2000' wtr  
Pug 3300
- 11/16 47 shots 3189-3197 1000 acid  
Swab 10 oil per hr
- 11/24 " " " " " " " " "
- 11/29 " " " " " " " "
- 12/6 " " " " " " " "
- 12/14 " " " " " " " "
- 12/21 " " " " " " " "

OVER

1944

12/27

Lans 3036

Arb. 3347

5" @ 3347

Perf. Lans

TD 33600

1000 acid

Pump 172 oil plus 21% water Pot

Grav. 42.0

**COMPLETED**

KANSAS  
5343

Pool Name Kraft-Prusa

Map No. 5343 Sec. 12 Twp. 16 R. 12W

Well No. 2 Weber "A"

F. C. Kock Company

**FIRST REPORT**

C N L NW SW Contractor

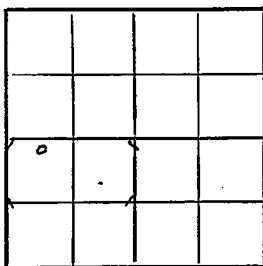
**SECTION FLAT**

330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

660 Ft. from W. Line



Barton County

Location X

Rig up \_\_\_\_\_

Drilling and Remarks:

**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

OCT 11 1944 19

S. J. LEWIS Scout

Pool Name Kraft-Prusa

Map No. 55 Sec. 12 Twp. 16 R. 12W

Well No. 2 Weber "A"

F. C. Kock Company

**COMPLETED** Contractor

C N L NW SW

SECTION PLAT

330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

660 Ft. from W. Line

0			

Barton County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

*Lans 3036*  
*Co 83347*  
*5' 103347*  
*Perf Lans.*  
*100000*  
*Pump 172oil + 21*  
*Water P&X*

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 3360

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date 42<sup>nd</sup> Dec

DEC 27 1944 19

S. J. LEWIS Scout