

Section 13 Township 16 Range 12W

Well No. 4 Weber

Company Phillips

Kraft-Prusa

NORTH

WEST

EAST

		o					

SOUTH

KANSAS

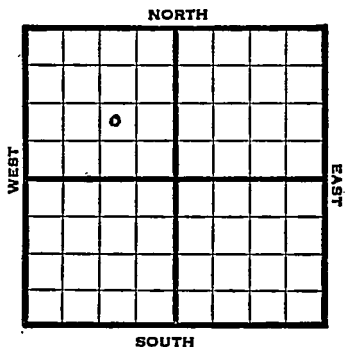
Barton

Sec. 13 Twp. 16 R. 12W

Well No. #4 Weber Farm  
Phillips Company

Kraft-Prusa

           Ft. from N. Line  
990 Ft. from S. Line  
990 Ft. from E. Line  
           Ft. from W. Line



NW SE NW

1947

Elev. 1889' REPORT

11/5

Location

11/12

8" @ 779' WOC

11/19

Lansing 3048'  
Drlg. 3102'

11/25

Corrected Arbuckle 3326'  
Lansing 3052'  
5" @ 3325'  
TD 3328'  
RUST

12/3

"

12/10

"

12/23

Arb. 3326'  
5" @ 3325'  
Pump 164 oil / 1% W  
Gr. 42.0  
TD 3328'

COMPLETED

Map No. \_\_\_\_\_ Sec. 13 Twp. 16 R. 12W

Well No. 4 Weber

Phillips Company

**FIRST REPORT** Contractor \_\_\_\_\_

NW SE NW

**SECTION PLAT**

\_\_\_\_\_ Ft. from N. Line

990 Ft. from S. Line

990 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

	o	.	

**Barton County**

Location X

Rig up \_\_\_\_\_

Drilling and Remarks:

**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

NOV 5 1947 19 \_\_\_\_\_

S. J. LEWIS Scout

Kansas

Map No. 55 Sec. 13 Twp. 16 R. 12WWell No. 4 Weber

Phillips

Company

COMPLETE

Contractor

NW SE NW

E 11889  
SECTION PLAT

Ft. from N. Line

990

Ft. from S. Line

990

Ft. from E. Line

Ft. from W. Line

	0		

Barton County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

*Cor 3326**5" @ 3325**Run 164 oil +  
1 1/2 W.**422 Gr*

## RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth *3325*

## PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

DEC 23 1947 19

S. J. LEWIS

Scout