

KANSAS

Woodson
~~Conover~~

Section 24 Township 24 Range 13E

Well No. 1 Rhea

Company A. D. Barnett

A 10x10 grid map with 'NORTH' at the top, 'SOUTH' at the bottom, 'WEST' on the left, and 'EAST' on the right. The top-left cell is labeled 'Misc.' and contains a small circle. The second cell from the left in the second row contains a small 't'.

KANSAS

Woodson
~~Greenwood~~ ✓

Sec. 24 Twp. 24 R. 13E

Well No. # 1 Rhea Farm

A. D. Barnett Company

Miscellaneous

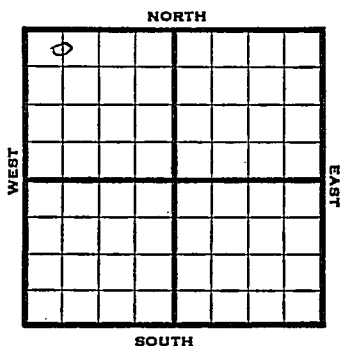
330' Ft. from N. Line

Ft. from S. Line

Ft. from E. Line

660' Ft. from W. Line

C N L NW NW



1948

REPORT

3/10 Location

3/17 "

3/24 Mach.

3/31 Drlg. 550'

4/7 8" @ 889'
Drlg. 1555'

4/14 Mississippi 1601'
TD 1622'
5" @ 1616'

4/21 "

4/28 TD 1648'

5/5 "

5/12 Miss. 1601'
5" @ 1616'
2750 acid
Pump 15 oil Pot
38.0 Gr.
TD 1648'
Comp.

COMPLETED

Map No. _____ Sec. 24 Twp. 24 R. 13E

Well No. 1 Rhea

A. D. Barnett Company

FIRST REPORT Contractor

C N L NW NW

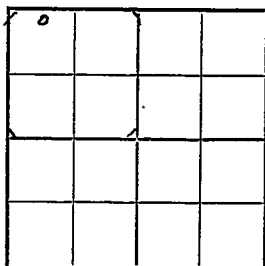
SECTION PLAT

330 Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

660 Ft. from W. Line



Greenwood County

Location X

Rig up _____

Drilling and Remarks:

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth 110

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

MAR 10 1948

19

S. J. LEWIS Scout

Map No. 17 Sec. 24 Twp. 24 R. 13E

Well No. 1 Rhea

A. D. Barnett Company

CORRECTION

Contractor

C N L NW NW

SECTION PLAT

330 Ft. from N. Line

 Ft. from S. Line

 Ft. from E. Line

660 Ft. from W. Line

0			

Woodson County

Location

Rig up

Drilling and Remarks:

Reported in

Greenwood County

RECORD

Cased in., ft.

Sand

Gas

Oil

Total Depth

PRODUCTION

1st 24 hrs. Nat.

1st 24 hrs. after shot

Gas Cu. Ft.

Dry Hole

Abandoned

Date

MAR 10 1948 19 S. J. LEWIS Scout

Map No. 17 Sec. 24 Twp. 24 R. 13EWell No. 1 RheaA. D. Barnett Company

COMPLETE

Contractor

C N L NW NW

330 Ft. from N. Line Ft. from S. Line Ft. from E. Line660 Ft. from W. Line

SECTION PLAT

o			

Woodson County

Location Rig up

Drilling and Remarks:

*Mus's 1601**5' E 1616**2750 acid**Pump 15 oil Rod**38° E*

RECORD

Cased in., ft.Sand Gas Oil ✓Total Depth 1648

PRODUCTION

1st 24 hrs. Nat. 1st 24 hrs. after shot Gas Cu. Ft.Dry Hole Abandoned

Date

MAY 12 1948

19

S. J. LEWIS Scout