

Woodson

MAP No. *Kns* SEC. *18* TWP. *7E* R. *14*

WELL No. *1 Scott & Madeline*

Okla PRR COMPANY

CONTRACTOR

**FIRST REPORTS
ABANDONED**

SECTION PLAT

_____ FT. FROM N. LINE
 _____ FT. FROM S. LINE
 _____ FT. FROM E. LINE
 _____ FT. FROM W. LINE

		0	

LOCATION _____

RIG UP _____

DRILLING AND REMARKS:

RECORD

CASED _____ IN. _____ FT.
 SAND _____
 GAS _____
 OIL _____ *No Depth.*
 TOTAL DEPTH _____

PRODUCTION

1ST 24 HRS. NAT. _____
 1ST 24 HRS. AFTER SHOT _____
 GAS _____ CU. FT.
 DRY HOLE
 ABANDONED *Loc*

DATE *10/28/21*

Sherwood