

Butler

KANSAS

16

29S

4E

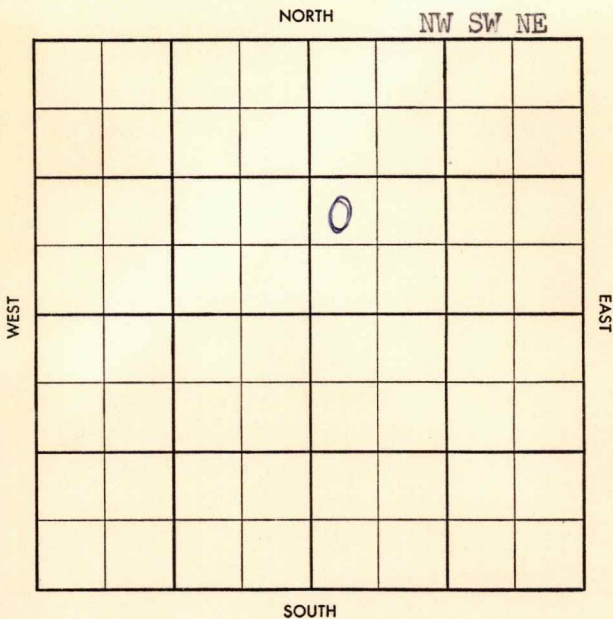
SECTION _____ TOWNSHIP _____ RANGE _____

#4 Harter

WELL NO. _____

A.D. Allison

COMPANY _____



FIRST REPORT

CO. ~~Butler~~ ELEV. _____

SEC. ~~16~~ TWP. ~~29~~ RGE. ~~4E~~

COMPANY ~~A.D. Allison~~ NO. ~~4~~

FARM Harter

LOC. NW SW NE

GEOL. _____

CONTR. Smitherman tool

POOL Asmusson Pool

SPUD _____

Location

~~29~~

NO. SEC. TWP. RGE.

