

State Kansas County Clark  
 Company G-M-R Oil Co.-Newmont Well No. 1  
 Farm Gardiner  
 Survey 222  
 Block No. 222 Sec. 14 Twp. 33 S. Range 24 W  
 Co-Ord. 222 Elev. 2048 K.B.

NE NE

|  |  |  |  |  |  |
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Int. holders:

2/8 Newmont

3/16 Pennypacker, et al

3/16 Cyress Oil

1/8 Ledbetter

2/8 G-M-R

NOTE: Show Sketch of Lease and Well Location in Above Space

Ft. from N. Line

Ft. from S. Line

Ft. from W. Line

Ft. from E. Line

| Date | Depth |                        |
|------|-------|------------------------|
|      |       | Spud 8-2-52            |
| 8-3  |       | 602' 10 3/4" 2/300 sx. |
| 8-5  | 1230  | Drlg.                  |
| 8-6  | 2269  | "                      |
| 8-8  | 2600  | "                      |
| 8-9  | 2813  | " Losing Circ.         |
| 8-11 | 3337  | "                      |
| 8-12 | 3695  | "                      |
| 8-13 | 3855  | "                      |
| 8-14 | 4067  | "                      |

| Date   | Depth   | 712559                     |
|--------|---------|----------------------------|
| 8-15   | 4295    | Drlg.                      |
| 8-16   | 4550    | " 36' high                 |
| 8-16   | 4429    | Lansing (-2381)            |
| 8-18   | 4714    | Drlg.                      |
| 8-19   | 4728    | " Shut down for repairs    |
|        |         | on clutch                  |
| 8-20   | 4804    | Drlg. No shows             |
| 8-21   | 4800    | Marmaton                   |
|        | 4893    | Drlg.                      |
| 8-22   | 4982    | "                          |
|        | 5033    | "                          |
|        | 5050    | "                          |
| 8-24   | 5234    | "                          |
| 8-25   | 5323    | Broke down                 |
| 8-27   | 5330    | Miss. Lime (-3282)         |
| D.S.T. | 5353-68 | Rec. 5' rotary mud. Open 1 |
|        |         | hr. No BHP                 |
|        | 5415    | Drlg.                      |
| 8-28   | 5478    | "                          |
| 8-29   | 5504    | " No shows. Sj.            |
| T.D.   | 5535    | D & A                      |
|        |         |                            |
|        |         |                            |
|        |         |                            |