



State..... County Woodson  
 Sec. 5 Twp. 74 N-S; Rge. 14 E-W  
 Well No. 7 Stevenson Farm.....  
Okla P.P.R. Company.....

**NORTH**

	0						

FIRST REPORTS  
 COMPLETED

**SOUTH**

Location..... Cased..... in. .... ft.  
 Rig up..... Mach. top hole Productive Horizons  
 From 1690 To.....  
 Drilling at.....  
 Fishing at.....  
 U. R. to sand 1703-1719  
 S. D. at.....  
 Natural production..... Bbls. per..... hours  
 Pumping..... Gas..... Cu. ft. per 24 hours  
 Gauge press..... lbs. Total depth.....  
 Were samples collected 20/25 SS  
 Remarks:

9/5/22 Sherwood  
 19..... Scout  
 S. C. 9-1M-11-19. 29023 (Over)