

Barton **KANSAS**

Sec. 2 Twp. 17 R. 11W ✓

Well No. #5 Burmeister "B" Farm

Texas

Company

Kraft-Prusa Pool

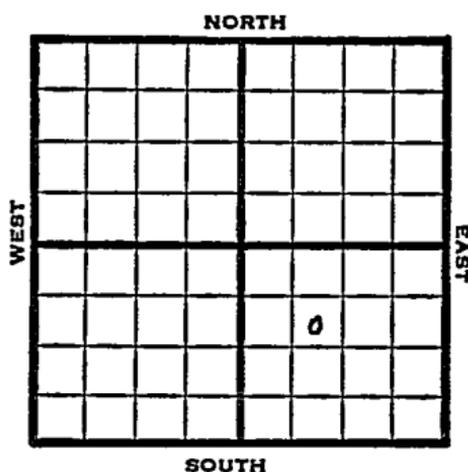
990' Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

990' Ft. from W. Line

SE NW SE



1949 Elev. 1944' **REPORT**

12/21 Location

1950

1/25 8" @ 736'
 5" @ 3373'
 Anhy 725'
 Heeb 2962'
 Lan 3075'
 Cong 3357' P 180 BOPD
 TD 3384'

Arb 3373'

COMPLETED

Kansas

Map No. _____ Sec. 2 Twp. 17 R. 11W

Well No. 5 Burmeister "B"

Texas

Company _____

Contractor _____

SE NW SE

**FIRST REPORT
SECTION PLAT**

990 Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

990 Ft. from W. Line

Barton County

Location X

Rig up _____

Drilling and Remarks:

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

DEC 21 1943

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S. J. LEWIS

Scout

Map No. _____ Sec. 2 Twp. 17 R. 11WWell No. 5 Burmeister "B"

Texas

Company

Contractor

SE NW SE

El. 1944
SECTION PLAT990 Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

990 Ft. from W. Line

Barton County

		COMPLETE	
			o

RECORD

Location _____

Cased _____ in., _____ ft.

Rig up _____

Sand _____

Drilling and Remarks:

Gas _____

Oil _____

Total Depth ~~3329~~ 3384

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

JAN 25 1950

J. E. TYRA

Scout

Arch-3373

P 180 BOPD

SECTION LIST

UNITED STATES GOVERNMENT
 DISTRICT OF COLUMBIA
 OFFICE OF THE ARCHITECT
 400 MICHIGAN AVENUE, N.W.
 WASHINGTON, D.C.

JAN 30 1950

- Scout Cards
- Land Small Map
- Land Wall Map
- Tracings
- France Map
- Pierce Map
- Misc:

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