

KANSAS

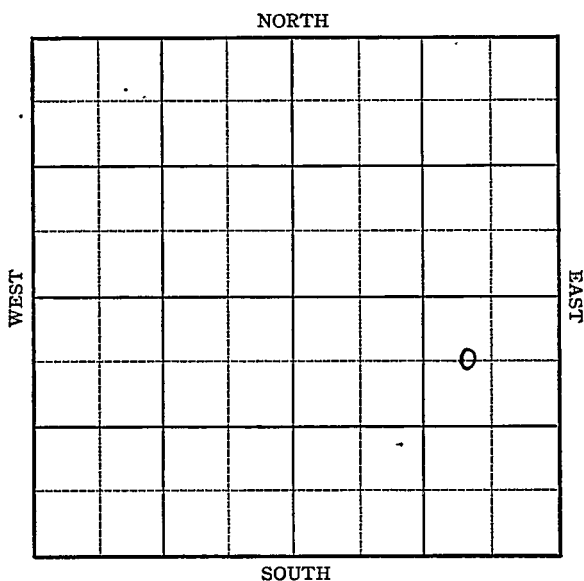
FORM 51 5M 1-42 PETROL

Barton

Section 10 Township 17 Range 11-W

Well No. #2 Stueder

Company Appleman



KANSAS

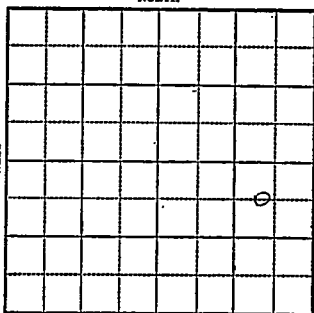
Barton

Sec. 10 Twp. 17 R. 11-W

Well No. #2 Stueder Farm

Appleman Company

NORTH



SOUTH

660 Ft. from N. Line

         Ft. from S. Line

810 Ft. from E. Line

         Ft. from W. Line

*Elev. 1869*

1943

R E P O R T

5/5

Derrick

5/12

10" @ 302'  
Drlg. 869'

5/19

Drlg. 2219

5/26

Drlg. 3343

6/2

No report.

6/9

T.D. 3343 SD

6/16

" " "

6/23

Cong. 3300  
T.D. 3333'

**ABANDONED**

Barton

~~KANSAS~~Map No. 55 Sec. 10 Twp. 17 R. 11WWell No. 2 StuederAppleman

Company

FIRST REPORT

Contractor

C NE SE

## SECTION PLAT

660 Ft. from N. Line         Ft. from S. Line810 Ft. from E. Line         Ft. from W. Line

|  |  |  |   |
|--|--|--|---|
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|  |  |  |   |

KRAFT PRUSA POOL

Location                                 Rig up                                 

Drilling and Remarks:

Derrick

## RECORD

Cased                  in.,                  ft.Sand                                 Gas                                 Oil                                 Total Depth                                 

## PRODUCTION

1st 24 hrs: Nat.                                 1st 24 hrs. after shot                                 Gas                                  Cu. Ft.Dry Hole                                 Abandoned                                 

Date

MAY 5 1943 19

S. J. LEWIS Scout

**KANSAS**Map No. 55 Sec. 10 Twp. 17 R. 11WWell No. 2 StuederAppleman

Company

**ABANDONED**

Contractor

**C NE SE****SECTION PLAT**660 Ft. from N. Line

Ft. from S. Line

810 Ft. from E. Line

Ft. from W. Line

|  |  |  |   |
|--|--|--|---|
|  |  |  |   |
|  |  |  |   |
|  |  |  | 6 |
|  |  |  |   |

**KRAFT PRUSA POOL**

Location

Rig up

Drilling and Remarks:

*Core 3300***RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 3333**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

JUN 23 194319**S. J. LEWIS**

Scout