

DX 78-1

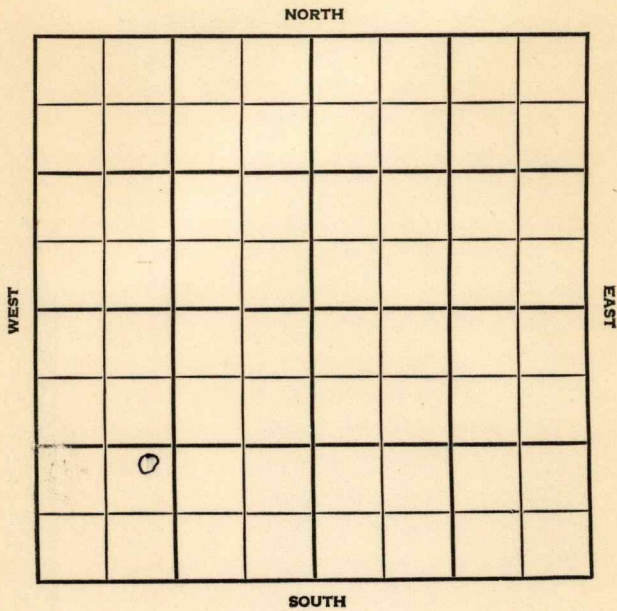
Butler

KANSAS

Section 1 Township 29 Range 5E

Well No. #1 Haggert

Company Morrison Pet.



Butler

KANSAS

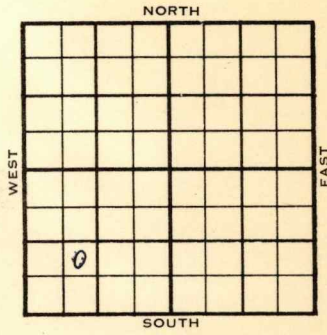
SEC. 1	TWP. 29	R. 5E
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WELL NO. 1 Haggert FARM

COMPANY Morrison Pet.

CONTRACTOR Co. Tools
Fox Bush

_____ Ft. from N. Line
 _____ Ft. from S. Line
 _____ Ft. from E. Line
 _____ Ft. from W. Line



NE SW SW

1955	ELEVATION	REPORT
6/22	Comm 6-15-55 8" @ 98/75 Drlg 2757	
6/29	Comm 6-15-55 S. Bart 2805 TD 2817 8" @ 98/75 5 1/2" @ 2813 DD 2830 PB 2828 S/12 1/2 bopd 24 hr 20/2815-25 Comp 25 bopd	COMPLETED

County **Butler** Elev. _____
 Sec. **1** Twp. **29** Rge. **5E**
 Company **Morrison Pot.**
 Farm Name **Haggert** No. **1**

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.																
Anh.				NE SW SW																
Tp.																				
H.																				
Tr.																				
Dg.																				
Bl.																				
L.				Geol. _____																
K.C.				Contr. _____																
B.K.C.				Co. tools																
Ce.																				
C.				Pool																
M.				Fox Bush																
M.				<table border="1"> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table>																
K.																				
Mz.																				
Mq.																				
V.																				
S.																				
S.																				
A.																				
R.																				
Pc.																				
G.																				
T.D.																				

Date Comm. **6-15-55**
8" @ 98/75 drlg. **2757**

FIRST REPORT
 JUN 22 1955

County Butler Elev. _____
 Sec. 1 Twp. 29 Rgs. 5E
 Company Morrison Pet.
 Farm Name Haggert No. 1

Co.

TOPS	DEPTH	LOG	DATUM
Anh.			
Tp.			
H.			
Tr.			
Dg.			
Bl.			
L.			
K.C.			
B.K.C.			
Ce.			
C.			
M.			
M.			
K.			
Mz.			
Mo.			
V.			
S.			
S. <u>Bart</u>	<u>2805</u>		
A.			
R.			
Pe.			
G.			
T.D.	<u>2817</u>		

Loc. in Sec. _____
NE SW SW
 Geol. _____
 Contr. _____
 Co. tools _____
 Pool _____
Fox Bush

Use.



No.

Date Comm. 6-15-55 JUN 29 1955

Sec.

8" @ 98/75 5 1/2" @ 2813 DD 2830

PB 2828 S/ 12 1/2 bopd 24 hr.

20/ 2815-25 Comp. 25 bopd

T.

R.